

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                         |                        |             |                         |           |
|---------------------------------------|-------------------------|------------------------|-------------|-------------------------|-----------|
| <b>Type of Inspection:</b>            | Annual                  | <b>Date:</b>           | 6/27/2012   | <b>Time:</b>            | 1:01 PM   |
| <b>Name of School Corporation:</b>    | AREA 30 CAREER CENTER   | <b>Corp ID:</b>        | 676000      |                         |           |
| <b>Address of School Corporation:</b> | 1 N Calbert Way Suite A |                        |             |                         |           |
| <b>City:</b>                          | Greencastle             | <b>Zip:</b>            | 46135       | <b>County Number:</b>   | 67        |
| <b>VIN:</b>                           | 1GBHG31F011131500       | <b>License Number:</b> | 65721       | <b>Bus Number:</b>      | 1         |
| <b>Make of Body:</b>                  | Collins Bus Corporation | <b>Year:</b>           | 2001        | <b>Make of Chassis:</b> | Chevrolet |
| <b>Bus Type:</b>                      |                         | <b>Mileage:</b>        | Unknown     |                         |           |
| <b>Inspection Status:</b>             | R                       | <b>Inspected By:</b>   | Chuck Tharp | <b>PE:</b>              | 5618      |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u>   |
|------------------------|--|
| 41-1-2                 | The first aid kit is not properly filled in accordance with the '24 Unit Kit'. |

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description