

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	4/14/2015	Time:	9:27 AM		
Name of School Corporation:	NORTH JUDSON-SAN PIERRE SCH CO	Corp ID:	757515				
Address of School Corporation:	801 Campbell Dr						
City:	North Judson	Zip:	46366	County Number:	75		
VIN:	1GDL7T1C52J517094		License Number:	2267	Bus Number:	18	
Make of Body:	Blue Bird Corporation	Year:	2003	Make of Chassis:	GMC	Year:	2003
Bus Type:	A2			Mileage:	89044		
Inspection Status:	R	Inspected By:	Dale Morgan	PE:	4743		

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
64-1-4	Any front turn signal does not function properly

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.