# REPORT OF SCHOOL BUS INSPECTION

Type of Annual Date: 5/1/2013 Time: 9:59
AM

Name of School Corporation: SOUTH GIBSON SCHOOL CORP. Corp ID: 262765

Address of School Corporation: 1029 W 650 S

City: Fort Branch Zip: 47648 County Number:

VIN: 1BAKFCPA2CF284072 License B602F Bus Number: 3

Make of Body:Blue Bird<br/>CorporationYear: 2011Make of Chassis:Blue Bird CorporationYear: 2011

Bus Type: C Mileage: Unknown

Inspection Status: O Inspected Chuck Tharp PE: 5618

### **Violations - Rejected**

### <u>Inspection Code</u> <u>Description</u>

22-1-5 Any hanger, clamp or bracket is missing, loose or broken.

3-1-3 Battery is loose in its mounting.

#### **Violations - Out of Service**

| Inspection<br>Code | <u>Description</u>  |
|--------------------|---|
| 69-2-4             | Audible warning device, when required, is not working properly. Buzzers are required after 5-2-94 |

# **Bus Type Description**

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.