

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual Date: 4/3/2013 Time: 9:35 AM  
Name of School Corporation: CROWN POINT COMM. SCHOOL CORP. Corp ID: 454660  
Address of School Corporation: 1151 E Summit  
City: Crown Point Zip: 46307 County Number: 45  
VIN: 4DRBRABL03B955705 License Number: 19172 Bus Number: 24  
Make of Body: AmTran Year: 2003 Make of Chassis: AmTran Year: 2003  
Bus Type: C Mileage: Unknown  
Inspection Status: R Inspected By: David Eggers PE: 5191

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
27-1-2	The first aid kit is not properly filled.

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.