# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | | **Date:** 1/27/2015 | **Time:** | 10:14 AM |
| **Name of School Corporation:** | CLINTON PRAIRIE SCHOOL CORP. | | | **Corp ID:** | 121160 |
| **Address of School Corporation:** | 4431 W SR 28 | | | | |
| **City:** | Frankfort | **Zip:** | 46041 | **County Number:** | 12 |
| **VIN:** | 1GBHG31U331210421 | | **License Number:** 65716 | **Bus Number:** | M6 |
| **Make of Body:** | Blue Bird Corporation | **Year:** 2003 | **Make of Chassis:** Chevrolet | **Year:** | 2003 |
| **Bus Type:** | A1 | | **Mileage:** 78279 | | |
| **Inspection Status:** | A | **Inspected By:** | Nate King | **PE:** | 7421 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**