# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | **Date:** | 5/13/2013 | **Time:** | 10:51 AM |
| **Name of School Corporation:** | LAKE STATION COMMUNITY SCHOOLS | | | **Corp ID:** | 454680 |
| **Address of School Corporation:** | 2500 Pike St | | | | |
| **City:** | Lake Station | **Zip:** | 46405 | **County Number:** | 45 |
| **VIN:** | 1FDWE35P15HB11910 | **License Number:** | 16470 | **Bus Number:** | A3 |
| **Make of Body:** | Ford **Year:** 2005 | **Make of Chassis:** | Ford | **Year:** | 2005 |
| **Bus Type:** | B | **Mileage:** | Unknown | | |
| **Inspection Status:** | A | **Inspected By:** | Nathan Sherer | **PE:** | 7029 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

| Bus Type | Description |
|---|---|

**Type B School Bus - A conversion or body constructed and installed upon a van or front-section vehicle chassis or stripped chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. Part of the engine is beneath and/or behind the windshield and beside the driver's seat. The entrance door is behind the front wheels.**