

# REPORT OF SCHOOL BUS INSPECTION

|                                |                               |                  |             |                  |                         |
|--------------------------------|-------------------------------|------------------|-------------|------------------|-------------------------|
| Type of Inspection:            | Registration                  | Date:            | 2/20/2015   | Time:            | 9:06 AM                 |
| Name of School Corporation:    | M.S.D. SOUTHWEST ALLEN COUNTY |                  |             | Corp ID:         | 20125                   |
| Address of School Corporation: |                               |                  |             |                  |                         |
| City:                          | Zip:                          | County Number: 2 |             |                  |                         |
| VIN:                           | 1GB3G2BLXF1161863             | License Number:  | 30638       | Bus Number:      | 93                      |
| Make of Body:                  | Collins Bus Corporation       | Year:            | 2015        | Make of Chassis: | Collins Bus Corporation |
| Bus Type:                      | A2                            | Mileage:         | 749         | Year:            | 2015                    |
| Inspection Status:             | A                             | Inspected By:    | Eric Egbert | PE:              | 7006                    |

## Violations - Rejected

## Inspection Code Description

## Violations - Out of Service

## Inspection Code Description

## Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.