

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b> Annual	<b>Date:</b> 4/16/2015	<b>Time:</b> 8:08 AM
<b>Name of School Corporation:</b> UNION TOWNSHIP SCHOOL CORP	<b>Corp ID:</b> 646530	
<b>Address of School Corporation:</b> 599 W 300 N A		
<b>City:</b> Valparaiso	<b>Zip:</b> 46385	<b>County Number:</b> 64
<b>VIN:</b> 1FDXE45F03HB09905	<b>License Number:</b> 19809	<b>Bus Number:</b> A2
<b>Make of Body:</b> Ford	<b>Year:</b> 2003	<b>Make of Chassis:</b> Ford
<b>Year:</b> 2003	<b>Mileage:</b> 68322	<b>Year:</b> 2003
<b>Bus Type:</b>		
<b>Inspection Status:</b> R	<b>Inspected By:</b> Dale Morgan	<b>PE:</b> 4743

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
26-1-4	Not securely mounted
28-1-4	The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction.

### Violations - Out of Service

Inspection Code Description

Bus Type Description