## REPORT OF SCHOOL BUS INSPECTION

Type of 10:27 Semi-Annual 11/20/2015 **Time**: Date: Inspection: AM ANDERSON COMM. SCHOOL CORP. Name of School Corporation: 485275 Corp ID: **Address of School Corporation:** 1600 Hillcrest Ave County City: Anderson Zip: 46011 48 Number: License VIN: 5B4KP42R333358807 b892c **Bus Number:** 119 Number: Make of Blue Bird Year: 2003 GMC 2002 Make of Body: Year: Corporation Chassis: **Bus Type:** С Mileage: 185362 Inspected PE: **Inspection Status:** A Jeremy Mason 8139 By:

**Violations - Rejected** 

<u>Inspection Code</u> <u>Description</u>

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.