

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Semi-Annual      **Date:** 10/8/2014      **Time:** 9:40 AM  
**Name of School Corporation:** UNION TOWNSHIP SCHOOL CORP      **Corp ID:** 646530  
**Address of School Corporation:** 599 W 300 N A  
**City:** Valparaiso      **Zip:** 46385      **County Number:** 64  
**VIN:** 1GDHG31F0X1136891      **License Number:** 38367      **Bus Number:** A4  
**Make of Body:** GMC      **Year:** 1999      **Make of Chassis:** GMC      **Year:** 1999  
**Bus Type:**      **Mileage:** 0  
**Inspection Status:** R      **Inspected By:** Dale Morgan      **PE:** 4743

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
10-1-1	A parking brake lever is not allowed, a plastic/composite material allowing the parking brake knob to be larger and easier to pull is allowed.
24-1-1	Mirror or mirror backs are loose or improperly mounted.
22-1-4	Any components are patched in an unsatisfactory manner.

### Violations - Out of Service

Inspection Code      Description

Bus Type      Description