State Preservation and Local Initiated Projects FY 2026 - 2030

State Freservation	i anu Locai iniliale	u Frojecis F	1 2020 -	2030														
SPONSOR	CONTRACT#/ LEAD DES	PROJECT GROUP#	STIP NAME	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL CATEGORY	Toal Cost of Project*	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
Allen County		•																
Indiana Department of Transportation	45641 / 2400463		G 10	SR 14	Scour Protection (Erosion)	Fort Wayne	(0 STBG	\$831,426.00	Bridge Construction	CN	\$39,200.00	\$9,800.00			\$49,000.00		
Secondary Des(#)s:24	100461, 2400464		•	•		•	•				•							
Performance Measure	Impacted: Safety																	
Location: Scour Protect	ction (Erosion)-SR 13 b	oridge over DEE	DS CREEK	K, 01.90 mi S	US 30, SR 14 bridge over SEEGAR DITC	H, 03.28 mi W I-69, S	SR 15 bridg	ge over SILVER C	CREEK, 01.42 mi S	SR 114								
Comments: Adding ne	w contract; DES 24004	461 in MACOG (DES 2400	464 is Rural, l	DES 2400463 is already in the NIRCC TIF	. Amount added here	is addition	nal amount since	NIRCC added.									

Allen County Total

Federal: \$39,200.00

Match :\$9,800.00

2026:

2027:

2028: \$49,000.00

2029:

State Preservation and Local Initiated Projects FY 2026 - 2030

	n and Local Initiate							1 1			1							
SPONSOR	CONTRACT#/ LEAD DES	PROJECT GROUP#	STIP NAME	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL CATEGORY	Toal Cost of Project*	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
Clay County						•										•		
Indiana Department of Transportation	45857 / 2401215	2	G 10	SR 46	Bridge Thin Deck Overlay	Crawfordsville	C	STBG	\$782,000.00	Bridge Construction	CN	\$625,600.00	\$156,400.00				\$782,000.00	
Secondary Des(#)s:23	800830,2401258		•														<u> </u>	
	e Impacted: Bridge Con																	
	ct. Add CN \$782,000 F																	
Indiana Department of Transportation	46339 / 2500621	2	G 10	SR 46	Bridge Thin Deck Overlay	Crawfordsville	(STBG	\$2,444,782.00	Bridge Consulting	PE	\$416,000.00	\$104,000.00	\$520,000.00				
Secondary Des(#)s:25	500655,2500658,25006	621 Rural and Th	HAMPO 25	00611 and 25	00612													
Performance Measure	e Impacted: Bridge Con	dition																
Location: 4.03 mi E of	SR 59 over KILLION D	DITCH																
Comments: Add PE \$	370,000 FY2026.																	

Clay County Total

Federal: \$1,041,600.00

Match :\$260,400.00

2026: \$520,000.00

2027:

2028:

2029: \$782,000.00

State Preservation and Local Initiated Projects FY 2026 - 2030

SPONSOR	CONTRACT#/ LEAD DES	PROJECT GROUP#	STIP NAME	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL CATEGORY	Toal Cost of Project*	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
Fountain County						•												
Indiana Department of Transportation	45859 / 2401192	2	G 10	SR 32	Bridge Deck Overlay	Crawfordsville	0	STBG	\$3,000,000.00	Bridge Construction	CN	\$1,986,400.00	\$496,600.00			\$30,000.00	\$2,453,000.00	
Secondary Des(#)s:24	101217																	
Performance Measure	Impacted: Bridge Con	dition																
Location: Bridge Deck	Overlay (2) SR 32, Fo	untain County a	nd SR 47, I	Montgomery (County													
Comments:New Project	ct. Add CN \$30,000 FY	/2028. Add CN \$	52,453,000	FY2029														

Fountain County Total

Federal: \$1,986,400.00

Match: \$496,600.00

2027:

2026:

2028: \$30,000.00

2029: \$2,453,000.00

State Preservation and Local Initiated Projects FY 2026 - 2030

	LEAD DES	PROJECT GROUP#	STIP NAME	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL CATEGORY	Toal Cost of Project*	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
Frant County				•		•						•					-	
Sweetser 4	45898 / 2401589	7	G 10	ST 1011	Bike/Pedestrian Facilities	Fort Wayne	.123	STBG	\$1,319,500.00	Local Funds	CN	\$0.00	\$123,000.00		\$123,000.00			
			•	•		-				Local Safety Program	CN	\$1,000,000.00	\$0.00		\$1,000,000.00			
Performance Measure I	Impacted: Safety										•	•	•					
ocation: Installation of	of advanced signage an	d pedestrian sig	ınalization,	Bike/Pedestri	ian Facilities, Main Street (CR 500 W) at	Sweetser Switch Trail												

Grant County Total

Federal: \$1,000,000.00

Match: \$123,000.00

2026:

2027: \$1,123,000.00

2028:

2029:

State Preservation and Local Initiated Projects FY 2026 - 2030

	and Local Initiate		-			_	-											
SPONSOR	CONTRACT#/ LEAD DES	PROJECT GROUP#	STIP NAME	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL CATEGORY	Toal Cost of Project*	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
luntington County																		
Roanoke	45913 / 2401582	3	G 10	ST 1001	Signing	Fort Wayne	12.6	STBG	\$390,500.00	Local Safety Program	CN	\$270,000.00	\$0.00		\$270,000.00			
			•				•	•		Local Funds	CN	\$0.00	\$30,000.00		\$30,000.00			
Performance Measure Location: Signing, Vari																		
Comments:Add CN \$3	300,000 in FY2027																	
Roanoke	45918 / 2401581	4	G 10	ST 1001	Signs, Lighting, Signals And Markings	Fort Wayne	.39	STBG	\$679,500.00	Local Funds	CN	\$0.00	\$51,000.00		\$51,000.00			
		l	<u> </u>				l	1		Local Safety Program	CN	\$459,000.00	\$0.00		\$459,000.00			
Performance Measure	e Impacted: Safety																	
Location: Signs, Lighti	ing, Signals And Markir	ngs, Vine St																
Comments:Add CN \$5	510,000 in FY2027																	

2029:

2030:

Huntington County Total

Federal: \$729,000.00 Match:\$81,000.00 2026: 2027: \$810,000.00 2028:

State Preservation and Local Initiated Projects FY 2026 - 2030

SPONSOR	CONTRACT#/ LEAD DES	PROJECT GROUP#	STIP NAME	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL CATEGORY	Toal Cost of Project*	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
Montgomery County	/															,		
Indiana Department of Transportation	45855 / 2401295	2	G 10	174	Bridge Thin Deck Overlay	Crawfordsville	C	NHPP	\$3,169,860.00	Bridge Construction	CN	\$2,853,000.00	\$317,000.00			\$75,000.00	\$3,095,000.00	
Secondary Des(#)s:24	01295,2401289,24012	290,2401292,24	01293,2401	1294,2401295	5,2401296,2401297													
Performance Measure	Impacted: Bridge Con	ndition																
Location: Bridge Thin [Deck Overlay's (9) on I	I74, Montgomery	y County															
Comments:New Project	ct. Add CN \$75,000 FY	/2028. Add CN	\$3,095,000) FY2029														

Montgomery County Total

Federal: \$2,853,000.00 Match :\$317,000.00

2026:

2027:

2028: \$75,000.00

2029: \$3,095,000.00

State Preservation and Local Initiated Projects FY 2026 - 2030

State Preservation	i and Local initiate	u i iojecis i i	2020 -	2000														
SPONSOR	CONTRACT#/	PROJECT	STIP	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL	Toal Cost	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
	LEAD DES	GROUP#	NAME					CATEGORY	of									
									Project*									
									·									
Putnam County																		
Indiana Department	45028 / 2300828	2	G 10	SR 236	Bridge Thin Deck Overlay	Crawfordsville	0	STBG	\$621,033.00	Bridge	CN	\$541,600.00	\$135,400.00				\$677,000.00	
of Transportation										Construction							, , , , , , , , , , , , , , , , , , , ,	
'																		
Porformance Magazire	Impacted: Bridge Con	dition		<u> </u>		<u> </u>	1	<u> </u>			1				<u> </u>			
renormance weasure	e impacted. Bridge Con	ullion																
Location: Bridge Thin	Deck Overlay (3); SR 2	36 over BIG RA	CCOON C	REEK, 01.37	mi W US 231, SR 71 over LITTLE VERMILI	ON RIVER, 02.81 r	ni S of SR	63, SR 236 over	S FORK LTL RAC	COON CREEK, 02.0	7 mi E of Sl	R 59						
1	• • • •																	
Comments:New Proje	ct. Add CN \$677,000 ir	n FY2029																
	ct. Add CN \$677,000 ir	FY2029	G 10	I 70	Bridge Thin Deck Overlay	Crawfordsville) NHPP	\$1,818,350.00	Bridge Consulting	PE	\$342,000.00	\$38,000.00	\$380,000.00				
Indiana Department		1 FY2029	G 10	I 70	Bridge Thin Deck Overlay	Crawfordsville	C) NHPP	\$1,818,350.00	Bridge Consulting	PE	\$342,000.00	\$38,000.00	\$380,000.00				
		n FY2029	G 10	l 70	Bridge Thin Deck Overlay	Crawfordsville	C) NHPP	\$1,818,350.00	Bridge Consulting	PE	\$342,000.00	\$38,000.00	\$380,000.00				
Indiana Department of Transportation	46342 / 2500691	FY2029	G 10	170	Bridge Thin Deck Overlay	Crawfordsville	C	NHPP	\$1,818,350.00	Bridge Consulting	PE	\$342,000.00	\$38,000.00	\$380,000.00				
Indiana Department	46342 / 2500691	FY2029	G 10	170	Bridge Thin Deck Overlay	Crawfordsville	C	NHPP	\$1,818,350.00	Bridge Consulting	PE	\$342,000.00	\$38,000.00	\$380,000.00				
Indiana Department of Transportation Secondary Des(#)s:29	46342 / 2500691 500692	2	G 10	170	Bridge Thin Deck Overlay	Crawfordsville	C	NHPP	\$1,818,350.00	Bridge Consulting	PE	\$342,000.00	\$38,000.00	\$380,000.00				
Indiana Department of Transportation Secondary Des(#)s:29	46342 / 2500691	2	G 10	170	Bridge Thin Deck Overlay	Crawfordsville	C) NHPP	\$1,818,350.00	Bridge Consulting	PE	\$342,000.00	\$38,000.00	\$380,000.00				
Indiana Department of Transportation Secondary Des(#)s:29 Performance Measure	46342 / 2500691 500692 e Impacted: Bridge Con	dition	G 10	170	Bridge Thin Deck Overlay	Crawfordsville	C) NHPP	\$1,818,350.00	Bridge Consulting	PE	\$342,000.00	\$38,000.00	\$380,000.00				
Indiana Department of Transportation Secondary Des(#)s:29 Performance Measure	46342 / 2500691 500692	dition	G 10	170	Bridge Thin Deck Overlay	Crawfordsville	С) NHPP	\$1,818,350.00	Bridge Consulting	PE	\$342,000.00	\$38,000.00	\$380,000.00				
Indiana Department of Transportation Secondary Des(#)s:29 Performance Measure Location: 4.02 mi E of	46342 / 2500691 500692 e Impacted: Bridge Con	dition	G 10	170	Bridge Thin Deck Overlay	Crawfordsville	C) NHPP	\$1,818,350.00	Bridge Consulting	PE	\$342,000.00	\$38,000.00	\$380,000.00				

Putnam County Total

Federal: \$883,600.00

Match: \$173,400.00

2026: \$380,000.00

2027:

2028:

2029: \$677,000.00

State Preservation and Local Initiated Projects FY 2026 - 2030

SPONSOR	CONTRACT#/ LEAD DES	PROJECT GROUP#	STIP NAME	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL CATEGORY	Toal Cost of Project*	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
Sullivan County					•	•												
Sullivan County	2201119	8	G 10	IR 1001	Bridge Inspections	Vincennes	0	STBG	\$371,516.40	Local Funds	PE	\$0.00	\$3,000.00	\$3,000.00				
										Local Bridge Program	PE	\$18,000.00	\$0.00	\$18,000.00				
Performance Measure	e Impacted: Bridge Con	dition																
Location: Countywide	Bridge Inspection and I	nventory Progra	m for Cycl	e Years 2023-	2026													
Comments:increase P	PE																	

2028:

Sullivan County Total

Federal: \$18,000.00 Match: \$3,000.00

2026: \$21,000.00 2027:

2029:

State Preservation and Local Initiated Projects FY 2026 - 2030

State Preservation	and Local Initiate	d Projects F	Y 2026 -	2030													
SPONSOR	CONTRACT#/ LEAD DES	PROJECT GROUP#	STIP NAME	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL CATEGORY	Toal Cost PROGRAM of Project*	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
Tippecanoe County	1																
Indiana Department of Transportation	41617 / 2400859	4	G 10	US 52	Traffic Signals Modernization	Crawfordsville		STBG	\$518,592.00 Safety Construction	CN	\$480,000.00	\$120,000.00		\$600,000.00			
Secondary Des(#)s:24	<u>1</u> 400863, 2400865	<u> </u>	<u> </u>	<u> </u>	<u> </u>			<u> </u>	<u> </u>	<u> </u>							
, ,																	
									Safety Consulting	PE	\$48,000.00	\$12,000.00	\$60,000.00				
Secondary Des(#)s:24	400863, 2400865								 	<u> </u>							
Performance Measure	e Impacted: Safety																
Location: Traffic Signa	als Modernization, SR	26 at CR-900 E i	ntersection	ı, 4.71 mi E of	f I-65												
Comments:New Group APCTC T-25-14	p Project																
Indiana Department	45822 / 2401224	2	G 10	US 52	Bridge Thin Deck Overlay	Crawfordsville	.15	NHPP	\$1,222,143.00 Bridge	CN	\$700,000.00	\$175,000.00				\$875,000.00	
of Transportation									Construction								
Secondary Des(#)s:24	401211, 2300926																
Performance Measure	e Impacted: Bridge Cor	ndition															
Location: Bridge Thin	Deck Overlay (3); US	52 over WABAS	H RIVER, I	N RIVER RD,	0.46 mi E of SOLDIERS HOME RD, US	231 over BIG WEA CF	REEK, 0.97	7 mi N of SR 28,	US 136 Ronald Reac	gan Pkwy ov	ver US-136, 1.00 mi	S of I-74					
Comments:New Group APCTC T-25-14	p Project																
Indiana Department of Transportation	45875 / 2401272	2	G 10	l 65	Bridge Painting	Crawfordsville	() NHPP	\$727,532.00 Bridge Construction	CN	\$657,000.00	\$73,000.00				\$730,000.00	
Secondary Des(#)s:24	401271		<u> </u>	•	-	<u> </u>	<u>'</u>	<u>'</u>	<u> </u>		<u>'</u>	<u> </u>	'				
Performance Measure	e Impacted: Bridge Cor	ndition															
Location: Bridge Paint	ting (2) NB & SB over	SR 25 SB/NB, 3.	04 mi N of	SR 26 Tipped	canoe County												
Comments:New Group APCTC T-25-14	p Project																
	45879 / 2401305	2	G 10	I 65	Small Structure Pipe Lining	Crawfordsville	(NHPP	\$992,700.00 Bridge Construction	CN	\$742,500.00	\$82,500.00			\$5,000.00	\$820,000.00	
Performance Measure	e Impacted: Safety																
	ture Pipe Lining I-65 ov	er , 2.99 mi N of	SR 43, Tip	opecanoe Cou	unty												
Comments:New Group	p Project																
APCTC T-25-14 Indiana Department	45883 / 2401522	7	G 10	SP 52	Bike/Pedestrian Facilities	Crawfordsville	(STBG	\$2,717,024.00 Safety	CN	\$1,464,000.00	\$366,000.00	ı	\$280,000.00	\$1,550,000.00		
of Transportation									Construction		+ 1, 12 1, 22 10 10 10 10 10 10 10 10 10 10 10 10 10	*****		φ200,000.00	\$1,330,000.00		
	1	<u> </u>	ı	1	<u> </u>	<u> </u>	l	I	Safety Consulting	PE	\$484,504.00	\$121,126.00	\$605,630.00				
									Safety ROW	RW	\$231,896.00	\$57,974.00	\$39,870.00	\$250,000.00			
									Salety NOV		+201,000.00	\$01,014.00	და ა ,ი/U.UU	φ∠5∪,∪∪∪.∪∪			
										1	<u> </u>						

State Preservation and Local Initiated Projects FY 2026 - 2030

SPONSOR	CONTRACT#/ LEAD DES	PROJECT GROUP#	STIP NAME	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL CATEGORY	Toal Cost of Project*	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
Performance Measure	e Impacted: Safety																	
Location: Bike/Pedest	rian Facilities Old SR 5	2 From US 231	to 1.30 mi E	E of US 231 T	ippecanoe County													
Comments:New Group	p Project																	
APCTC T-25-14																		1

Tippecanoe County Total

Federal: \$4,807,900.00 Match: \$1,007,600.00 2026: \$705,500.00 2027: \$1,130,000.00 2028: \$1,555,000.00 2029: \$2,425,000.00 2030:

State Preservation and Local Initiated Projects FY 2026 - 2030

	and Local initiated				i													
SPONSOR	CONTRACT#/	PROJECT	STIP	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL	Toal Cost	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
	LEAD DES	GROUP#	NAME					CATEGORY	of									
									Project*									
Vanderburgh Count	w																	
	46308 / 2500823	7	G 10	SR 62	Bike/Pedestrian Facilities	Vincennes	1 4 277	STBG	\$2.040.267.00	Safety Consulting	PE	\$368,000.00	\$92,000.00		1	i	1	
	40306 / 2300623	′	G 10	SK 02	bike/Pedestrian Facilities	Vincennes	4.211	SIBG	\$3,040,307.00	Salety Consulting	PE	\$300,000.00	\$92,000.00	\$460,000.00				
of Transportation																		
Performance Measure	Impacted: Safety																	
	<u> </u>																	
Location: FROM 0.0 m	niles E of US 41 TO 1.0	miles E of US 4	11															
Comments:New Group	Project adding PE to F	FY 26																
EMPO 11/13/25	. •																	

Vanderburgh County Total

Federal: \$368,000.00 Match: \$92,000.00 2026: \$460,000.00

460 000 00

2027:

2028:

2029:

SPONSOR	CONTRACT # / LEAD DES	PROJECT GROUP#	STIP NAME	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL CATEGORY	Toal Cost of Project*	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
Various County			•								•							
Indiana Department of Transportation	44982 / 2300665	3	G 10	VA VARI	Raised Pavernent Markings, Refurbished	Vincennes		0 STBG	\$1,999,510.50	Safety Construction	CN	\$1,599,608.40	\$399,902.10		\$1,999,510.50			
Performance Measur	re Impacted: Safety		<u> </u>	ı		<u> </u>												
Location: Various RP	M locations within the \	/incennes Distric	ot															
Comments:New Proje	ect Group modification	add CN in FY 20)27															
Indiana Department of Transportation	46102 / 2500068	4	G 10	VA 1019	Traffic Signals Modernization	Crawfordsville		0 STBG	\$2,607,716.00	Safety Construction	CN	\$1,760,000.00	\$440,000.00		\$2,200,000.00			
		•		•		'	<u>, </u>			Safety Consulting	PE	\$400,000.00	\$100,000.00	\$500,000.00				
Performance Measur	re Impacted: Safety																	
Location: Various-Dis	strict Wide																	
Comments:New Grou	up Project																	
Indiana Department of Transportation	46482 / 2501126	2	G 10	VA 1030	District Wide Bridge Maintenance	Vincennes		0 STBG	\$1,000,000.00	Bridge Construction	CN	\$800,000.00	\$200,000.00		\$1,000,000.00			
Performance Measur	e Impacted: Bridge Co	<u>I</u> ndition	1	<u> </u>		<u> </u>									Į.		<u> </u>	
Location: IDIQ FY 20	027 Various locations	in Vincennes																
Comments:New proje	ect group modification F	Y 2027 CN																
Indiana Department of Transportation	46483 / 2501127	1	G 10	VA 1030	Pavement Patching	Vincennes		0 STBG	\$1,000,000.00	Road Construction	CN	\$800,000.00	\$200,000.00		\$1,000,000.00			
Performance Measur	e Impacted: Pavement	Condition		•	•			•				<u> </u>	<u> </u>		<u> </u>			
Location: IDIQ FY 20	027 various location in	the Vincennes [District															
Comments:New proje	ect group modification F	Y 2027 CN																

Various County Total

Match: \$1,339,902.10 2030: Federal: \$5,359,608.40 2026: \$500,000.00 2027: \$6,199,510.50 2028: 2029:

State Preservation and Local Initiated Projects FY 2026 - 2030

State Freservation	and Local initiate	u i iojecis i	. 2020 -	2000				_										
SPONSOR	CONTRACT#/ LEAD DES	PROJECT GROUP#	STIP NAME	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL CATEGORY	Toal Cost of Project*	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
Vermillion County						-			-									
Indiana Department of Transportation	46343 / 2500599	2	G 10	US 36	Bridge Thin Deck Overlay	Crawfordsville	(NHPP	\$2,206,701.00	Bridge Consulting	PE	\$396,000.00	\$99,000.00	\$495,000.00				
Secondary Des(#)s:25 Performance Measure													-					
Location: 1.79 mi E of	SR 63, over WABASH	KIVEK																
Comments:New Project	ct. Add PE \$495,000 F	Y2026	_	_			_				_							

Vermillion County Total

Federal: \$396,000.00 Match: \$99,000.00 2026: \$495,000.00 2027: 2028: 2029: 2030:

State Preservation and Local Initiated Projects FY 2026 - 2030

State Preservation						-												
SPONSOR	CONTRACT#/	PROJECT	STIP	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL	Toal Cost	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
	LEAD DES	GROUP#	NAME					CATEGORY	of									
									Project*									
Warren County																		
	46344 / 2500634		G 10	SR 63	Bridge Deck Overlay	Crawfordsville		NHPP	\$14,082,473.00	Bridge Consulting	PE	\$396,000.00	\$99,000.00	\$495,000.00				
of Transportation														, ,				
'																		
										Bridge ROW	RW	\$16,000.00	\$4,000.00				\$20,000.00	
Secondary Des(#)s:25	500635,2500636,25006	37,2500721,250	00723,2500	0724							<u> </u>							
Performance Measure	Impacted: Bridge Con	dition																
Location: 1.70 mi N of	S JCT SR 263, NB ove	er OPOSSUM R	UN, CR 70	00 W														
Comments:New Project	ct. Add PE \$495,000 F	Y2026. Add RW	\$20,000 F	Y2029														
Marray Carrate Tata																		

Warren County Total

Federal: \$412,000.00

Match :\$103,000.00

2026: \$495,000.00

2027:

2028:

2029: \$20,000.00

State Preservation and Local Initiated Projects FY 2026 - 2030

SPONSOR	CONTRACT # / LEAD DES	PROJECT GROUP#	STIP NAME	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL CATEGORY	Toal Cost of Project*	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
Wayne County	•	•			•									-				
Wayne County	2300143	2	G 10	IR 1001	Bridge Inspections	Greenfield	0	STBG		Local Bridge Program	PE	\$1,469,000.00	\$0.00	\$1,469,000.00	\$0.00	\$0.00	\$0.00	
Performance Measu	re Impacted: Bridge Con	dition					<u>'</u>				•	<u> </u>		Į.	<u> </u>		<u>, </u>	
Location: Countywid	e Bridge Inspection and	Inventory Progra	am for Cycl	le Years 2026	i-2029													
Comments:Correctir	g entry from G2501																	

Wayne County Total

Federal: \$1,469,000.00 Match :\$0.00

tch:\$0.00 2026: \$1,469,000.00

2027: \$0.00

2028: \$0.00

2029: \$0.00

State Preservation and Local Initiated Projects FY 2026 - 2030

SPONSOR	CONTRACT#/ LEAD DES	PROJECT GROUP#	STIP NAME	ROUTE	WORK TYPE	DISTRICT	MILES	FEDERAL CATEGORY	Toal Cost of Project*	PROGRAM	PHASE	FEDERAL	MATCH	2026	2027	2028	2029	2030
lells County		•		•		•	_	•										
Bluffton	45905 / 2401519	7	G 10	ST 1001	Bike/Pedestrian Facilities	Fort Wayne	1.136	STBG	\$1,000,000.00	Local Funds	CN	\$0.00	\$76,000.00		\$76,000.00			
			l		I		<u> </u>	1		Local Safety Program	CN	\$684,000.00	\$0.00		\$684,000.00			
erformance Measure	e Impacted: Safety														<u> </u>			
ocation: Various Stre	ets, Upgrading existing	sidewalks and	curb ramps	3														
omments:add CN \$7	760,000.00 FY 2027																	
Vells County Total																		

Federal: \$684,000.00 Match: \$76,000.00 2026: 2027: \$760,000.00 2028:

2029:

2030:

Grand Total

Federal: \$22,047,308.40 Match: \$4,181,702.10 2026: \$5,045,500.00

2027: \$10,022,510.50

2028: \$1,709,000.00

2029: \$9,452,000.00



Seyed Shokouhzadeh Executive Director

November 17, 2025

Mr. Jay Mitchell, Supervisor Technical Planning and Programming Indiana Department of Transportation 100 N. Senate Avenue, Room N758-PL Indianapolis, IN 46204

Mr. Thomas Witt, Metropolitan Planning Team Division of Planning Kentucky Transportation Cabinet 200 Mero Street, 5th Floor Frankfort, KY 40622

Dear Mr. Mitchell and Mr. Witt:

The Evansville Metropolitan Planning Organization has modified the FY 2026-2030 Transportation Improvement Program (TIP) as per the attached spreadsheet. The modifications will be presented as informational items at the January 8, 2026 Evansville MPO Policy Committee meeting.

Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

Seyed

Digitally signed by Seyed Shokouhradeh
DN: OLI-EMPO, O-Evansville MPO, CN-Seye
Shokoultzadeh, E-seyed@evansvillempo.com
Reason: I am approving this document
Location:
Date: 2025.1117 11:18:55-600
Date: 2025.1117 11:18:55-600

Seyed Shokouhzadeh Executive Director

SS/PSD

cc: Erica Tait, IN – FHWA

Susan Weber, FTA – Region 5 Tony Maietta, US EPA Region V

Shawn Seals, IDEM Jason Casteel, INDOT Brandi Mischler, INDOT David Broderhausen, INDOT Tonya Higdon, KY – FHWA Shundreka Givan, KY – FHWA Deneatra Henderson, KYTC

Eric Perez, KYTC Ron Rigney, KYTC Mikael Pelfrey, KYTC

2026-2030 TIP Modification: November 17, 2025

INDOT Use Only:		Requestors: INDOT and KYTC Date: Various	NDOT and Parious	<u>(YTC</u>	MPO Use Only:	Requestor: Evansville MPO Date of MPO Action: 11/17/2025	Evansville 11/17/202	e MPO 25							
		District : \overline{V}	District: Vincennes and District 2	d District 2	Name of	Name of MPO Resolution, Minutes, or N/A : $\overline{N/A}$	N/A								
				4	Air Quality Co	Air Quality Conformity (AQC) Date or N/A: 6/6/2025	6/6/2025								
						District:	District: Vincennes and District 2	s and Dis	trict 2						
							1					Current TIP	-	New TIP Entry	
Sponsor	Contract	Des#/ID#	Road	Description	County	Work Type	Type	% Split	Action	Year	enase/s ource	Entry	Total	Total Federal State/Local	e/Local
													All amounts in thousands	thousands	
INDOT	44982	2300665	Various	Various locations in the Vincennes District	Various	Raised Pavement Markings, Refurbish	HSIP	90/10	90/10 Add Project	2027	CS	0\$	\$2,000	\$1,800	\$200
				Grouped Project: Signing, marking, striping and rumble strips											
INDOT	46482	2501126	Various	Various locations in the Vincennes District	Various	District Wide Bridge Maintenance	BR	80/20	80/20 Add Project	2027	CN	0\$	\$1,000	\$800	\$200
				Grouped Project: Bridge, Culvert and Small Structure Preservation											
INDOT	46483	2501127	Various	Various locations in the Vincennes District	Various	Pavement Other (Patching)	NHPP	80/20	80/20 Add Project	2027	S	Q	\$1,000	\$800	\$200
				Grouped Project: Pavement Preservation											
KYTC		02-942.00	KY 351	Curve signing from MP 6.800 to 12.891	Henderson	Highway Signing	d SP	90/10	90/10 Add Project	2026	3	9	\$128	\$115	\$13
				Grouped Project: Highway Signage											



Seyed Shokouhzadeh **Executive Director**

November 13, 2025

Mr. Jay Mitchell, Supervisor **Technical Planning and Programming** Indiana Department of Transportation 100 N. Senate Avenue, Room N758-PL Indianapolis, IN 46204

Mr. Thomas Witt, Metropolitan Planning Team Division of Planning Kentucky Transportation Cabinet 200 Mero Street, 5th Floor Frankfort, KY 40622

Dear Mr. Mitchell and Mr. Witt:

The Evansville Metropolitan Planning Organization has amended the FY 2026-2030 Transportation Improvement Program (TIP) to include/revise projects. The Evansville MPO Policy Committee approved the amendments at their November 13, 2025 meeting. The amendment resolution and public notice information are attached. The revised documents will be available at www.evansvillempo.com.

Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

Seyed

Shokoultzade, Esseyedgevansus

Shokouhzzadeh

Shokouhzzadeh

Shokouhzzadeh

Reason: 1 am approving this docun
Location:
Date: 2025.11.17 08:32:50-06:00

Footi PDF Editor Version: 13.1.6

Seyed Shokouhzadeh **Executive Director**

SS/PSD

Erica Tait, IN – FHWA cc:

> Susan Weber, FTA – Region 5 Tony Maietta, US EPA Region V

Shawn Seals, IDEM Jason Casteel, INDOT Brandi Mischler, INDOT David Broderhausen, INDOT Tonya Higdon, KY – FHWA Shundreka Givan, KY – FHWA Deneatra Henderson, KYTC Eric Perez, KYTC Ron Rigney, KYTC

Mikael Pelfrey, KYTC

RESOLUTION NO. 26-30 TIP-2

<u>A RESOLUTION APPROVING AMENDMENTS TO THE EVANSVILLE METROPOLITAN</u> PLANNING ORGANIZATION'S FY 2026 - 2030 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Evansville Metropolitan Planning Organization is the organization designated by the Governor as the Metropolitan Planning Organization responsible, together with the State, for carrying out the provisions of 23 U.S.C. 134 (Federal-Aid Highway planning requirements), and capable of meeting the requirements of 49 U.S.C. 5303 (Federal Transit planning requirements) in the Evansville Urbanized Area; and

WHEREAS, the Policy Committee is the policy body of the Evansville Metropolitan Planning Organization; and

WHEREAS, all federally funded highway and transit improvements within the MPO planning area must be included in the MPO Transportation Improvement Program (TIP) prior to the expenditure of federal funds; and

WHEREAS, the MPO consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are within the maintenance area and the projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding; or the projects have been included in the most recent air quality conformity approval; and

WHEREAS, the MPO Participation Plan does not require a separate public involvement meeting for TIP amendments and conformity determinations as appropriate, and the public participation procedure was followed; and

WHEREAS, the approved amendments result in a TIP that remains fiscally constrained; and

WHEREAS, any changes to Kentucky non-dedicated funds projects have been requested by KYTC. The required funds will become part of the KY STIP end of fiscal year "fiscal constraint" recalculations; and

WHEREAS, the Policy Committee of the Evansville Metropolitan Planning Organization from time to time amends its TIP;

BE IT THEREFORE RESOLVED, that the Evansville Metropolitan Planning Organization's FY 2026 – 2030 Transportation Improvement Program is amended as presented in the attached.

ADOPTED by the Policy Committee of the Evansville Metropolitan Planning Organization on this 13th day of November, 2025.

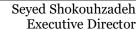
Mr. Jack Corn, Jr., Chairperson

Evansville Metropolitan Planning Organization

Policy Committee

2026-2030 TIP Amendments: November 2025

TAIDOT II.															
	~	Requestor: Various Date: Various District: Vincent	questor: Various Date: Various		MPO Use Only:	Requestor: Evansville MPO	Evansville [11/13/2025 36 30 TTP 2								
					Air Quality	Air Quality Conformity (AQC) Date or N/A: 6/6/2025 District: Vincennes	5/6/2025 Vincennes	al .							
											Cu	Current	New	New TIP Entry	
	Contract	Des#/ID#	Road	Description	County	Work Type	Funding 9 Type	% Split	Action	Fiscal Pr Year Sc	Phase/ TIP Source Ti	TIP Entry Total Tot	Total Fed	Federal State/Local	Local
												All an	All amounts in thousands	nousands	
	46308	2500823	SR 62	From US 41 to 10 mi E of US 41 (Boeke Rd)	Vanderburgh	Bike and Pedestrian facilities	HSIP	90/10		2026	PE	\$ 0\$	\$460	\$414	\$46
								Ac	Add Project	2028	RW	\$ 0\$	\$250	\$225	\$25
										2030	CN	\$0 \$2,	\$2,500	\$2,250	\$250
	46285	2500802	SR 62	At Posey County Line Rd	Vanderburgh	Intersection improvement project.	HSIP	80/20	Add Project	2026	PE	1\$ 0\$	\$511	\$409	\$102
									,	2030	S	\$0 \$3	\$3,700	\$2,960	\$740
	45753	2200037	US 41	At Petersburg Road, 0.66 mi S of SR 57	Vanderburgh	Intersection improvement with added turn lanes and signals.	HSIP,	90/10	0 7 7	2026	퓚	0\$	02\$	\$27	£\$
									Aud & Revise	2026	RW	0\$	\$50	\$45	\$5
								<u> </u>	Funding	2026	CN	\$650	\$50	\$45	\$5
										2027	CN (\$943	\$160	\$144	\$16
	46317	2500798	US 41	Intersections with Walnut St, Lincoln Ave and Bellemeade Ave	Vanderburgh	Intersection Improvement with new signals	HSIP	80/20		2026	PE	0\$	\$820	\$656	\$164
								AC	Add Project	2028	RW	\$0	\$123	86\$	\$25
										2029	F	\$ 0\$	\$150	\$120	\$30
										2030	CN	\$0 \$5,9	\$5,900	\$4,720	\$1,180
	46290	2500801	SR 62 & SR 66	Intersections with Epworth Rd, Bell Rd, and SR 61	Warrick	Intersection Improvement with new signals	HSIP	80/20 Ac	Add Project	2026	FE .	\$0 \$1,9	\$1,900	\$1,520	\$380
				Includes Des# 2500799, 2500800						2030	CN	\$0 \$13,700		\$10,960	\$2,740
	n/a	2500051	n/a	AASHTOware Safety Software	Various	Other Type Project	HSIP	80/20		2026	PE	1\$ 0\$	028\$	969\$	\$174
								<	tocioad prov	2027	PE	\$0	\$450	\$360	06\$
								₹	100000	2028	띪	\$ 0\$	\$450	\$360	06\$
										2029	핊	\$0	\$450	\$360	06\$





Press Release: Public Notice 10/28/25

Notice of Proposed Amendments to the Evansville MPO FY 2026-2030 Transportation Improvement Program:

Public review and comment are being sought by the Evansville Metropolitan Planning Organization (MPO) concerning proposed amendments to the 2026-2030 Transportation Improvement Program (TIP) for the Evansville-Henderson Urbanized Area as described in the attachment. Comments will be accepted from October 28, 2025 through November 12, 2025 at 4:00 PM.

Ways to Provide Comment:

Email: comments@evansvillempo.com

Mail: Evansville Metropolitan Planning Organization

Room 316 – Civic Center Complex

1 NW M L King Jr. Blvd. Evansville, IN 47708

Call in comments: (812) 436-7833 **Fax Comments:** (812) 436-7834

The Evansville MPO Policy Committee will review all comments received and consider approval of the proposed amendments during their regularly scheduled meeting to be held at 4:00 p.m. on Thursday, November 13, 2025. The meeting is open to the public and will be held in Room 301 of the Evansville Civic Center Complex located at 1 N.W. MLK Jr. Blvd., Evansville, IN 47708. Additional meeting information is available on the Evansville MPO website http://www.evansvillempo.com/Meetings.html.

The Evansville MPO will provide reasonable accommodations to individuals with a disability or who require language assistance that wish to attend the Evansville MPO Policy Committee Meeting. Because this may require outside assistance, please make requests on or before November 7, 2025 by calling the MPO office at 812-436-7833, by email at, jscott@evansvillempo.com or by writing to: Evansville MPO, Civic Center Complex Room 316, 1 N.W. Martin Luther King, Jr. Blvd, Evansville, Indiana 47708. If you require any additional assistance in acquiring or reviewing a document, please contact the office, by phone or email, and we will do our best to accommodate your needs.

2026-2030 TIP Amendments: November 2025

							, , , , , , , , , , , , , , , , , , ,				, 000 d	Current	Z	New TIP Entry	
Sponsor	Contract	Des#/ID#	Road	Description	County	Work Type	Type	% Split	Action	Year		Total	Total	Federal State	State/Local
													All amounts i	All amounts in thousands	
	46308	2500823	SR 62	From US 41 to 10 mi E of US 41 (Boeke Rd)	Vanderburgh	Bike and Pedestrian facilities	HSIP	90/10		2026	PE	0\$	\$460	\$414	\$46
NDOT								⋖	Add Project	2028	W.	\$0	\$250	\$225	\$25
										2030	CN	\$0	\$2,500	\$2,250	\$250
NDOT	46285	2500802	SR 62	At Posey County Line Rd	Vanderburgh	Intersection improvement project.	HSIP	80/20	Add Project	2026	PE	0\$	\$511	\$409	\$102
										2030	8	0\$	\$3,700	\$2,960	\$740
	45753	2200037	US 41	At Petersburg Road, 0.66 mi S of SR 57	Vanderburgh	Intersection improvement with added turn lanes and signals.	HSIP, NHPP	90/10	0 7	2026	PE	0\$	08\$	\$27	\$3
INDOT									Revise	2026	RW	\$0	\$50	\$45	\$5
									Funding	2026	S	\$650	\$50	\$45	\$5
										2027	S	\$943	\$160	\$144	\$16
	46317	2500798	US 41	Intersections with Walnut St, Lincoln Ave and Bellemeade Ave	Vanderburgh	Intersection Improvement with new signals	HSIP	80/20		2026	PE	0\$	\$820	\$656	\$164
INDOT								⋖	Add Project	2028	RW	\$0	\$123	\$6\$	\$25
										2029	PE	\$0	\$150	\$120	\$30
										2030	CN	\$0	\$5,900	\$4,720	\$1,180
INDOT	46290	2500801	SR 62 & SR 66	Intersections with Epworth Rd, Bell Rd, and SR 61	Warrick	Intersection Improvement with new signals	HSIP	80/20	Add Project	2026	PE	0\$	\$1,900	\$1,520	\$380
				Includes Des# 2500799, 2500800						2030	CN	\$0	\$13,700	\$10,960	\$2,740
	n/a	2500051	n/a	AASHTOware Safety Software	Various	Other Type Project	HSIP	80/20		2026	PE	0\$	\$870	969\$	\$174
TOGN									Add Project	2027	E	0\$	\$450	\$360	06\$
									700	2028	핊	\$0	\$450	\$360	06\$
										2029	PE	\$0	\$450	\$360	\$90

Resolution T-25-14

RESOLUTION TO AMEND THE FY 2026-2030 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Area Plan Commission of Tippecanoe County has been designated the Metropolitan Planning Organization by the Governor, and

WHEREAS, it is required that a Transportation Improvement Program be developed and include all local and state transportation projects for which US Department of Transportation funds are being requested, and

WHEREAS, the Indiana Department of Transportation requested changes to the FY 2026-2030 Transportation Improvement Program as follows:

Projects	Phase	Federal Funding	Year	Federal Share	Local Share	Total Cost
US 52, Des #2400859, Contract #	T-41617					
at Ross Road	PE	HSIP	2026	18,000	2,000	20,000
Traffic Signal Modernization	CN	HSIP	2027	180,000	20,000	200,000
US 52, Des #2400863, Contact #	T-41617					
at Teal Road	PE	HSIP	2026	18,000	2,000	20,000
Traffic Signal Modernization	CN	HSIP	2027	180,000	20,000	200,000
US 52, Des #2400865, Contact #	T-41617					
at Dale Drive	PE	HSIP	2026	18,000	2,000	20,000
Traffic Signal Modernization	CN	HSIP	2027	180,000	20,000	200,000
US 52, Des #2401224, Contract #	: B-45822)				
Bridge over Wabash River	CN	BR	2029	496,000	124,000	620,000
Bridge Thin Deck Overlay						
Special 52, Des #2401522, Contra	act # R-4	5883				
from US 231 to 1.3 miles east of	PE	HSIP	2026	545,067	60,563	605,630
US 231	RW	HSIP	2026	35,883	3,987	39,870
Bike/Pedestrian Facilities	RW	HSIP	2027	225,000	25,000	250,000
	CN	HSIP	2027	252,000	28,000	280,000
	CN	HSIP	2028	1,395,000	155,000	1,550,000
US 231, Des #2401211, Contract	# B-4582	?2				
bridge over Big Wea Creek	CN	STBG	2029	220,000	55,000	275,000
Bridge Thin Deck Overlay						
I-65, Des #2401271, Contract # B	-45875					
northbound bridge over SR 25 Bridge Painting	CN	NHS	2029	319,500	35,500	355,000

Projects	Phase	Federal Funding	Year	Federal Share	Local Share	Total Cost
I-65, Des #2401272, Contract # B	-45875					
southbound bridge over SR 25 Bridge Painting	CN	NHS	2029	337,500	37,500	375,000
I-65, Des #2401305, Contract # R	-45879					
2.99 miles north of SR 43	CN	NHS	2028	4,500	500	5,000
Small Structure Pipe Lining	CN	NHS	2029	738,000	82,000	820,000
Districtwide, Des #2500068, Conti	ract # T-46	6012				
various locations	PE	HSIP	2026	450,000	50,000	500,000
Traffic Signal Modernization	CN	HSIP	2027	1,980,000	220,000	2,200,000
SR 225, Des #2002077, Contract	# R-43431	1				
bridge over Wabash River Truss Reconstruction or Repair	CN	STBG	2026	8,188,138	2,047,035	10,235,173

WHEREAS, the Technical Transportation Committee reviewed the request at its October 22, 2025, meeting and recommended its inclusion in the FY 2026-2030 Transportation Improvement Program, and

NOW THEREFORE BE IT RESOLVED that the Policy Board of the Metropolitan Planning Organization does hereby adopt this amendment to the FY 2026-2030 Transportation Improvement Program for the MPO Planning Area.

ADOPTED on Thursday the 13th of November, 2025.

Erin Easter
Vice President

Ryan O'Gara Secretary



November 12, 2025

April Leckie INDOT Central Office 100 N. Senate Ave. N758-PL Indianapolis, Indiana 46204

Dear April:

Please amend the State Fiscal Year (SFY) 2026-2030 Transportation Improvement Program (TIP) and the SFY 2026-2030 Indiana Statewide Transportation Improvement Program (STIP) to include the attached Administrative Modifications in the Fort Wayne and La Porte Districts.

October Administrative Modification numbers M57-25, M58-25, M59-25, and M60-25.

The Michiana Area Council of Governments (MACOG), as the designated Metropolitan Planning Organization (MPO) for the urbanized counties of Elkhart and St. Joseph, and the Rural Planning Organization (RPO) for rural Kosciusko and Marshall Counties in north central Indiana, is hereby submitting modifications to the SFY 2026-2030 TIP, as well as, the SFY 2026-2030 STIP for Intergovernmental Review under the provisions of Executive Order 12372.

We are, therefore, offering our assurance that the document has been developed with and reviewed by the appropriate jurisdictions and governmental agencies within the MACOG planning area. This includes the Indiana Department of Transportation and member jurisdictions and governmental agencies of the MACOG Policy Board.

Thank you for your attention to this matter. Please contact this agency if you need further information.

Sincerely.

James Turnwald
Executive Director

JT/ch Attachment

Cc: Jenny Bass, Stephanie Belch, Marcia Blansett, Breanne Freese, Tenel Hawn, Donya LaRue, Michael McNeil, Jay Mitchell, Melody Panos, Ryan Pennington, Julie Ritzler, and Miguel Tucker, INDOT, Paige Story and Erica Tait, FHWA, STIP@indot.in.gov

F:\ABC\MACOG\MEETINGS\SFY 2026\Policy Board\Resolutions\11 NOV 25\L10_FWLP_Mods.docx

Drach, Pamela

From: Drach, Pamela

Sent: Monday, November 17, 2025 11:25 AM

To: 'Story, Paige (FHWA)'; Erica Tait (erica.tait@dot.gov); susan.weber@dot.gov;

JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed; 'Witt, Thomas (KYTC)'; 'Ron Rigney (Ron.Rigney@ky.gov)'; 'Maietta, Anthony (maietta.anthony@epa.gov)'; 'Shawn Seals (IDEM)'; Jared Peterson; 'Higdon, Tonya (FHWA)'; 'Robinson, Camille (FHWA)'; Blake

Borwig; Claire Oyler (KYTC); Ronald Smith (FTA)

Cc: RNUNNALLY@indot.IN.gov; 'Broderhausen, David'; Ryan Pennington;

brood@indot.in.gov

Subject: Approved 2026-2030 TIP Amendments (FHWA)

Attachments: Proposed 2026-2030 TIP Amendments (FHWA); RE: Proposed 2026-2030 TIP

Amendments (FHWA); Re: Proposed 2026-2030 TIP Amendments (FHWA); FW:

Proposed Evansville MPO FY26-30 TIP Amendments (FHWA) -INDOT Only Projects; RE: Proposed 2026-2030 TIP Amendments (FHWA); EMPO TIP Amend_Letter _11_13_25.pdf

Planning partners,

See the attached file for notice of approved Evansville MPO TIP amendments. The Evansville MPO Policy Committee resolution number 26-30 TIP-2 was approved 11/13/25. No objections to the amendments were received.

AQC Exempt 11-13-2025

10/28/25 ICG informal consultation notice sent out from Pam Drach at Evansville MPO for proposed TIP Amendment. (Attached)

10/28/25 EPA Region 5 Response: "After review, EPA does not have any comments or questions about the projects in the amendment at this time. EPA concurs with the exempt status of the projects" (Attached) **10/28/25 IDEM Response**: "Based on the information provided, IDEM concurs that these projects appear to

be exempt for transportation conformity purposes." (Attached)

6/24/25 FHWA-KY Response: FHWA-KY sent the EMPO notice to KYTC IAC members. Email was as follows "I'm forwarding this email regarding the attached TIP Amendment on to you for your reference as part of the KY IAC by representing the Kentucky Division of Air Quality (KY DAQ) and FTA-Region 4. Since this TIP Amendment only contains projects in Indiana, KY IAC involvement will be minimal. USEPA-R5 is over the Evansville-Henderson MPO with Ms. Dianna Myers, formerly with USEPA-R4, noting such via email prior to her retirement as shown in the second attachment. The last attachment contains USEPA-R5's concurrence that these projects are exempt from AQ Conformity. Please let us know if you have any questions prior to the 11/10/25 requested deadline below" (Attached)

11/10/25 & 11/13/25 FHWA-IN Responses: Initially, FHWA had questions on several of the proposed changes. Once addressed, the following *"Thank you, Pam! FHWA has no further comments or questions."* (Full email discussion Attached)

Thanks, and please contact me if you have any questions.



Pamela Drach

Deputy Director

Evansville Metropolitan Planning Organization

One NW Martin Luther King Jr. Blvd. Evansville, IN 47708 P: 812-436-7833

IMPORTANT/CONFIDENTIAL: This message contains information which may be confidential, privileged, and/or exempt from disclosure under applicable law. If you are not the addressee (or authorized to receive for the addressee), you are hereby notified that the copying, use or distribution of any information or materials transmitted in or with this message is strictly prohibited. If you received this message in error, please notify me immediately by replying to this email, and then promptly destroy the original message. Thank you.



Seyed Shokouhzadeh Executive Director

November 13, 2025

Mr. Jay Mitchell, Supervisor Technical Planning and Programming Indiana Department of Transportation 100 N. Senate Avenue, Room N758-PL Indianapolis, IN 46204

Mr. Thomas Witt, Metropolitan Planning Team Division of Planning Kentucky Transportation Cabinet 200 Mero Street, 5th Floor Frankfort, KY 40622

Dear Mr. Mitchell and Mr. Witt:

The Evansville Metropolitan Planning Organization has amended the FY 2026-2030 Transportation Improvement Program (TIP) to include/revise projects. The Evans ill MPO Policy Commutee approvement the amendment is at their Novement 13, 2025 and eeting. The mendment root solution and public notice in ormation are trained to the transfer of the transfer of the Evans ill MPO Policy Commutee approvement the amendment root solution and public notice in ormation are trained and the Evans ill MPO Policy Commutee approvement to the Evans ill MPO Policy Commutee approvement the amendment root solution and public notice in ormation are trained and the Evans ill MPO Policy Commutee approvement to the Evans ill MPO Policy Commutee approvement the amendment root solution and public notice in ormation are trained and the Evans ill MPO Policy Commutee approvement to the Evans ill MPO Policy Commutee approvement the amendment root solution and the Evans ill MPO Policy Commutee approvement to the Evans illustration and the

T ank ou for you as istanc an sho ld ou have a y uestion or requir additional nforma ion, pl as call me at (812) 436-783

erely

Seyed hokouhzad h Execut e Dire r

S/PSD

cc: Er c Tai IN – FHWA

usa eber, T – Region 5
T ny Mai tta, U PA Regio V
hawn Seal, IDEM
Ja on Ca tee, INDOT
Bran i Mis hler, NDOT
David B oderh sen, INDOT

T ny igdo KY – HWA Shun re a Giva KY FHWA Deneatr Hen rson, KYTC Eric rez, YTC Ron ney, K TC Mik el P rey, YTC

RESOLUTION NO. 26-30 TIP-2

A RESOLUTION APPROVING AMENDMENTS TO THE EVANSVILLE METROPOLITAN PLANNING ORGANIZATION'S FY 2026 - 2030 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Evansville Metropolitan Planning Organization is the organization designated by the Governor as the Metropolitan Planning Organization responsible, together with the State, for carrying out the provisions of 23 U.S.C. 134 (Federal-Aid Highway planning requirements), and capable of meeting the requirements of 49 U.S.C. 5303 (Federal Transit planning requirements) in the Evansville Urbanized Area; and

WHEREAS, the Policy Committee is the policy body of the Evansville Metropolitan Planning Organization; and

WHEREAS, all federally funded highway and transit improvements within the MPO planning area must be included in the MPO Transportation Improvement Program (TIP) prior to the expenditure of federal funds; and

WHEREAS, the MPO consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are within the maintenance area and the projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding; or the projects have been included in the most recent air quality conformity approval; and

WHEREAS, the MPO Participation Plan does not require a separate public involvement meeting for TIP amendments and conformity determinations as appropriate, and the public participation procedure was followed; and

WHEREAS, the approved amendments result in a TIP that remains fiscally constrained; and

WHEREAS, any changes to Kentucky non-dedicated funds projects have been requested by KYTC. The required funds will become part of the KY STIP end of fiscal year "fiscal constraint" recalculations; and

WHEREAS, the Policy Committee of the Evansville Metropolitan Planning Organization from time to time amends its TIP;

BE IT THEREFORE RESOLVED, that the Evansville Metropolitan Planning Organization's FY 2026 – 2030 Transportation Improvement Program is amended as presented in the attached.

ADOPTED by the Policy Committee of the Evansville Metropolitan Planning Organization on this 13th day of November, 2025.

Mr. Jack Corn, Jr., Chairperson

Evansville Metropolitan Planning Organization

Policy Committee

2026-2030 TIP Amendments: November 2025

INDOT Use Only: Requestor: Various

Date: <u>Various</u>

District: Vincennes

MPO Use Only: Requestor: Evansville MPO

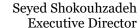
Date of MPO Action : <u>11/13/2025</u>

Name of MPO Resolution, Minutes, or N/A: 26-30 TIP-2

Air Quality Conformity (AQC) Date or N/A: 6/6/2025

District: Vincennes

							Funding			Fiscal	Phase/	Current TIP Entry		New TIP Entry	
Sponsor	Contract	Des#/ID#	Road	Description	County	Work Type	Туре	% Split	Action	Year	Source	Total		Federal Stat	e/Local
													All amounts	in thousands	
	46308	2500823	SR 62	From US 41 to 10 mi E of US 41 (Boeke Rd)	Vanderburgh	Bike and Pedestrian facilities	HSIP	90/10		2026	PE	\$0	\$460	\$414	\$46
INDOT									Add Project	2028	RW	\$0	\$250	\$225	\$25
										2030	CN	\$0	\$2,500	\$2,250	\$250





Press Release: Public Notice 10/28/25

Notice of Proposed Amendments to the Evansville MPO FY 2026-2030 Transportation Improvement Program:

Public review and comment are being sought by the Evansville Metropolitan Planning Organization (MPO) concerning proposed amendments to the 2026-2030 Transportation Improvement Program (TIP) for the Evansville-Henderson Urbanized Area as described in the attachment. Comments will be accepted from October 28, 2025 through November 12, 2025 at 4:00 PM.

Ways to Provide Comment:

Email: comments@evansvillempo.com

Mail: Evansville Metropolitan Planning Organization

Room 316 – Civic Center Complex

1 NW M L King Jr. Blvd. Evansville, IN 47708

Call in comments: (812) 436-7833 **Fax Comments:** (812) 436-7834

The Evansville MPO Policy Committee will review all comments received and consider approval of the proposed amendments during their regularly scheduled meeting to be held at 4:00 p.m. on Thursday, November 13, 2025. The meeting is open to the public and will be held in Room 301 of the Evansville Civic Center Complex located at 1 N.W. MLK Jr. Blvd., Evansville, IN 47708. Additional meeting information is available on the Evansville MPO website http://www.evansvillempo.com/Meetings.html.

The Evansville MPO will provide reasonable accommodations to individuals with a disability or who require language assistance that wish to attend the Evansville MPO Policy Committee Meeting. Because this may require outside assistance, please make requests on or before November 7, 2025 by calling the MPO office at 812-436-7833, by email at, jscott@evansvillempo.com or by writing to: Evansville MPO, Civic Center Complex Room 316, 1 N.W. Martin Luther King, Jr. Blvd, Evansville, Indiana 47708. If you require any additional assistance in acquiring or reviewing a document, please contact the office, by phone or email, and we will do our best to accommodate your needs.

2026-2030 TIP Amendments: November 2025

Sponsor	Contract	Des#/ID#	Road	Description	County	Work Type	Funding Type	% Split	Action	Fiscal Year	Phase/ Source	Current TIP Entry Total		New TIP Entry Federal State	e/Local
													All amounts	in thousands	
	46308	2500823	SR 62	From US 41 to 10 mi E of US 41 (Boeke Rd)	Vanderburgh	Bike and Pedestrian facilities	HSIP	90/10		2026	PE	\$0	\$460	\$414	\$46
INDOT									Add Project	2028	RW	\$0	\$250	\$225	\$25
										2030	CN	\$0	\$2,500	\$2,250	\$250
INDOT	46285	2500802	SR 62	At Posey County Line Rd	Vanderburgh	Intersection improvement project.	HSIP	80/20	Add Project	2026	PE	\$0	\$511	\$409	\$102
										2030	CN	\$0	\$3,700	\$2,960	\$740
	45753	2200037	US 41	At Petersburg Road, 0.66 mi S of SR 57	Vanderburgh	Intersection improvement with added turn lanes and signals.	HSIP, NHPP	90/10	Add &	2026	PE	\$0	\$30	\$27	\$3
INDOT									Revise	2026	RW	\$0	\$50	\$45	\$5
									Funding	2026	CN	\$650	\$50	\$45	\$5
										2027	CN	\$943	\$160	\$144	\$16
	46317	2500798	US 41	Intersections with Walnut St, Lincoln Ave and Bellemeade Ave	Vanderburgh	Intersection Improvement with new signals	HSIP	80/20		2026	PE	\$0	\$820	\$656	\$164
INDOT									Add Project	2028	RW	\$0	\$123	\$98	\$25
										2029	PE	\$0	\$150	\$120	\$30
										2030	CN	\$0	\$5,900	\$4,720	\$1,180
INDOT	46290	2500801	SR 62 & SR 66	Intersections with Epworth Rd, Bell Rd, and SR 61	Warrick	Intersection Improvement with new signals	HSIP	80/20	Add Project	2026	PE	\$0	\$1,900	\$1,520	\$380
				Includes Des# 2500799, 2500800						2030	CN	\$0	\$13,700	\$10,960	\$2,740
	n/a	2500051	n/a	AASHTOware Safety Software	Various	Other Type Project	HSIP	80/20		2026	PE	\$0	\$870	\$696	\$174
INDOT									Add Brainst	2027	PE	\$0	\$450	\$360	\$90
INDOT									Add Project	2028	PE	\$0	\$450	\$360	\$90
										2029	PE	\$0	\$450	\$360	\$90

Drach, Pamela

From: Drach, Pamela

Sent: Tuesday, October 28, 2025 8:25 AM

To: Story, Paige (FHWA); Erica Tait (erica.tait@dot.gov); susan.weber@dot.gov;

JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed; Witt, Thomas (KYTC); Ron Rigney (Ron.Rigney@ky.gov); Maietta, Anthony (maietta.anthony@epa.gov); Shawn Seals

(IDEM); Jared Peterson; Higdon, Tonya (FHWA); Robinson, Camille (FHWA)

Cc: RNUNNALLY@indot.IN.gov; Broderhausen, David; Ryan Pennington;

brood@indot.in.gov

Subject: Proposed 2026-2030 TIP Amendments (FHWA) **Attachments:** TIP Amendment Spreadsheet Nov 2025.pdf

Planning partners,

The Evansville MPO has amendments (FHWA) to the 2026-2030 TIP for consideration by the Evansville MPO Policy Committee at their November 13, 2025 meeting. The contracts have been determined as exempt by the MPO.

Our proposed schedule for the amendments is:

- 10/28/25 ICG email communication (informal consultation this email)
- 11/10/25 deadline for ICG questions or comments on the included project amendments
- 10/28/25 through 11/12/25 public comment period on amendments
- 11/13/25 Policy Committee consideration/approval of the proposed amendments
- 11/14/25 approved amendments will be shared with FHWA

In lieu of a conference call, I'm providing the attached amendments to the 2026-2030 TIP. A summary of the amendments is as follows:

- Adding & revising funding to 1 INDOT contract currently listed in the TIP.
- Adding 5 INDOT contracts to the TIP 1 bike/ped facility project, 3 intersection improvement projects, 1 software acquisition.

Please consider this an informal request for review and comment regarding the need for air quality consultation for the proposed amendments. We are requesting that you reply to this email by 11/10/25 if you have any questions, comments, or would like to request a conference call to discuss further. Per the September 2022 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as concurrence.

Thank you.



Pamela Drach

Deputy Director

Evansville Metropolitan Planning Organization

One NW Martin Luther King Jr. Blvd. Evansville, IN 47708 P: 812-436-7833

Drach, Pamela

From: Maietta, Anthony <maietta.anthony@epa.gov>

Sent: Tuesday, October 28, 2025 10:42 AM

To: Drach, Pamela; Story, Paige (FHWA); Erica Tait (erica.tait@dot.gov);

susan.weber@dot.gov; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed; Witt, Thomas (KYTC); Ron Rigney (Ron.Rigney@ky.gov); sseals@idem.in.gov; Jared Peterson;

Higdon, Tonya (FHWA); Robinson, Camille (FHWA)

Cc: RNUNNALLY@indot.IN.gov; Broderhausen, David; Ryan Pennington;

brood@indot.in.gov

Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA)

Hey Pamela,

After review, EPA does not have any comments or questions about the projects in the amendment at this time. EPA concurs with the exempt status of the projects

-Tony

Anthony Maietta
EPA Region 5
maietta.anthony@epa.gov
(312) 353-8777

From: Drach, Pamela <pdrach@evansvillempo.com>

Sent: Tuesday, October 28, 2025 8:25 AM

To: Story, Paige (FHWA) <Paige.Story@dot.gov>; Erica Tait (erica.tait@dot.gov) <erica.tait@dot.gov>; susan.weber@dot.gov; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed <seyed@evansvillempo.com>; Witt, Thomas (KYTC) <Thomas.Witt@ky.gov>; Ron Rigney (Ron.Rigney@ky.gov) <Ron.Rigney@ky.gov>; Maietta, Anthony <maietta.anthony@epa.gov>; sseals@idem.in.gov; Jared Peterson <JarPeterson@indot.IN.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>; Robinson, Camille (FHWA) <Camille.Robinson@dot.gov>

Cc: RNUNNALLY@indot.IN.gov; Broderhausen, David <DBroderhausen@indot.IN.gov>; Ryan Pennington <rpennington@indot.in.gov>; brood@indot.in.gov

Subject: Proposed 2026-2030 TIP Amendments (FHWA)

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Planning partners,

The Evansville MPO has amendments (FHWA) to the 2026-2030 TIP for consideration by the Evansville MPO Policy Committee at their November 13, 2025 meeting. The contracts have been determined as exempt by the MPO.

Our proposed schedule for the amendments is:

- 10/28/25 ICG email communication (informal consultation this email)
- 11/10/25 deadline for ICG questions or comments on the included project amendments
- 10/28/25 through 11/12/25 public comment period on amendments
- 11/13/25 Policy Committee consideration/approval of the proposed amendments
- 11/14/25 approved amendments will be shared with FHWA

In lieu of a conference call, I'm providing the attached amendments to the 2026-2030 TIP. A summary of the amendments is as follows:

- Adding & revising funding to 1 INDOT contract currently listed in the TIP.
- Adding 5 INDOT contracts to the TIP 1 bike/ped facility project, 3 intersection improvement projects, 1 software acquisition.

Please consider this an informal request for review and comment regarding the need for air quality consultation for the proposed amendments. We are requesting that you reply to this email by 11/10/25 if you have any questions, comments, or would like to request a conference call to discuss further. Per the September 2022 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as concurrence.

Thank you.



Pamela Drach

Deputy Director

Evansville Metropolitan Planning Organization

One NW Martin Luther King Jr. Blvd.

Evansville, IN 47708 P: 812-436-7833

IMPORTANT/CONFIDENTIAL: This message contains information which may be confidential, privileged, and/or exempt from disclosure under applicable law. If you are not the addressee (or authorized to receive for the addressee), you are hereby notified that the copying, use or distribution of any information or materials transmitted in or with this message is strictly prohibited. If you received this message in error, please notify me immediately by replying to this email, and then promptly destroy the original message. Thank you.

Drach, Pamela

From: SEALS, SHAWN <SSEALS@idem.IN.gov>
Sent: Tuesday, October 28, 2025 12:55 PM

To: Maietta, Anthony; Drach, Pamela; Story, Paige (FHWA); Tait, Erica (FHWA);

susan.weber@dot.gov; Mitchell, Jay; Shokouhzadeh, Seyed; Witt, Thomas (KYTC); Ron Rigney (Ron.Rigney@ky.gov); Peterson, Jared D; Higdon, Tonya (FHWA); Robinson,

Camille (FHWA)

Cc: Nunnally, Roy; Broderhausen, David; Pennington, Ryan; Rood, Bradley

Subject: Re: Proposed 2026-2030 TIP Amendments (FHWA)

Greetings,

Based on the information provided, IDEM concurs that these projects appear to be exempt for transportation conformity purposes.

Thanks...Peace...Shawn

From: Maietta, Anthony <maietta.anthony@epa.gov>

Sent: Tuesday, October 28, 2025 11:41 AM

To: pdrach <pdrach@evansvillempo.com>; Story, Paige (FHWA) <Paige.Story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; susan.weber@dot.gov <susan.weber@dot.gov>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; Shokouhzadeh, Seyed <seyed@evansvillempo.com>; Witt, Thomas (KYTC) <Thomas.Witt@ky.gov>; Ron Rigney (Ron.Rigney@ky.gov) <Ron.Rigney@ky.gov>; SEALS, SHAWN <SSEALS@idem.IN.gov>; Peterson, Jared D <JarPeterson@indot.IN.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>; Robinson, Camille (FHWA) <Camille.Robinson@dot.gov>

Cc: Nunnally, Roy <RNUNNALLY@indot.IN.gov>; Broderhausen, David <DBroderhausen@indot.IN.gov>; Pennington, Ryan <RPennington@indot.IN.gov>; Rood, Bradley <BRood@indot.IN.gov>

Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA)

EXTERNAL EMAIL: This email was sent from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Hey Pamela,

After review, EPA does not have any comments or questions about the projects in the amendment at this time. EPA concurs with the exempt status of the projects

-Tony

Anthony Maietta
EPA Region 5
maietta.anthony@epa.gov
(312) 353-8777

From: Drach, Pamela <pdrach@evansvillempo.com>

Sent: Tuesday, October 28, 2025 8:25 AM

To: Story, Paige (FHWA) <Paige.Story@dot.gov>; Erica Tait (erica.tait@dot.gov) <erica.tait@dot.gov>; susan.weber@dot.gov; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed <seyed@evansvillempo.com>; Witt, Thomas (KYTC) <Thomas.Witt@ky.gov>; Ron Rigney (Ron.Rigney@ky.gov) <Ron.Rigney@ky.gov>; Maietta, Anthony <maietta.anthony@epa.gov>; sseals@idem.in.gov; Jared Peterson <JarPeterson@indot.IN.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>; Robinson, Camille (FHWA) <Camille.Robinson@dot.gov> Cc: RNUNNALLY@indot.IN.gov; Broderhausen, David <DBroderhausen@indot.IN.gov>; Ryan Pennington <rpennington@indot.in.gov>; brood@indot.in.gov Subject: Proposed 2026-2030 TIP Amendments (FHWA)

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Planning partners,

The Evansville MPO has amendments (FHWA) to the 2026-2030 TIP for consideration by the Evansville MPO Policy Committee at their November 13, 2025 meeting. The contracts have been determined as exempt by the MPO.

Our proposed schedule for the amendments is:

- 10/28/25 ICG email communication (informal consultation this email)
- 11/10/25 deadline for ICG questions or comments on the included project amendments
- 10/28/25 through 11/12/25 public comment period on amendments
- 11/13/25 Policy Committee consideration/approval of the proposed amendments
- 11/14/25 approved amendments will be shared with FHWA

In lieu of a conference call, I'm providing the attached amendments to the 2026-2030 TIP. A summary of the amendments is as follows:

- Adding & revising funding to 1 INDOT contract currently listed in the TIP.
- Adding 5 INDOT contracts to the TIP 1 bike/ped facility project, 3 intersection improvement projects, 1 software acquisition.

Please consider this an informal request for review and comment regarding the need for air quality consultation for the proposed amendments. We are requesting that you reply to this email by 11/10/25 if you have any questions, comments, or would like to request a conference call to discuss further. Per the September 2022 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as concurrence.

Thank you.



Pamela Drach

Deputy Director

Evansville Metropolitan Planning Organization

One NW Martin Luther King Jr. Blvd. Evansville, IN 47708 P: 812-436-7833

IMPORTANT/CONFIDENTIAL: This message contains information which may be confidential, privileged, and/or exempt from disclosure under applicable law. If you are not the addressee (or authorized to receive for the addressee), you are hereby notified that the copying, use or distribution of any information or materials transmitted in or with this message is strictly prohibited. If you received this message in error, please notify me immediately by replying to this email, and then promptly destroy the original message. Thank you.

Drach, Pamela

From: Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>

Sent: Tuesday, October 28, 2025 6:29 PM

To: Oyler, Claire (EEC); Borwig, Blake P (EEC); Smith, Ronald (FTA) **Cc:** Drach, Pamela; Witt, Thomas W (KYTC); Robinson, Camille (FHWA)

Subject: FW: Proposed Evansville MPO FY26-30 TIP Amendments (FHWA) -INDOT Only Projects **Attachments:** TIP Amendment Spreadsheet Nov 2025.pdf; RE: Request Review by 5/28/2025: FHWA

Initiates Formal Consultation - EMPO FY2026-2030 TIP Only; RE: Proposed 2026-2030

TIP Amendments (FHWA)

Good day,

I'm forwarding this email regarding the attached TIP Amendment on to you for your reference as part of the KY IAC by representing the Kentucky Division of Air Quality (KY DAQ) and FTA-Region 4. Since this TIP Amendment only contains projects in Indiana, KY IAC involvement will be minimal. USEPA-R5 is over the Evansville-Henderson MPO with Ms. Dianna Myers, formerly with USEPA-R4, noting such via email prior to her retirement as shown in the second attachment. The last attachment contains USEPA-R5's concurrence that these projects are exempt from AQ Conformity.

Please let us know if you have any questions prior to the 11/10/25 requested deadline below.

Thank you,

Tonya M. Higdon, P.E.

Transportation Specialist

U.S. Department of Transportation

Federal Highway Administration - Kentucky Division

330 W. Broadway St., Suite 264 Frankfort, KY 40601-1981 Office: (502) 223-6734 Fax: (502) 223-6735

Email: Tonya.Higdon@dot.gov

CONFIDENTIALITY NOTICE: This message and any attachments from the Federal Highway Administration may contain PROPRIETARY, SENSITIVE, CONFIDENTIAL, PRIVILEGED, and other legally protected information. If you are not the addressee or intended recipient; please do not read, print, copy, use or disclose this communication to others. Please notify the sender by replying to this message, and then delete it from your system.



From: Drach, Pamela <pdrach@evansvillempo.com>

Sent: Tuesday, October 28, 2025 9:25 AM

To: Story, Paige (FHWA) <Paige.Story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Weber, Susan (FTA) <susan.weber@dot.gov>; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed <seyed@evansvillempo.com>; Witt, Thomas (KYTC) <Thomas.Witt@ky.gov>; Ron Rigney (Ron.Rigney@ky.gov) <Ron.Rigney@ky.gov>; Maietta, Anthony (maietta.anthony@epa.gov) <maietta.anthony@epa.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Jared Peterson

<JarPeterson@indot.IN.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>; Robinson, Camille (FHWA)
<Camille.Robinson@dot.gov>

Cc: rnunnally indot.in.gov <rnunnally@indot.in.gov>; Broderhausen, David <DBroderhausen@indot.IN.gov>; Ryan Pennington <rpennington@indot.in.gov>; brood@indot.in.gov

Subject: Proposed 2026-2030 TIP Amendments (FHWA) -INDOT Only Projects

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Planning partners,

The Evansville MPO has amendments (FHWA) to the 2026-2030 TIP for consideration by the Evansville MPO Policy Committee at their November 13, 2025 meeting. The contracts have been determined as exempt by the MPO.

Our proposed schedule for the amendments is:

- 10/28/25 ICG email communication (informal consultation this email)
- 11/10/25 deadline for ICG questions or comments on the included project amendments
- 10/28/25 through 11/12/25 public comment period on amendments
- 11/13/25 Policy Committee consideration/approval of the proposed amendments
- 11/14/25 approved amendments will be shared with FHWA

In lieu of a conference call, I'm providing the attached amendments to the 2026-2030 TIP. A summary of the amendments is as follows:

- Adding & revising funding to 1 INDOT contract currently listed in the TIP.
- Adding 5 INDOT contracts to the TIP 1 bike/ped facility project, 3 intersection improvement projects, 1 software acquisition.

Please consider this an informal request for review and comment regarding the need for air quality consultation for the proposed amendments. We are requesting that you reply to this email by 11/10/25 if you have any questions, comments, or would like to request a conference call to discuss further. Per the September 2022 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as concurrence.

Thank you.



Pamela Drach

Deputy Director

Evansville Metropolitan Planning Organization

One NW Martin Luther King Jr. Blvd.

Evansville, IN 47708

P: 812-436-7833

IMPORTANT/CONFIDENTIAL: This message contains information which may be confidential, privileged, and/or exempt from disclosure under applicable law. If you are not the addressee (or authorized to receive for the addressee), you are hereby notified that the copying, use or distribution of any information or materials transmitted in or with this message is strictly prohibited. If you received this message in error, please notify me immediately by replying to this email, and then promptly destroy the original message. Thank you.

Drach, Pamela

From: Story, Paige (FHWA) < Paige.Story@dot.gov>
Sent: Thursday, November 13, 2025 12:04 PM

To: Drach, Pamela

Cc: Crenshaw, Cecilia (FTA); sseals idem.in.gov; Tait, Erica (FHWA); Maietta, Anthony;

Higdon, Tonya (FHWA); Mitchell, Jay; Shokouhzadeh, Seyed

Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA)

Thank you, Pam!

FHWA has no further comments or questions.

Best,

Paige Story

Community Planner Federal Highway Administration (FHWA) Indiana Division (IN-DIV)

From: Drach, Pamela <pdrach@evansvillempo.com>

Sent: Thursday, November 13, 2025 08:25 **To:** Story, Paige (FHWA) <Paige.Story@dot.gov>

Cc: Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Maietta, Anthony <maietta.anthony@epa.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>;

Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; Shokouhzadeh, Seyed <seyed@evansvillempo.com>

Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA)

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Paige,

Please see the responses below.

Des #2500802 – What type of intersection improvement will be occurring? A reduced conflict intersection. Des #2200037 – Will the added turn lanes be less than a mile in length? The turn lane will be less than a mile.

Thanks.

Pamela Drach

EMPO Deputy Director P:812-436-7833

IMPORTANT/CONFIDENTIAL: This message contains information which may be confidential, privileged, and/or exempt from disclosure under applicable law. If you are not the addressee (or authorized to receive for the addressee), you are hereby notified that the copying, use or distribution of any information or materials transmitted in or with this message is strictly prohibited. If you received this message in error, please notify me immediately by replying to this email, and then promptly destroy the original message. Thank you.

From: Story, Paige (FHWA) < <u>Paige.Story@dot.gov</u>>
Sent: Monday, November 10, 2025 2:15 PM

To: Drach, Pamela <pdrach@evansvillempo.com>

Cc: Crenshaw, Cecilia (FTA) < Cecilia.Crenshaw@dot.gov >; sseals idem.in.gov < sseals@idem.in.gov >; Tait, Erica (FHWA) < erica.tait@dot.gov >; Maietta, Anthony < maietta.anthony@epa.gov >; Higdon, Tonya (FHWA) < tonya.higdon@dot.gov >;

Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; Shokouhzadeh, Seyed <seyed@evansvillempo.com>

Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA)

Happy Monday Pam,

FHWA has reviewed and has the following questions.

Des #2500802 – What type of intersection improvement will be occurring? Des #2200037 – Will the added turn lanes be less than a mile in length?

Thank you,

Paige Story

Community Planner

Federal Highway Administration (FHWA) Indiana Division (IN-DIV)

From: SEALS, SHAWN < SSEALS@idem.IN.gov >

Sent: Tuesday, October 28, 2025 13:55

To: Maietta, Anthony <maietta.anthony@epa.gov>; pdrach <pdre>pdrach@evansvillempo.com>; Story, Paige (FHWA)

<<u>Paige.Story@dot.gov</u>>; Tait, Erica (FHWA) <<u>erica.tait@dot.gov</u>>; Weber, Susan (FTA) <<u>susan.weber@dot.gov</u>>;

Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; Shokouhzadeh, Seyed <seyed@evansvillempo.com>; Witt, Thomas (KYTC)

<<u>Thomas.Witt@ky.gov</u>>; Ron Rigney (<u>Ron.Rigney@ky.gov</u>) <<u>Ron.Rigney@ky.gov</u>>; Peterson, Jared D

<<u>JarPeterson@indot.IN.gov</u>>; Higdon, Tonya (FHWA) <<u>tonya.higdon@dot.gov</u>>; Robinson, Camille (FHWA)

<Camille.Robinson@dot.gov>

Cc: rnunnally indot.in.gov <<u>rnunnally@indot.in.gov</u>>; Broderhausen, David <<u>DBroderhausen@indot.IN.gov</u>>; Pennington, Ryan <RPennington@indot.IN.gov>; Rood, Bradley <BRood@indot.IN.gov>

Subject: Re: Proposed 2026-2030 TIP Amendments (FHWA)

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Greetings,

Based on the information provided, IDEM concurs that these projects appear to be exempt for transportation conformity purposes.

Thanks...Peace...Shawn

From: Maietta, Anthony < maietta.anthony@epa.gov >

Sent: Tuesday, October 28, 2025 11:41 AM

To: pdrach <pdrach@evansvillempo.com>; Story, Paige (FHWA) <Paige.Story@dot.gov>; Tait, Erica (FHWA)

<<u>erica.tait@dot.gov</u>>; <u>susan.weber@dot.gov</u>>; <u>Mitchell, Jay <JAYMITCHELL@indot.IN.gov</u>>;

Shokouhzadeh, Seyed <seyed@evansvillempo.com>; Witt, Thomas (KYTC) <Thomas.Witt@ky.gov>; Ron Rigney

(Ron.Rigney@ky.gov) <Ron.Rigney@ky.gov>; SEALS, SHAWN <SSEALS@idem.IN.gov>; Peterson, Jared D

<JarPeterson@indot.IN.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>; Robinson, Camille (FHWA)

<Camille.Robinson@dot.gov>

Cc: Nunnally, Roy <RNUNNALLY@indot.IN.gov>; Broderhausen, David <DBroderhausen@indot.IN.gov>; Pennington,

Ryan < RPennington@indot.IN.gov >; Rood, Bradley < BRood@indot.IN.gov >

Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA)

EXTERNAL EMAIL: This email was sent from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Hey Pamela,

After review, EPA does not have any comments or questions about the projects in the amendment at this time. EPA concurs with the exempt status of the projects

-Tony

Anthony Maietta
EPA Region 5
maietta.anthony@epa.gov
(312) 353-8777

From: Drach, Pamela pdrach@evansvillempo.com>

Sent: Tuesday, October 28, 2025 8:25 AM

To: Story, Paige (FHWA) < Paige.Story@dot.gov >; Erica Tait (erica.tait@dot.gov) < erica.tait@dot.gov >; susan.weber@dot.gov; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed < seyed@evansvillempo.com >; Witt, Thomas (KYTC) < Thomas.Witt@ky.gov >; Ron Rigney (Ron.Rigney@ky.gov) < Ron.Rigney@ky.gov >; Maietta, Anthony < maietta.anthony@epa.gov >; sseals@idem.in.gov; Jared Peterson < JarPeterson@indot.IN.gov >; Higdon, Tonya (FHWA) < tonya.higdon@dot.gov >; Robinson, Camille (FHWA) < Camille.Robinson@dot.gov >

Cc: RNUNNALLY@indot.IN.gov; Broderhausen, David < DBroderhausen@indot.IN.gov >; Ryan Pennington < rpennington@indot.in.gov >; brood@indot.in.gov

Subject: Proposed 2026-2030 TIP Amendments (FHWA)

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Planning partners,

The Evansville MPO has amendments (FHWA) to the 2026-2030 TIP for consideration by the Evansville MPO Policy Committee at their November 13, 2025 meeting. The contracts have been determined as exempt by the MPO.

Our proposed schedule for the amendments is:

- 10/28/25 ICG email communication (informal consultation this email)
- 11/10/25 deadline for ICG questions or comments on the included project amendments
- 10/28/25 through 11/12/25 public comment period on amendments
- 11/13/25 Policy Committee consideration/approval of the proposed amendments
- 11/14/25 approved amendments will be shared with FHWA

In lieu of a conference call, I'm providing the attached amendments to the 2026-2030 TIP. A summary of the amendments is as follows:

- Adding & revising funding to 1 INDOT contract currently listed in the TIP.
- Adding 5 INDOT contracts to the TIP 1 bike/ped facility project, 3 intersection improvement projects, 1 software acquisition.

Please consider this an informal request for review and comment regarding the need for air quality consultation for the proposed amendments. We are requesting that you reply to this email by 11/10/25 if you have any questions, comments, or would like to request a conference call to discuss further. Per the September 2022 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as concurrence.

Thank you.



Pamela Drach

Deputy Director

Evansville Metropolitan Planning Organization

One NW Martin Luther King Jr. Blvd. Evansville, IN 47708 P: 812-436-7833

IMPORTANT/CONFIDENTIAL: This message contains information which may be confidential, privileged, and/or exempt from disclosure under applicable law. If you are not the addressee (or authorized to receive for the addressee), you are hereby notified that the copying, use or distribution of any information or materials transmitted in or with this message is strictly prohibited. If you received this message in error, please notify me immediately by replying to this email, and then promptly destroy the original message. Thank you.