

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 4/14/2015	Time: 9:02 AM
Name of School Corporation: NORTH JUDSON-SAN PIERRE SCH CO	Corp ID: 757515	
Address of School Corporation: 801 Campbell Dr		
City: North Judson	Zip: 46366	County Number: 75
VIN: 1GDL7T1C22J517022	License Number: 8232	Bus Number: 28
Make of Body: Blue Bird Corporation	Year: 2003	Make of Chassis: GMC
Year: 2003	Bus Type: A2	Mileage: 110528
Inspection Status: A	Inspected By: Dale Morgan	PE: 4743

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**