

**Clean Water Indiana**

**SWCD Led Competitive**

**Grant Application Template**

*\*All grant applications must be submitted via the grants management system.*

**Contact Information**

|  |  |
| --- | --- |
| Lead District |       |
| Amount Requested |       |
| Participating District(s), if applicable |       |

**Grant Contacts**

|  |  |
| --- | --- |
| Role | Primary Contact |
| Name |       |
| Email Address |       |
| Phone |       |

|  |  |
| --- | --- |
| Role | Authorized Contract Signatory |
| Name |       |
| Email Address |       |
| Phone |       |

**Project Information**

|  |
| --- |
| *Project Title* |
|  |

|  |
| --- |
| *Project Description* |
|       |

|  |
| --- |
| *Provide the specific issue, problem or need that the project will address.* |
|       |

|  |
| --- |
| *Describe each partner and their specific contributions and anticipated match to the project.* |
|       |

|  |
| --- |
| *Describe how the funds will be utilized.* |
|       |

|  |
| --- |
| *What are the primary goals and projected outcomes for the project?*  |
| Grant Objective 1: |       |
| Grant Objective 2: |       |
| Grant Objective 3: |       |
| Grant Objective 4: |       |
| Grant Objective 5: |       |
| Grant Objective 6: |       |
| Grant Objective 7: |       |
| Grant Objective 8: |       |
| Grant Objective 9: |       |
| Grant Objective 10: |       |

**Budget Information**

|  |  |  |  |
| --- | --- | --- | --- |
| *Item Description* | *CWI Funds Requested* | *Cash Match* | *In Kind Match* |
|       |       |       |       |
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