

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	4/3/2013	Time:	8:28 AM
Name of School Corporation:	CROWN POINT COMM. SCHOOL CORP.			Corp ID:	454660
Address of School Corporation:	1151 E Summit				
City:	Crown Point	Zip:	46307	County Number:	45
VIN:	4DRBRABN83B955713	License Number:	19166	Bus Number:	41
Make of Body:	AmTran	Year:	2003	Make of Chassis:	AmTran
Bus Type:	C	Mileage:	Unknown		
Inspection Status:	A	Inspected By:	David Eggers	PE:	5191

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.