

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b>	Annual	<b>Date:</b>	4/16/2015	<b>Time:</b>	8:08 AM		
<b>Name of School Corporation:</b>	UNION TOWNSHIP SCHOOL CORP			<b>Corp ID:</b>	646530		
<b>Address of School Corporation:</b>	599 W 300 N A						
<b>City:</b>	Valparaiso	<b>Zip:</b>	46385	<b>County Number:</b>	64		
<b>VIN:</b>	1FDXE45F03HB09905	<b>License Number:</b>	19809	<b>Bus Number:</b>	A2		
<b>Make of Body:</b>	Ford	<b>Year:</b>	2003	<b>Make of Chassis:</b>	Ford	<b>Year:</b>	2003
<b>Bus Type:</b>		<b>Mileage:</b>	68322				
<b>Inspection Status:</b>	R	<b>Inspected By:</b>	Dale Morgan	<b>PE:</b>	4743		

### Violations - Rejected

<b><u>Inspection Code</u></b>	<b><u>Description</u></b>
26-1-4	Not securely mounted
28-1-4	The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction.

### Violations - Out of Service

<b><u>Inspection Code</u></b>	<b><u>Description</u></b>
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<b><u>Bus Type</u></b>	<b><u>Description</u></b>
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