

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Re-Inspection      **Date:** 4/16/2015      **Time:** 9:52 AM  
**Name of School Corporation:** UNION TOWNSHIP SCHOOL CORP      **Corp ID:** 646530  
**Address of School Corporation:** 599 W 300 N A  
**City:** Valparaiso      **Zip:** 46385      **County Number:** 64  
**VIN:** 1GDHG31F0X1136891      **License Number:** 38367      **Bus Number:** A4  
**Make of Body:** GMC      **Year:** 1999      **Make of Chassis:** GMC      **Year:** 1999  
**Bus Type:**      **Mileage:** 82110  
**Inspection Status:** R      **Inspected By:** Dale Morgan      **PE:** 4743

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction.

### Violations - Out of Service

Inspection Code      Description

Bus Type      Description