

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual **Date:** 4/3/2013 **Time:** 9:35 AM
Name of School Corporation: CROWN POINT COMM. SCHOOL CORP. **Corp ID:** 454660
Address of School Corporation: 1151 E Summit
City: Crown Point **Zip:** 46307 **County Number:** 45
VIN: 4DRBRABL03B955705 **License Number:** 19172 **Bus Number:** 24
Make of Body: AmTran **Year:** 2003 **Make of Chassis:** AmTran **Year:** 2003
Bus Type: C **Mileage:** Unknown
Inspection Status: R **Inspected By:** David Eggers **PE:** 5191

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|---|
| 27-1-2 | The first aid kit is not properly filled. |

Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.