

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|-----------------------------|------------------------|--------------|-------------------------|-----------|--------------|------|
| Type of Inspection: | Annual | Date: | 3/13/2013 | Time: | 6:44 AM | | |
| Name of School Corporation: | FRANKTON-LAPEL COMM. SCHLS. | | | Corp ID: | 485245 | | |
| Address of School Corporation: | 7916 W 300 N | | | | | | |
| City: | Anderson | Zip: | 46011 | County Number: | 48 | | |
| VIN: | 1GBJG31U941233768 | License Number: | 26114 | Bus Number: | A4 | | |
| Make of Body: | Blue Bird Corporation | Year: | 2004 | Make of Chassis: | Chevrolet | Year: | 2004 |
| Bus Type: | A2 | Mileage: | Unknown | | | | |
| Inspection Status: | A | Inspected By: | Dave Whiting | PE: | 6480 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.