

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b>	Annual	<b>Date:</b>	3/18/2014	<b>Time:</b>	12:52 PM
<b>Name of School Corporation:</b>	NORTH JUDSON-SAN PIERRE SCH CO			<b>Corp ID:</b>	757515
<b>Address of School Corporation:</b>	801 Campbell Dr				
<b>City:</b>	North Judson	<b>Zip:</b>	46366	<b>County Number:</b>	75
<b>VIN:</b>	1GDL7T1C52J517094	<b>License Number:</b>	2267	<b>Bus Number:</b>	18
<b>Make of Body:</b>	Blue Bird Corporation	<b>Year:</b>	2003	<b>Make of Chassis:</b>	GMC
<b>Bus Type:</b>	A2	<b>Mileage:</b>	Unknown		
<b>Inspection Status:</b>	R	<b>Inspected By:</b>	Nathan Sherer	<b>PE:</b>	7029

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
27-1-2	The first aid kit is not properly filled.

### Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.