

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b>	Semi-Annual	<b>Date:</b>	10/6/2015	<b>Time:</b>	12:42 PM		
<b>Name of School Corporation:</b>	NORTH JUDSON-SAN PIERRE SCH CO			<b>Corp ID:</b>	757515		
<b>Address of School Corporation:</b>	801 Campbell Dr						
<b>City:</b>	North Judson	<b>Zip:</b>	46366	<b>County Number:</b>	75		
<b>VIN:</b>	1GDL7T1C22J517022	<b>License Number:</b>	8232	<b>Bus Number:</b>	28		
<b>Make of Body:</b>	Blue Bird Corporation	<b>Year:</b>	2003	<b>Make of Chassis:</b>	GMC	<b>Year:</b>	2003
<b>Bus Type:</b>	A2	<b>Mileage:</b>	Unknown				
<b>Inspection Status:</b>	A	<b>Inspected By:</b>	Dale Morgan	<b>PE:</b>	4743		

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.