

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 3/19/2012	Time: 11:38 AM
Name of School Corporation: NORTH JUDSON-SAN PIERRE SCH CO	Corp ID: 757515	
Address of School Corporation: 801 Campbell Dr		
City: North Judson	Zip: 46366	County Number: 75
VIN: 1GDL7T1C02J516807	License Number: 7389	Bus Number: 15
Make of Body: Blue Bird Corporation	Year: 2003	Make of Chassis: GMC
Year: 2003	Mileage: Unknown	
Bus Type: C		
Inspection Status: R	Inspected By: David Eggers	PE: 5191

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
39-1-3	Not fully charged

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.