## REPORT OF SCHOOL BUS INSPECTION

11:26

Annual Time: Date: 5/1/2013 Inspection: AM Name of School Corporation: SOUTH GIBSON SCHOOL CORP. Corp ID: 262765 **Address of School Corporation:** 1029 W 650 S County City: Fort Branch Zip: 47648 26 Number: License VIN: 1BAKFCPH5CF287514 B731D **Bus Number:** 23 Number:

Make of Blue Bird Blue Bird Make of Body: Year: 2012 2012 Year: Corporation Chassis: Corporation

**Bus Type:** С Mileage: Unknown

Inspection Inspected R PE: 5618 Chuck Tharp Status: By:

## **Violations - Rejected**

Type of

## **Inspection Code Description**

27-1-2 The first aid kit is not properly filled.

25-1-2 Not fully charged

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.