# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | | **Date:** | 3/20/2014 | **Time:** 11:35 AM |
| **Name of School Corporation:** | FRANKTON-LAPEL COMM. SCHLS. | | | | **Corp ID:** 485245 |
| **Address of School Corporation:** | 7916 W 300 N | | | | |
| **City:** | Anderson | **Zip:** | 46011 | | **County Number:** 48 |
| **VIN:** | 1GBJG31U641186084 | | **License Number:** | 26094 | **Bus Number:** A1 |
| **Make of Body:** | Blue Bird Corporation | **Year:** 2004 | **Make of Chassis:** | GMC | **Year:** 2004 |
| **Bus Type:** | | | **Mileage:** | Unknown | |
| **Inspection Status:** | A | **Inspected By:** | Jeremy Mason | | **PE:** 8139 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

| Bus Type | Description |
|---|---|