

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 3/18/2014	Time: 11:24 AM
Name of School Corporation: NORTH JUDSON-SAN PIERRE SCH CO	Corp ID: 757515	
Address of School Corporation: 801 Campbell Dr		
City: North Judson	Zip: 46366	County Number: 75
VIN: 4UZAAXDD56CV45220	License Number: 8233	Bus Number: 10
Make of Body: Freightliner	Year: 2006	Make of Chassis: Freightliner
Year: 2006		
Bus Type: C	Mileage: Unknown	
Inspection Status: R	Inspected By: David Eggers	PE: 5191

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
27-1-2	The first aid kit is not properly filled.

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.