

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	4/14/2015	Time:	9:02 AM
Name of School Corporation:	NORTH JUDSON-SAN PIERRE SCH CO	Corp ID:	757515		
Address of School Corporation:	801 Campbell Dr				
City:	North Judson	Zip:	46366	County Number:	75
VIN:	1GDL7T1C22J517022			License Number:	8232
Make of Body:	Blue Bird Corporation	Year:	2003	Make of Chassis:	GMC
Bus Type:	A2			Mileage:	110528
Inspection Status:	A	Inspected By:	Dale Morgan	PE:	4743

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.