

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	3/19/2012	Time:	11:58 AM
Name of School Corporation:	NORTH JUDSON-SAN PIERRE SCH CO			Corp ID:	757515
Address of School Corporation:	801 Campbell Dr				
City:	North Judson	Zip:	46366	County Number:	75
VIN:	1BAAKCSHXXF088317	License Number:	2266	Bus Number:	25
Make of Body:	Blue Bird Corporation	Year:	1999	Make of Chassis:	GMC
Year:	1999	Year:	1999	Year:	1999
Bus Type:	D	Mileage:	Unknown		
Inspection Status:	O	Inspected By:	David Eggers	PE:	5191

Violations - Rejected

Inspection Code Description

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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15-2-1	There is no brake certification, the certification has expired or is not signed.
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Bus Type Description

Type D School Bus – A body installed upon a chassis with the engine mounted in the front, midship, or rear with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. The engine may be behind the windshield and beside the driver's seat, at the rear of the bus, behind the rear wheels, or midship between the front and rear axles. The entrance door is ahead of the front wheels.