

| SPONSOR  | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE   | WORK TYPE          | DISTRICT       | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                 | PHASE | FEDERAL     | MATCH      | 2024   | 2025   | 2026        | 2027 | 2028 |
|--|---------------------------------|--------------|---------|--------------------|----------------|-------|---------------------|---------------------------|-------------------------|-------|-------------|------------|--------|--------|-------------|------|------|
| Benton County  |                                 |              |         |                    |                |       |                     |                           |                         |       |             |            |        |        |             |      |      |
| Benton County  | 2200458                         | M 143        | IR 1001 | Bridge Inspections | Crawfordsville | 0     | STBG                | \$253,843.04              | Local Funds             | PE    | \$0.00      | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00  |      |      |
|  |                                 |              |         |                    |                |       |                     |                           | Local Bridge<br>Program | PE    | \$18,000.00 | \$0.00     | \$0.00 | \$0.00 | \$18,000.00 |      |      |
| Performance Measure Impacted: Bridge Condition   |                                 |              |         |                    |                |       |                     |                           |                         |       |             |            |        |        |             |      |      |
|  |                                 |              |         |                    |                |       |                     |                           |                         |       |             |            |        |        |             |      |      |
| Location: Countywide Bridge Inspection and Inventory Program for Cycle Years 2023-2026 |                                 |              |         |                    |                |       |                     |                           |                         |       |             |            |        |        |             |      |      |
| Comments:Add PE  |                                 |              |         |                    |                |       |                     |                           |                         |       |             |            |        |        |             |      |      |

Benton County Total

Federal: \$18,000.00Match :\$6,000.002024: \$0.002025: \$0.002026: \$24,000.002027:2028:

Indiana Department of Transportation (INDOT)  
State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR   | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE | WORK TYPE                      | DISTRICT       | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM           | PHASE | FEDERAL      | MATCH       | 2024 | 2025         | 2026         | 2027 | 2028 |
|---|---------------------------------|--------------|-------|--------------------------------|----------------|-------|---------------------|---------------------------|-------------------|-------|--------------|-------------|------|--------------|--------------|------|------|
| Boone County  |                                 |              |       |                                |                |       |                     |                           |                   |       |              |             |      |              |              |      |      |
| Indiana Department<br>of Transportation                             | 43455 /<br>2000271              | M 143        | SR 39 | Other Intersection Improvement | Crawfordsville | 0     | STBG                | \$5,653,275.00            | Safety Consulting | PE    | \$222,000.00 | \$55,500.00 |      | \$138,500.00 | \$139,000.00 |      |      |
| Performance Measure Impacted: Safety                                |                                 |              |       |                                |                |       |                     |                           |                   |       |              |             |      |              |              |      |      |
| Location: Intersection Improvement; SR 39 at the SR-47 intersection |                                 |              |       |                                |                |       |                     |                           |                   |       |              |             |      |              |              |      |      |
| Comments:Move PE to FY2026  |                                 |              |       |                                |                |       |                     |                           |                   |       |              |             |      |              |              |      |      |

**Boone County Total**  
Federal: \$222,000.00      Match :\$55,500.00      2024:      2025: \$138,500.00      2026: \$139,000.00      2027:      2028:

| SPONSOR   | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE | WORK TYPE                | DISTRICT  | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                | PHASE | FEDERAL      | MATCH       | 2024 | 2025 | 2026         | 2027 | 2028 |
|---|---------------------------------|--------------|-------|--------------------------|-----------|-------|---------------------|---------------------------|------------------------|-------|--------------|-------------|------|------|--------------|------|------|
| Daviness County   |                                 |              |       |                          |           |       |                     |                           |                        |       |              |             |      |      |              |      |      |
| Indiana Department<br>of Transportation   | 43242 /<br>2002174              | M 143        | I 69  | Bridge Thin Deck Overlay | Vincennes | 0     | NHPP                | \$17,417,579.00           | Bridge<br>Construction | CN    | \$418,500.00 | \$46,500.00 |      |      | \$465,000.00 |      |      |
| Performance Measure Impacted: Bridge Condition  |                                 |              |       |                          |           |       |                     |                           |                        |       |              |             |      |      |              |      |      |
| Location: SB over FIRST CREEK, 04.00 S US 231   |                                 |              |       |                          |           |       |                     |                           |                        |       |              |             |      |      |              |      |      |
| Comments:Add CN. FY2026. DES include 2002153,2002154, 2002155, 2002156, 2002157, 2002158, 2002159, 2002160, 2002161, 2002162, 2002163, 2002164, 2002165, 2002166, 2002167, 2002168, 2002169, 2002170, 2002171, 2002172, 2002173, 2002175, 2002176, 2002177, 2002178, 2002179, 2002180, 2002181, 2002182, 2002183, 2002184, 2002366, 2002367, 2100588, 2100589, 2100611, 2100612, 2100656, 2100657, 2301228, 2301229 |                                 |              |       |                          |           |       |                     |                           |                        |       |              |             |      |      |              |      |      |

|                       |  |                    |  |       |  |       |  |                    |  |       |  |       |  |
|-----------------------|--|--------------------|--|-------|--|-------|--|--------------------|--|-------|--|-------|--|
| Daviness County Total |  |                    |  |       |  |       |  |                    |  |       |  |       |  |
| Federal: \$418,500.00 |  | Match :\$46,500.00 |  | 2024: |  | 2025: |  | 2026: \$465,000.00 |  | 2027: |  | 2028: |  |

\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

Indiana Department of Transportation (INDOT)  
State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR  | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE   | WORK TYPE          | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                 | PHASE | FEDERAL      | MATCH        | 2024 | 2025 | 2026        | 2027         | 2028 |
|--|---------------------------------|--------------|---------|--------------------|------------|-------|---------------------|---------------------------|-------------------------|-------|--------------|--------------|------|------|-------------|--------------|------|
| Fayette County   |                                 |              |         |                    |            |       |                     |                           |                         |       |              |              |      |      |             |              |      |
| Fayette County   | 44164 /<br>2003024              | M 143        | IR 1300 | Bridge Replacement | Greenfield | .06   | STBG                | \$1,991,092.60            | Local Funds             | RW    | \$0.00       | \$30,000.00  |      |      | \$30,000.00 |              |      |
|  |                                 |              |         |                    |            |       |                     |                           | Local Funds             | CN    | \$0.00       | \$799,000.00 |      |      |             | \$799,000.00 |      |
|  |                                 |              |         |                    |            |       |                     |                           | Local Bridge<br>Program | CN    | \$900,000.00 | \$0.00       |      |      |             | \$900,000.00 |      |
| Performance Measure Impacted: Bridge Condition   |                                 |              |         |                    |            |       |                     |                           |                         |       |              |              |      |      |             |              |      |
| Location: 12th St (Co Rd 50 N) Fayette Co Bridge #32 over Little Williams Creek                                    |                                 |              |         |                    |            |       |                     |                           |                         |       |              |              |      |      |             |              |      |
| Comments:Move RW Local: \$30,000 to FY 26. Move CN Federal: \$900,000 to FY 27. Move CN Local: \$799,000 to FY 27. |                                 |              |         |                    |            |       |                     |                           |                         |       |              |              |      |      |             |              |      |

**Fayette County Total**  
Federal: \$900,000.00      Match :\$829,000.00      2024:      2025:      2026: \$30,000.00      2027: \$1,699,000.00      2028:

Indiana Department of Transportation (INDOT)  
State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR   | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE | WORK TYPE                   | DISTRICT       | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                | PHASE | FEDERAL       | MATCH        | 2024 | 2025             | 2026           | 2027 | 2028 |
|---|---------------------------------|--------------|-------|-----------------------------|----------------|-------|---------------------|---------------------------|------------------------|-------|---------------|--------------|------|------------------|----------------|------|------|
| Fountain County   |                                 |              |       |                             |                |       |                     |                           |                        |       |               |              |      |                  |                |      |      |
| Indiana Department<br>of Transportation   | 46091 /<br>2002185              | M 143        | I 74  | Small Structure Pipe Lining | Crawfordsville | 0     | NHPP                | \$859,490.00              | Bridge<br>Construction | CN    | -\$111,600.00 | -\$12,400.00 |      | (\$1,229,000.00) | \$1,105,000.00 |      |      |
| Performance Measure Impacted: Safety  |                                 |              |       |                             |                |       |                     |                           |                        |       |               |              |      |                  |                |      |      |
| Location: Small Structure Pipe Lining, I74, 1.04 mi E of US 41, Fountain County and SR63, 0.07 mi S of SR 28, Warren County |                                 |              |       |                             |                |       |                     |                           |                        |       |               |              |      |                  |                |      |      |
| Comments:Move FY25 CN \$1,105,000 to FY26<br>FY25 CN \$124,028 can be deleted   |                                 |              |       |                             |                |       |                     |                           |                        |       |               |              |      |                  |                |      |      |
| des 2002190   |                                 |              |       |                             |                |       |                     |                           |                        |       |               |              |      |                  |                |      |      |

Fountain County Total

Federal: -\$111,600.00Match :-\$12,400.002024:2025: -\$1,229,000.002026: \$1,105,000.002027:2028:

Indiana Department of Transportation (INDOT)  
State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR  | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE   | WORK TYPE                  | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                 | PHASE | FEDERAL | MATCH    | 2024 | 2025 | 2026             | 2027           | 2028 |
|--|---------------------------------|--------------|---------|----------------------------|------------|-------|---------------------|---------------------------|-------------------------|-------|---------|----------|------|------|------------------|----------------|------|
| Grant County   |                                 |              |         |                            |            |       |                     |                           |                         |       |         |          |      |      |                  |                |      |
| Sweetser   | 45898 /<br>2401589              | M 143        | ST 1011 | Bike/Pedestrian Facilities | Fort Wayne | .123  | STBG                | \$1,319,500.00            | Local Funds             | CN    | \$0.00  | \$200.00 |      |      | (\$123,000.00)   | \$123,200.00   |      |
|  |                                 |              |         |                            |            |       |                     |                           | Local Safety<br>Program | CN    | \$0.00  | \$0.00   |      |      | (\$1,108,800.00) | \$1,108,800.00 |      |
| Performance Measure Impacted: Safety   |                                 |              |         |                            |            |       |                     |                           |                         |       |         |          |      |      |                  |                |      |
| Location: Installation of advanced signage and pedestrian signalization, Bike/Pedestrian Facilities, Main Street (CR 500 W) at Sweetser Switch Trail |                                 |              |         |                            |            |       |                     |                           |                         |       |         |          |      |      |                  |                |      |
| Comments:Move CN to FY 27 (\$1,108,800.00 Fed/Local \$123,000.00)  |                                 |              |         |                            |            |       |                     |                           |                         |       |         |          |      |      |                  |                |      |

**Grant County Total**  
Federal: \$0.00                      Match :\$200.00                      2024:                      2025:                      2026: -\$1,231,800.00                      2027: \$1,232,000.00                      2028:

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Indiana Department of Transportation (INDOT)  
State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR   | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE  | WORK TYPE                  | DISTRICT  | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM    | PHASE | FEDERAL      | MATCH        | 2024          | 2025             | 2026           | 2027 | 2028 |
|---|---------------------------------|--------------|--------|----------------------------|-----------|-------|---------------------|---------------------------|------------|-------|--------------|--------------|---------------|------------------|----------------|------|------|
| Greene County   |                                 |              |        |                            |           |       |                     |                           |            |       |              |              |               |                  |                |      |      |
| Indiana Department<br>of Transportation   | 44520 /<br>2200103              | M 143        | US 231 | Bike/Pedestrian Facilities | Vincennes | .95   | NHPP                | \$8,773,057.00            | Safety ROW | RW    | -\$72,800.00 | -\$18,200.00 | (\$91,000.00) | (\$1,430,000.00) | \$1,430,000.00 |      |      |
| Performance Measure Impacted: Safety  |                                 |              |        |                            |           |       |                     |                           |            |       |              |              |               |                  |                |      |      |
| Location: From 0.70 mi S of S Jct with SR 157 (300' S of Foster A) to 0.22 mi N of N Jct w SR 157 (2 St.) |                                 |              |        |                            |           |       |                     |                           |            |       |              |              |               |                  |                |      |      |
| Comments:DES include MOVE RW funds.   |                                 |              |        |                            |           |       |                     |                           |            |       |              |              |               |                  |                |      |      |

**Greene County Total**  
Federal: -\$72,800.00      Match :-\$18,200.00      2024: -\$91,000.00      2025: -\$1,430,000.00      2026: \$1,430,000.00      2027:      2028:

Indiana Department of Transportation (INDOT)  
State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR  | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE   | WORK TYPE          | DISTRICT | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                 | PHASE | FEDERAL     | MATCH       | 2024 | 2025 | 2026 | 2027        | 2028   |
|--|---------------------------------|--------------|---------|--------------------|----------|-------|---------------------|---------------------------|-------------------------|-------|-------------|-------------|------|------|------|-------------|--------|
| Harrison County  |                                 |              |         |                    |          |       |                     |                           |                         |       |             |             |      |      |      |             |        |
| Harrison County  | 2300119                         | M 143        | IR 1004 | Bridge Inspections | Seymour  | 0     | STBG                | \$396,005.00              | Local Funds             | PE    | \$0.00      | \$11,000.00 |      |      |      | \$11,000.00 | \$0.00 |
|  |                                 |              |         |                    |          |       |                     |                           | Local Bridge<br>Program | PE    | \$44,000.00 | \$0.00      |      |      |      | \$44,000.00 | \$0.00 |
| Performance Measure Impacted: Bridge Condition   |                                 |              |         |                    |          |       |                     |                           |                         |       |             |             |      |      |      |             |        |
| Location: Countywide Bridge Inspection and Inventory Program for cycle years 2026-2029 |                                 |              |         |                    |          |       |                     |                           |                         |       |             |             |      |      |      |             |        |
| Comments:increase PE   |                                 |              |         |                    |          |       |                     |                           |                         |       |             |             |      |      |      |             |        |

**Harrison County Total**  
Federal: \$44,000.00      Match :\$11,000.00      2024:      2025:      2026:      2027: \$55,000.00      2028: \$0.00



Indiana Department of Transportation (INDOT)  
State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR  | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE | WORK TYPE                   | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                | PHASE | FEDERAL     | MATCH       | 2024 | 2025 | 2026        | 2027 | 2028 |
|--|---------------------------------|--------------|-------|-----------------------------|------------|-------|---------------------|---------------------------|------------------------|-------|-------------|-------------|------|------|-------------|------|------|
| Henry County                                   |                                 |              |       |                             |            |       |                     |                           |                        |       |             |             |      |      |             |      |      |
| Indiana Department<br>of Transportation        | 42265 /<br>1702918              | M 143        | US 36 | Small Structure Replacement | Greenfield | 0     | STBG                | \$440,245.00              | Bridge<br>Construction | CN    | \$49,600.00 | \$12,400.00 |      |      | \$62,000.00 |      |      |
| Performance Measure Impacted: Bridge Condition |                                 |              |       |                             |            |       |                     |                           |                        |       |             |             |      |      |             |      |      |
| Location: 9.73 miles E of MADISON/HENRY Line   |                                 |              |       |                             |            |       |                     |                           |                        |       |             |             |      |      |             |      |      |
| Comments:Increase CN                           |                                 |              |       |                             |            |       |                     |                           |                        |       |             |             |      |      |             |      |      |
| Indiana Department<br>of Transportation        | 42343 /<br>1900208              | M 143        | US 35 | Small Structure Pipe Lining | Greenfield | 0     | STBG                | \$435,795.36              | Bridge<br>Construction | CN    | \$62,400.00 | \$15,600.00 |      |      | \$78,000.00 |      |      |
| Performance Measure Impacted: Safety           |                                 |              |       |                             |            |       |                     |                           |                        |       |             |             |      |      |             |      |      |
| Location: US 35 -0.569 N RANDOLPH/HENRY        |                                 |              |       |                             |            |       |                     |                           |                        |       |             |             |      |      |             |      |      |
| Comments:CN increase \$78,000 FY2026           |                                 |              |       |                             |            |       |                     |                           |                        |       |             |             |      |      |             |      |      |

Henry County Total  
Federal: \$112,000.00      Match :\$28,000.00      2024:      2025:      2026: \$140,000.00      2027:      2028:

| SPONSOR                              | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE   | WORK TYPE                  | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                 | PHASE | FEDERAL | MATCH        | 2024 | 2025           | 2026         | 2027 | 2028 |
|--------------------------------------|---------------------------------|--------------|---------|----------------------------|------------|-------|---------------------|---------------------------|-------------------------|-------|---------|--------------|------|----------------|--------------|------|------|
| Huntington County                    |                                 |              |         |                            |            |       |                     |                           |                         |       |         |              |      |                |              |      |      |
| Huntington County                    | 42770 /<br>1902757              | M 143        | IR 6960 | Sight Distance Improvement | Fort Wayne | .5    | STBG                | \$1,602,382.70            | Local Funds             | CN    | \$0.00  | \$438,000.00 |      | (\$92,000.00)  | \$530,000.00 |      |      |
|                                      |                                 |              |         |                            |            |       |                     |                           | Local Safety<br>Program | CN    | \$0.00  | \$0.00       |      | (\$831,000.00) | \$831,000.00 |      |      |
| Performance Measure Impacted: Safety |                                 |              |         |                            |            |       |                     |                           |                         |       |         |              |      |                |              |      |      |
|                                      |                                 |              |         |                            |            |       |                     |                           |                         |       |         |              |      |                |              |      |      |
| Location: CR 300W at Division Road   |                                 |              |         |                            |            |       |                     |                           |                         |       |         |              |      |                |              |      |      |
|                                      |                                 |              |         |                            |            |       |                     |                           |                         |       |         |              |      |                |              |      |      |
| Comments:move funds                  |                                 |              |         |                            |            |       |                     |                           |                         |       |         |              |      |                |              |      |      |

|                         |  |  |                     |  |       |  |                     |  |                      |  |       |  |       |  |  |  |  |
|-------------------------|--|--|---------------------|--|-------|--|---------------------|--|----------------------|--|-------|--|-------|--|--|--|--|
| Huntington County Total |  |  |                     |  |       |  |                     |  |                      |  |       |  |       |  |  |  |  |
| Federal: \$0.00         |  |  | Match :\$438,000.00 |  | 2024: |  | 2025: -\$923,000.00 |  | 2026: \$1,361,000.00 |  | 2027: |  | 2028: |  |  |  |  |

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|---|---------------------------------|--------------|-------|-------------------|----------|-------|---------------------|---------------------------|------------------------|-------|---------|--------|------|------|--------|------|------|
| Jackson County  |                                 |              |       |                   |          |       |                     |                           |                        |       |         |        |      |      |        |      |      |
| Indiana Department<br>of Transportation   | 45672 /<br>2400744              | M 143        | I 65  | Pavement Patching | Seymour  | 8.99  | NHPP                | \$11,780,000.00           | Bridge<br>Construction | CN    | \$0.00  | \$0.00 |      |      | \$0.00 |      |      |
| Performance Measure Impacted: Pavement Condition  |                                 |              |       |                   |          |       |                     |                           |                        |       |         |        |      |      |        |      |      |
| Location: I-65 from SR-250 to US-50   |                                 |              |       |                   |          |       |                     |                           |                        |       |         |        |      |      |        |      |      |
| Comments:no funding change. Include des 2400744, 2400501, 2400502, 2400503, and 2400743 |                                 |              |       |                   |          |       |                     |                           |                        |       |         |        |      |      |        |      |      |

Jackson County Total

Federal: \$0.00Match :\$0.002024:2025:2026: \$0.002027:2028:

| SPONSOR  | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE   | WORK TYPE          | DISTRICT       | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                 | PHASE | FEDERAL     | MATCH      | 2024 | 2025 | 2026        | 2027        | 2028   |
|--|---------------------------------|--------------|---------|--------------------|----------------|-------|---------------------|---------------------------|-------------------------|-------|-------------|------------|------|------|-------------|-------------|--------|
| Jasper County  |                                 |              |         |                    |                |       |                     |                           |                         |       |             |            |      |      |             |             |        |
| Clinton County   | 2300100                         | M 143        | IR 1004 | Bridge Inspections | Crawfordsville | 0     | STBG                | \$273,230.30              | Local Funds             | PE    | \$0.00      | \$9,000.00 |      |      | \$5,000.00  | \$4,000.00  | \$0.00 |
|  |                                 |              |         |                    |                |       |                     |                           | Local Bridge<br>Program | PE    | \$73,000.00 | \$0.00     |      |      | \$50,000.00 | \$23,000.00 | \$0.00 |
| Performance Measure Impacted: Bridge Condition   |                                 |              |         |                    |                |       |                     |                           |                         |       |             |            |      |      |             |             |        |
| Location: Countywide Bridge Inspection and Inventory Program for Cycle Years 2026-2029 |                                 |              |         |                    |                |       |                     |                           |                         |       |             |            |      |      |             |             |        |
| Comments:adding funds  |                                 |              |         |                    |                |       |                     |                           |                         |       |             |            |      |      |             |             |        |

**Jasper County Total**  
Federal: \$73,000.00      Match :\$9,000.00      2024:      2025:      2026: \$55,000.00      2027: \$27,000.00      2028: \$0.00

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| SPONSOR  | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE | WORK TYPE           | DISTRICT | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                    | PHASE | FEDERAL      | MATCH       | 2024 | 2025 | 2026         | 2027        | 2028 |
|--|---------------------------------|--------------|-------|---------------------|----------|-------|---------------------|---------------------------|----------------------------|-------|--------------|-------------|------|------|--------------|-------------|------|
| Johnson County   |                                 |              |       |                     |          |       |                     |                           |                            |       |              |             |      |      |              |             |      |
| Indiana Department<br>of Transportation  | 46266 /<br>2500617              | M 143        | SR 44 | Bridge Deck Overlay | Seymour  | 0     | STBG                | \$4,910,078.00            | Bridge<br>Construction     | CN    | \$8,000.00   | \$2,000.00  |      |      |              | \$10,000.00 |      |
|  |                                 |              |       |                     |          |       |                     |                           | Bridge Consulting          | PE    | \$240,000.00 | \$60,000.00 |      |      | \$300,000.00 |             |      |
|  |                                 |              |       |                     |          |       |                     |                           | Drainage/Small<br>Culverts | PE    | \$60,000.00  | \$15,000.00 |      |      | \$75,000.00  |             |      |
|  |                                 |              |       |                     |          |       |                     |                           | Drainage/Small<br>Culverts | RW    | \$8,000.00   | \$2,000.00  |      |      |              | \$10,000.00 |      |
|  |                                 |              |       |                     |          |       |                     |                           | Drainage/Small<br>Culverts | CN    | \$8,000.00   | \$2,000.00  |      |      |              | \$10,000.00 |      |
| Performance Measure Impacted: Bridge Condition   |                                 |              |       |                     |          |       |                     |                           |                            |       |              |             |      |      |              |             |      |
|  |                                 |              |       |                     |          |       |                     |                           |                            |       |              |             |      |      |              |             |      |
| Location: District Bridge Project (rehabilitation) Bridge Deck Overlay on SR 44 over Prong Stotts Creek, Small structure and drain construction on SR 46-.21 miles E of SR 9 to W Jct SR 3, and SR 44 2.37 Miles E of SR 135 |                                 |              |       |                     |          |       |                     |                           |                            |       |              |             |      |      |              |             |      |
| Comments:New. Adding PE \$375,000, in FY2026, Add RW \$10,000 in FY2027<br>Adding CN \$20,000 in FY2027, to include DES # 2500887. DES #2500766 is in IMPO has been submitted for adoption. include DES # 2500887.           |                                 |              |       |                     |          |       |                     |                           |                            |       |              |             |      |      |              |             |      |

**Johnson County Total**  
Federal: \$324,000.00      Match :\$81,000.00      2024:      2025:      2026: \$375,000.00      2027: \$30,000.00      2028:

| SPONSOR  | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE   | WORK TYPE          | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                 | PHASE | FEDERAL     | MATCH      | 2024 | 2025 | 2026        | 2027        | 2028 |
|--|---------------------------------|--------------|---------|--------------------|------------|-------|---------------------|---------------------------|-------------------------|-------|-------------|------------|------|------|-------------|-------------|------|
| Kosciusko County   |                                 |              |         |                    |            |       |                     |                           |                         |       |             |            |      |      |             |             |      |
| Kosciusko County   | 2300167                         | M 143        | IR 1015 | Bridge Inspections | Fort Wayne | 0     | STBG                | \$273,520.00              | Local Funds             | PE    | \$0.00      | \$6,000.00 |      |      | \$2,000.00  | \$4,000.00  |      |
|  |                                 |              |         |                    |            |       |                     |                           | Local Bridge<br>Program | PE    | \$46,000.00 | \$0.00     |      |      | \$32,000.00 | \$14,000.00 |      |
| Performance Measure Impacted: Bridge Condition   |                                 |              |         |                    |            |       |                     |                           |                         |       |             |            |      |      |             |             |      |
| Location: Countywide Bridge Inspection and Inventory Program for Cycle Years 2026-2029 |                                 |              |         |                    |            |       |                     |                           |                         |       |             |            |      |      |             |             |      |
| Comments:add pe  |                                 |              |         |                    |            |       |                     |                           |                         |       |             |            |      |      |             |             |      |

**Kosciusko County Total**  
Federal: \$46,000.00      Match :\$6,000.00      2024:      2025:      2026: \$34,000.00      2027: \$18,000.00      2028:

| SPONSOR   | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE | WORK TYPE                | DISTRICT | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                | PHASE | FEDERAL     | MATCH       | 2024 | 2025           | 2026         | 2027 | 2028 |
|---|---------------------------------|--------------|-------|--------------------------|----------|-------|---------------------|---------------------------|------------------------|-------|-------------|-------------|------|----------------|--------------|------|------|
| Newton County   |                                 |              |       |                          |          |       |                     |                           |                        |       |             |             |      |                |              |      |      |
| Indiana Department<br>of Transportation               | 44645 /<br>2200953              | M 143        | US 41 | Bridge Thin Deck Overlay | LaPorte  | 0     | NHPP                | \$691,622.00              | Bridge<br>Construction | CN    | \$49,677.60 | \$12,419.40 |      | (\$509,000.00) | \$571,097.00 |      |      |
| Performance Measure Impacted: Bridge Condition        |                                 |              |       |                          |          |       |                     |                           |                        |       |             |             |      |                |              |      |      |
| Location: US 41 NB over IROQUOIS RIVER, 02.77 S SR 16 |                                 |              |       |                          |          |       |                     |                           |                        |       |             |             |      |                |              |      |      |
| Comments:DES 2200954                                  |                                 |              |       |                          |          |       |                     |                           |                        |       |             |             |      |                |              |      |      |

|                      |  |                    |  |       |  |                     |  |                    |  |       |  |       |  |
|----------------------|--|--------------------|--|-------|--|---------------------|--|--------------------|--|-------|--|-------|--|
| Newton County Total  |  |                    |  |       |  |                     |  |                    |  |       |  |       |  |
| Federal: \$49,677.60 |  | Match :\$12,419.40 |  | 2024: |  | 2025: -\$509,000.00 |  | 2026: \$571,097.00 |  | 2027: |  | 2028: |  |

Indiana Department of Transportation (INDOT)  
State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR  | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE  | WORK TYPE                   | DISTRICT | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                | PHASE | FEDERAL      | MATCH        | 2024 | 2025 | 2026         | 2027         | 2028 |
|--|---------------------------------|--------------|--------|-----------------------------|----------|-------|---------------------|---------------------------|------------------------|-------|--------------|--------------|------|------|--------------|--------------|------|
| Owen County  |                                 |              |        |                             |          |       |                     |                           |                        |       |              |              |      |      |              |              |      |
| Indiana Department<br>of Transportation                              | 44051 /<br>1801017              | M 143        | US 231 | Small Structure Replacement | Seymour  | 0     | NHPP                | \$2,906,273.00            | Bridge<br>Construction | CN    | \$688,000.00 | \$172,000.00 |      |      | \$860,000.00 |              |      |
| Performance Measure Impacted: Bridge Condition                       |                                 |              |        |                             |          |       |                     |                           |                        |       |              |              |      |      |              |              |      |
| Location: 3.68 mi S of SR 46   |                                 |              |        |                             |          |       |                     |                           |                        |       |              |              |      |      |              |              |      |
| Comments:DES 1801016 Adding CN to FY 26 for an additional \$860,000. |                                 |              |        |                             |          |       |                     |                           |                        |       |              |              |      |      |              |              |      |
| Indiana Department<br>of Transportation                              | 44460 /<br>2200546              | M 143        | US 231 | Small Structure Replacement | Seymour  | 0     | NHPP                |                           | Bridge<br>Construction | CN    | \$204,000.00 | \$51,000.00  |      |      | \$0.00       | \$255,000.00 |      |
| Performance Measure Impacted: Bridge Condition                       |                                 |              |        |                             |          |       |                     |                           |                        |       |              |              |      |      |              |              |      |
| Location: over UNT Goose Creek, 6.34 miles S of SR 46                |                                 |              |        |                             |          |       |                     |                           |                        |       |              |              |      |      |              |              |      |
| Comments:Adding \$255,000 to CN for FY2027                           |                                 |              |        |                             |          |       |                     |                           |                        |       |              |              |      |      |              |              |      |

Owen County Total  
Federal: \$892,000.00      Match :\$223,000.00      2024:      2025:      2026: \$860,000.00      2027: \$255,000.00      2028:

\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.



| SPONSOR  | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE  | WORK TYPE          | DISTRICT | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                | PHASE | FEDERAL     | MATCH       | 2024 | 2025 | 2026             | 2027           | 2028 |
|--|---------------------------------|--------------|--------|--------------------|----------|-------|---------------------|---------------------------|------------------------|-------|-------------|-------------|------|------|------------------|----------------|------|
| Ripley County                                      |                                 |              |        |                    |          |       |                     |                           |                        |       |             |             |      |      |                  |                |      |
| Indiana Department<br>of Transportation            | 44749 /<br>1700202              | M 143        | US 421 | Bridge Replacement | Seymour  | 0     | NHPP                | \$2,527,668.00            | Bridge<br>Construction | CN    | \$79,795.20 | \$19,948.80 |      |      | (\$1,800,000.00) | \$1,899,744.00 |      |
| Performance Measure Impacted: Bridge Condition     |                                 |              |        |                    |          |       |                     |                           |                        |       |             |             |      |      |                  |                |      |
| Location: 00.34 mile N of SR 229 at Laughery Creek |                                 |              |        |                    |          |       |                     |                           |                        |       |             |             |      |      |                  |                |      |
| Comments:Move CN FY2026 to FY2027                  |                                 |              |        |                    |          |       |                     |                           |                        |       |             |             |      |      |                  |                |      |

|                      |                    |       |       |                       |                      |       |
|----------------------|--------------------|-------|-------|-----------------------|----------------------|-------|
| Ripley County Total  |                    |       |       |                       |                      |       |
| Federal: \$79,795.20 | Match :\$19,948.80 | 2024: | 2025: | 2026: -\$1,800,000.00 | 2027: \$1,899,744.00 | 2028: |

Indiana Department of Transportation (INDOT)  
State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR   | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE   | WORK TYPE                             | DISTRICT   | MILES  | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                 | PHASE | FEDERAL        | MATCH        | 2024 | 2025   | 2026           | 2027         | 2028 |
|---|---------------------------------|--------------|---------|---------------------------------------|------------|--------|---------------------|---------------------------|-------------------------|-------|----------------|--------------|------|--------|----------------|--------------|------|
| Rush County   |                                 |              |         |                                       |            |        |                     |                           |                         |       |                |              |      |        |                |              |      |
| Indiana Department<br>of Transportation                           | 45174 /<br>2300784              | M 143        | SR 44   | Bridge Replacement                    | Greenfield | 0      | STBG                | \$7,111,114.00            | Bridge Consulting       | PE    | \$1,229,027.20 | \$307,256.80 |      | \$0.00 | \$1,000,000.00 | \$536,284.00 |      |
| Performance Measure Impacted: Bridge Condition                    |                                 |              |         |                                       |            |        |                     |                           |                         |       |                |              |      |        |                |              |      |
| Location: Bridge replacement in Rush County                       |                                 |              |         |                                       |            |        |                     |                           |                         |       |                |              |      |        |                |              |      |
| Comments:Move PE  |                                 |              |         |                                       |            |        |                     |                           |                         |       |                |              |      |        |                |              |      |
| Rushville   | 45959 /<br>2401641              | M 143        | ST 1001 | Signs, Lighting, Signals And Markings | Greenfield | 35.584 | STBG                | \$470,000.00              | Local Funds             | CN    | \$0.00         | \$0.00       |      |        | (\$39,000.00)  | \$39,000.00  |      |
|   |                                 |              |         |                                       |            |        |                     |                           | Local Safety<br>Program | CN    | \$0.00         | \$0.00       |      |        | (\$351,000.00) | \$351,000.00 |      |
| Performance Measure Impacted: Safety                              |                                 |              |         |                                       |            |        |                     |                           |                         |       |                |              |      |        |                |              |      |
| Location: Pavement Marking upgrades through the City of Rushville |                                 |              |         |                                       |            |        |                     |                           |                         |       |                |              |      |        |                |              |      |
| Comments:move CN  |                                 |              |         |                                       |            |        |                     |                           |                         |       |                |              |      |        |                |              |      |

Rush County Total

Federal: \$1,229,027.20

Match :\$307,256.80

2024:

2025: \$0.00

2026: \$610,000.00

2027: \$926,284.00

2028:

\*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.

| SPONSOR  | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE   | WORK TYPE          | DISTRICT  | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                 | PHASE | FEDERAL     | MATCH      | 2024 | 2025 | 2026 | 2027        | 2028   |
|--|---------------------------------|--------------|---------|--------------------|-----------|-------|---------------------|---------------------------|-------------------------|-------|-------------|------------|------|------|------|-------------|--------|
| Spencer County   |                                 |              |         |                    |           |       |                     |                           |                         |       |             |            |      |      |      |             |        |
| Spencer County   | 2300134                         | M 143        | IR 1005 | Bridge Inspections | Vincennes | 0     | STBG                | \$467,227.63              | Local Funds             | PE    | \$0.00      | \$1,000.00 |      |      |      | \$1,000.00  | \$0.00 |
|  |                                 |              |         |                    |           |       |                     |                           | Local Bridge<br>Program | PE    | \$31,000.00 | \$0.00     |      |      |      | \$31,000.00 | \$0.00 |
| Performance Measure Impacted: Bridge Condition   |                                 |              |         |                    |           |       |                     |                           |                         |       |             |            |      |      |      |             |        |
| Location: Countywide Bridge Inspection and Inventory Program for Cycle Years 2026-2029 |                                 |              |         |                    |           |       |                     |                           |                         |       |             |            |      |      |      |             |        |
| Comments:Increase PE   |                                 |              |         |                    |           |       |                     |                           |                         |       |             |            |      |      |      |             |        |

**Spencer County Total**  
Federal: \$31,000.00      Match :\$1,000.00      2024:      2025:      2026:      2027: \$32,000.00      2028: \$0.00

| SPONSOR   | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE  | WORK TYPE                           | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM              | PHASE | FEDERAL      | MATCH       | 2024 | 2025 | 2026         | 2027 | 2028 |
|---|---------------------------------|--------------|--------|-------------------------------------|------------|-------|---------------------|---------------------------|----------------------|-------|--------------|-------------|------|------|--------------|------|------|
| Tipton County   |                                 |              |        |                                     |            |       |                     |                           |                      |       |              |             |      |      |              |      |      |
| Indiana Department<br>of Transportation                 | 43094 /<br>2000595              | M 143        | SR 213 | HMA Overlay, Preventive Maintenance | Greenfield | .85   | STBG                | \$3,446,229.00            | Road<br>Construction | CN    | \$274,400.00 | \$68,600.00 |      |      | \$343,000.00 |      |      |
| Performance Measure Impacted: Pavement Condition        |                                 |              |        |                                     |            |       |                     |                           |                      |       |              |             |      |      |              |      |      |
| Location: SR 28 to SR 26                                |                                 |              |        |                                     |            |       |                     |                           |                      |       |              |             |      |      |              |      |      |
| Comments:Increase CN in FY2026 \$343,000<br>DES 2400694 |                                 |              |        |                                     |            |       |                     |                           |                      |       |              |             |      |      |              |      |      |

**Tipton County Total**  
Federal: \$274,400.00      Match :\$68,600.00      2024:      2025:      2026: \$343,000.00      2027:      2028:

| SPONSOR   | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE | WORK TYPE                           | DISTRICT | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM              | PHASE | FEDERAL       | MATCH        | 2024 | 2025 | 2026             | 2027           | 2028 |
|---|---------------------------------|--------------|-------|-------------------------------------|----------|-------|---------------------|---------------------------|----------------------|-------|---------------|--------------|------|------|------------------|----------------|------|
| Washington County   |                                 |              |       |                                     |          |       |                     |                           |                      |       |               |              |      |      |                  |                |      |
| Indiana Department<br>of Transportation   | 43746 /<br>2100170              | M 143        | SR 60 | HMA Overlay, Preventive Maintenance | Seymour  | 2.856 | NHPP                | \$1,799,058.16            | Road<br>Construction | CN    | -\$360,000.00 | -\$90,000.00 |      |      | (\$1,986,000.00) | \$1,536,000.00 |      |
| Performance Measure Impacted: Pavement Condition  |                                 |              |       |                                     |          |       |                     |                           |                      |       |               |              |      |      |                  |                |      |
| Location: 7.17 miles N of US 150 (Shorts Corner Rd) to 1.85 miles S of SR 60 (beginnig of Salem Bypass) |                                 |              |       |                                     |          |       |                     |                           |                      |       |               |              |      |      |                  |                |      |
| Comments:Move CN  |                                 |              |       |                                     |          |       |                     |                           |                      |       |               |              |      |      |                  |                |      |

|                                |                        |                    |                       |                       |                      |              |
|--------------------------------|------------------------|--------------------|-----------------------|-----------------------|----------------------|--------------|
| <b>Washington County Total</b> |                        |                    |                       |                       |                      |              |
| Federal: -\$360,000.00         | Match :-\$90,000.00    | 2024:              | 2025:                 | 2026: -\$1,986,000.00 | 2027: \$1,536,000.00 | 2028:        |
| <b>Grand Total</b>             |                        |                    |                       |                       |                      |              |
| Federal: \$4,169,000.00        | Match : \$2,021,825.00 | 2024: -\$91,000.00 | 2025: -\$3,952,500.00 | 2026: \$2,524,297.00  | 2027: \$7,710,028.00 | 2028: \$0.00 |