## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Pate: 5/1/2013 Time: 11:00 AM

Name of School Corporation: SOUTH GIBSON SCHOOL CORP. Corp ID: 262765

Address of School Corporation: 1029 W 650 S

City: Fort Branch Zip: 47648 County Number:

VIN: 1BAKFCPA2CF284072 License B602F Bus Number: 3

Make of Body: Blue Bird Corporation Year: 2011 Make of Chassis: Blue Bird Corporation Year: 2011

Bus Type: C Mileage: Unknown

Inspection A Inspected Chuck Tharp PE: 5618
Status: PE: 5618

**Violations - Rejected** 

**Inspection Code Description** 

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.