

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Semi-Annual      **Date:** 10/10/2014      **Time:** 8:41 AM  
**Name of School Corporation:** UNION TOWNSHIP SCHOOL CORP      **Corp ID:** 646530  
**Address of School Corporation:** 599 W 300 N A  
**City:** Valparaiso      **Zip:** 46385      **County Number:** 64  
**VIN:** 1GDHG31F0X1136891      **License Number:** 38367      **Bus Number:** A4  
**Make of Body:** GMC      **Year:** 1999      **Make of Chassis:** GMC      **Year:** 1999  
**Bus Type:**      **Mileage:** 80168  
**Inspection Status:** A      **Inspected By:** Nathan Sherer      **PE:** 7029

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

Bus Type Description