# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | **Date:** | 4/16/2015 | **Time:** | 9:49 AM |
| **Name of School Corporation:** | UNION TOWNSHIP SCHOOL CORP | | | **Corp ID:** | 646530 |
| **Address of School Corporation:** | 599 W 300 N A | | | | |
| **City:** | Valparaiso | **Zip:** | 46385 | **County Number:** | 64 |
| **VIN:** | 1BAKGCPAXAF273962 | **License Number:** | 72270 | **Bus Number:** | 19 |
| **Make of Body:** | Blue Bird Corporation **Year:** 2010 | **Make of Chassis:** | Blue Bird Corporation | **Year:** | 2010 |
| **Bus Type:** | C | **Mileage:** | 53656 | | |
| **Inspection Status:** | R | **Inspected By:** | Dale Morgan | **PE:** | 4743 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|
| 23-1-5 | Any hanger, clamp or bracket is missing, loose or broken |
| 28-1-4 | The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction. |

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.**