

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Re-Inspection **Date:** 4/16/2015 **Time:** 9:52 AM
Name of School Corporation: UNION TOWNSHIP SCHOOL CORP **Corp ID:** 646530
Address of School Corporation: 599 W 300 N A
City: Valparaiso **Zip:** 46385 **County Number:** 64
VIN: 1GDHG31F0X1136891 **License Number:** 38367 **Bus Number:** A4
Make of Body: GMC **Year:** 1999 **Make of Chassis:** GMC **Year:** 1999
Bus Type: **Mileage:** 82110
Inspection Status: R **Inspected By:** Dale Morgan **PE:** 4743

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction.

Violations - Out of Service

Inspection Code Description

Bus Type Description