

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                                |                         |              |                         |              |
|---------------------------------------|--------------------------------|-------------------------|--------------|-------------------------|--------------|
| <b>Type of Inspection:</b>            | Semi-Annual                    | <b>Date:</b>            | 12/15/2015   | <b>Time:</b>            | 1:41 PM      |
| <b>Name of School Corporation:</b>    | SOUTH DEARBORN COMM. SCH. CORP |                         |              | <b>Corp ID:</b>         | 151600       |
| <b>Address of School Corporation:</b> | 6109 Squire Place              |                         |              |                         |              |
| <b>City:</b>                          | Aurora                         | <b>Zip:</b>             | 47001        | <b>County Number:</b>   | 15           |
| <b>VIN:</b>                           | 4UZ6CFAA7XCA71103              | <b>License Number:</b>  | D465j        | <b>Bus Number:</b>      | 1            |
| <b>Make of Body:</b>                  | Freightliner                   | <b>Year:</b>            | 1999         | <b>Make of Chassis:</b> | Freightliner |
| <b>Year:</b>                          | 1999                           | <b>Make of Chassis:</b> | Freightliner | <b>Year:</b>            | 1999         |
| <b>Bus Type:</b>                      | B                              | <b>Mileage:</b>         | 132918       |                         |              |
| <b>Inspection Status:</b>             | A                              | <b>Inspected By:</b>    | Chris Clark  | <b>PE:</b>              | 6665         |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description

**Type B School Bus - A conversion or body constructed and installed upon a van or front-section vehicle chassis or stripped chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. Part of the engine is beneath and/or behind the windshield and beside the driver's seat. The entrance door is behind the front wheels.**