# REPORT OF SCHOOL BUS INSPECTION

| | | | | | |
|---|---|---|---|---|---|
| **Type of Inspection:** | Annual | **Date:** | 2/4/2014 | **Time:** | 9:57 AM |
| **Name of School Corporation:** | GREENSBURG COMMUNITY SCHOOLS | | | **Corp ID:** | 161730 |
| **Address of School Corporation:** | 1312 W Westridge Parkway | | | | |
| **City:** | Greensburg | **Zip:** | 47240 | **County Number:** | 16 |
| **VIN:** | 1GBHG31U531183979 | **License Number:** | 60260 | **Bus Number:** | MB02 |
| **Make of Body:** | Chevrolet **Year:** 2003 | **Make of Chassis:** | Collins Bus Corporation | **Year:** | 2003 |
| **Bus Type:** | A2 | **Mileage:** | Unknown | | |
| **Inspection Status:** | A | **Inspected By:** | Chris Clark | **PE:** | 6665 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**