

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b> Annual	<b>Date:</b> 4/14/2015	<b>Time:</b> 9:10 AM
<b>Name of School Corporation:</b> NORTH JUDSON-SAN PIERRE SCH CO	<b>Corp ID:</b> 757515	
<b>Address of School Corporation:</b> 801 Campbell Dr		
<b>City:</b> North Judson	<b>Zip:</b> 46366	<b>County Number:</b> 75
<b>VIN:</b> 4UZAAXDD96CV45219	<b>License Number:</b> 7364	<b>Bus Number:</b> 19
<b>Make of Body:</b> Freightliner	<b>Year:</b> 2006	<b>Make of Chassis:</b> Freightliner
<b>Year:</b> 2006		
<b>Bus Type:</b> A2	<b>Mileage:</b> 73674	
<b>Inspection Status:</b> A	<b>Inspected By:</b> Dale Morgan	<b>PE:</b> 4743

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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### Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**