

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	3/18/2014	Time:	10:59 AM
Name of School Corporation:	NORTH JUDSON-SAN PIERRE SCH CO			Corp ID:	757515
Address of School Corporation:	801 Campbell Dr				
City:	North Judson	Zip:	46366	County Number:	75
VIN:	1GDL7T1C02J516807	License Number:	7389	Bus Number:	15
Make of Body:	Blue Bird Corporation	Year:	2003	Make of Chassis:	GMC
Year:	2003	Year:	2003	Year:	2003
Bus Type:	C	Mileage:	Unknown		
Inspection Status:	O	Inspected By:	David Eggers	PE:	5191

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
45-1-1	Seat is loose from the floor or seat rail.

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
51-2-1	Shock absorber is broken or missing

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.