

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	3/8/2012	Time:	8:36 AM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.	Corp ID:	485245		
Address of School Corporation:	7916 W 300 N				
City:	Anderson	Zip:	46011	County Number:	48
VIN:	1GBJG31U141185232	License Number:	26095	Bus Number:	A2
Make of Body:	Blue Bird Corporation	Year:	2004	Make of Chassis:	GMC
Bus Type:		Mileage:	Unknown	Year:	2004
Inspection Status:	A	Inspected By:	Dave Whiting	PE:	6480

### Violations - Rejected

### Inspection Code Description

### Violations - Out of Service

### Inspection Code Description

### Bus Type Description