## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: AnnualDate:4/14/2015Time:9:10 AMName of School Corporation:NORTH JUDSON-SAN PIERRE SCH COCorp ID:757515

Address of School Corporation: 801 Campbell Dr

City:North JudsonZip:46366County Number:75VIN:4UZAAXDD96CV45219License Number:7364Bus Number:19Make of Body:Freightliner Year:2006
Make of Chassis: Freightliner Year:

Bus Type: A2 Mileage: 73674

Inspection Status: A Inspected By: Dale Morgan PE: 4743

**Violations - Rejected** 

**Inspection Code Description** 

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.