

# REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	4/14/2015	Time:	9:10 AM		
Name of School Corporation:	NORTH JUDSON-SAN PIERRE SCH CO			Corp ID:	757515		
Address of School Corporation:	801 Campbell Dr						
City:	North Judson	Zip:	46366	County Number:	75		
VIN:	4UZAAXDD96CV45219		License Number:	7364	Bus Number:	19	
Make of Body:	Freightliner	Year:	2006	Make of Chassis:	Freightliner	Year:	2006
Bus Type:	A2		Mileage:	73674			
Inspection Status:	A	Inspected By:	Dale Morgan	PE:	4743		

## Violations - Rejected

## Inspection Code Description

## Violations - Out of Service

## Inspection Code Description

## Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.