

# REPORT OF SCHOOL BUS INSPECTION

|                                |                           |                 |             |                  |           |
|--------------------------------|---------------------------|-----------------|-------------|------------------|-----------|
| Type of Inspection:            | Annual                    | Date:           | 4/22/2013   | Time:            | 2:09 PM   |
| Name of School Corporation:    | SOUTH GIBSON SCHOOL CORP. | Corp ID:        | 262765      |                  |           |
| Address of School Corporation: | 1029 W 650 S              |                 |             |                  |           |
| City:                          | Fort Branch               | Zip:            | 47648       | County Number:   | 26        |
| VIN:                           | 1GBJG31U461234281         | License Number: | 56588       | Bus Number:      | 29        |
| Make of Body:                  | Blue Bird Corporation     | Year:           | 2006        | Make of Chassis: | Chevrolet |
| Bus Type:                      | Year: 2006                |                 |             |                  |           |
| Inspection Status:             | R                         | Inspected By:   | Chuck Tharp | PE:              | 5618      |

## Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u>   |
|------------------------|--|
| 19-1-8                 | If required, positive door opening device is missing or fails to operate properly. |

## Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

| <u>Bus Type</u> | <u>Description</u> |
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