

## REPORT OF SCHOOL BUS INSPECTION

|                                |                            |                 |               |                  |         |
|--------------------------------|----------------------------|-----------------|---------------|------------------|---------|
| Type of Inspection:            | Annual                     | Date:           | 4/16/2015     | Time:            | 7:14 AM |
| Name of School Corporation:    | UNION TOWNSHIP SCHOOL CORP |                 |               | Corp ID:         | 646530  |
| Address of School Corporation: | 599 W 300 N A              |                 |               |                  |         |
| City:                          | Valparaiso                 | Zip:            | 46385         | County Number:   | 64      |
| VIN:                           | 1FDXE45P86HA50423          | License Number: | 68504         | Bus Number:      | A3      |
| Make of Body:                  | Ford                       | Year:           | 2006          | Make of Chassis: | Ford    |
| Bus Type:                      |                            | Mileage:        | 38379         | Year:            | 2006    |
| Inspection Status:             | R                          | Inspected By:   | Nathan Sherer | PE:              | 7029    |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u>                                                                                                                                                                                                                                 |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 28-1-4                 | The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction. |

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

| <u>Bus Type</u> | <u>Description</u> |
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