State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR                           | CONTR<br>ACT#/<br>LEAD<br>DES | STIP<br>NAME | ROUTE        | WORK TYPE          | DISTRICT   | MILES    | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                 | PHASE     | FEDERAL | MATCH          | 2024 | 2025 | 2026     | 2027             | 2028           |
|-----------------------------------|-------------------------------|--------------|--------------|--------------------|------------|----------|---------------------|---------------------------|-------------------------|-----------|---------|----------------|------|------|----------|------------------|----------------|
| Allen County                      |                               |              |              |                    |            |          |                     |                           |                         |           |         | •              |      | •    |          |                  |                |
| Allen County                      | 44314 /<br>2101762            | M 85         | IR 8631      | Bridge Replacement | Fort Wayne | .152     | STBG                | \$2,063,470.00            | Local Funds             | CN        | \$0.00  | \$0.00         |      |      |          | (\$342,800.00)   | \$342,800.00   |
|                                   |                               | <b>I</b>     |              |                    | <u> </u>   |          | l                   |                           | Local Bridge<br>Program | CN        | \$0.00  | \$0.00         |      |      |          | (\$1,371,200.00) | \$1,371,200.00 |
| Performance Meas                  | ure Impacted:                 | Bridge Co    | ondition     |                    |            |          |                     |                           |                         | ı         |         |                |      | ļ.   | <u> </u> |                  |                |
| Location: Br 51 on \              | Woodburn Rd                   |              |              |                    |            |          |                     |                           |                         |           |         |                |      |      |          |                  |                |
| Comments:Moving                   | CN                            |              |              |                    |            |          |                     |                           |                         |           |         |                |      |      |          |                  |                |
| Allen County                      | 44315 /<br>2101756            | M 85         | IR 8627      | Bridge Replacement | Fort Wayne | .123     | STBG                | \$1,695,590.00            | Local Funds             | CN        | \$0.00  | \$0.00         |      |      |          | (\$271,400.00)   | \$271,400.00   |
|                                   |                               | <u> </u>     | <u> </u>     |                    | <u> </u>   | <u> </u> |                     |                           | Local Bridge<br>Program | CN        | \$0.00  | \$0.00         |      |      |          | (\$1,085,600.00) | \$1,085,600.00 |
| Performance Measi                 | ure Impacted:                 | Bridge Co    | ondition     |                    |            |          |                     |                           |                         |           |         |                |      |      |          |                  |                |
| Location: Br 24 on (              | Cuba Road ov                  | er Oberha    | altzer Ditch |                    |            |          |                     |                           |                         |           |         |                |      |      |          |                  |                |
| Comments:Moving                   | CN                            |              |              |                    |            |          |                     |                           |                         |           |         |                |      |      |          |                  |                |
| Allen County Tota<br>Federal: \$0 |                               |              | Match :\$    | 0.00 2024:         | 2025:      |          | 2026:               |                           | 2027: -\$3,0            | 71,000.00 | 2028:   | \$3,071,000.00 |      |      |          |                  |                |
|                                   |                               |              |              |                    |            |          |                     |                           |                         |           |         |                |      |      |          |                  |                |
| Grand Total                       |                               |              |              |                    |            |          |                     |                           |                         |           |         |                |      |      |          |                  |                |