

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	4/14/2015	Time:	8:36 AM
Name of School Corporation:	NORTH JUDSON-SAN PIERRE SCH CO			Corp ID:	757515
Address of School Corporation:	801 Campbell Dr				
City:	North Judson	Zip:	46366	County Number:	75
VIN:	4UZAAXDD76CV45218	License Number:	2254	Bus Number:	17
Make of Body:	Freightliner	Year:	2006	Make of Chassis:	Freightliner
Year:	2006	Mileage:	73213	PE:	4743
Bus Type:	C	Inspected By:	Dale Morgan		
Inspection Status:	O				

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
55-2-5	There is movement in a spring loaded drag link greater than 1/8 inch

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.