

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Annual                                 **Date:** 4/16/2015     **Time:** 7:14 AM  
**Name of School Corporation:** UNION TOWNSHIP SCHOOL CORP                     **Corp ID:** 646530  
**Address of School Corporation:** 599 W 300 N A  
**City:** Valparaiso     **Zip:** 46385                                 **County Number:** 64  
**VIN:** 1FDXE45P86HA50423     **License Number:** 68504     **Bus Number:** A3  
**Make of Body:** Ford     **Year:** 2006     **Make of Chassis:** Ford     **Year:** 2006  
**Bus Type:**                                 **Mileage:** 38379  
**Inspection Status:** R                     **Inspected By:** Nathan Sherer                     **PE:** 7029

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction.

### Violations - Out of Service

Inspection Code     Description

Bus Type     Description