

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 3/7/2013	Time: 11:24 AM
Name of School Corporation: NORTH JUDSON-SAN PIERRE SCH CO	Corp ID: 757515	
Address of School Corporation: 801 Campbell Dr		
City: North Judson	Zip: 46366	County Number: 75
VIN: 1GDL7T1C52J517094	License Number: 2267	Bus Number: 18
Make of Body: Blue Bird Corporation	Year: 2003	Make of Chassis: GMC
Year: 2003	Mileage: Unknown	
Bus Type: A2		
Inspection Status: O	Inspected By: Nathan Sherer	PE: 7029

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
27-1-2	The first aid kit is not properly filled.
45-1-3	Required padding is missing
69-1-9	The words "EMERGENCY EXIT" does not appear directly above each emergency exit window on the inside of the bus

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
8-2-1	There is no brake certification, the certification has expired, or is not signed within the six month requirement.

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**