



August 8, 2025

Mr. Jay Mitchell, Supervisor
Technical Planning and Programming
Indiana Department of Transportation
100 N. Senate Avenue, Room N758-PL
Indianapolis, IN 46204

Mr. Thomas Witt, Metropolitan Planning Team
Division of Planning
Kentucky Transportation Cabinet
200 Mero Street, 5th Floor
Frankfort, KY 40622

Dear Mr. Mitchell and Mr. Witt:

The Evansville Metropolitan Planning Organization has modified the FY 2026-2030 Transportation Improvement Program (TIP) as per the attached spreadsheet. The modifications will be presented as informational items at the September 11, 2025 Evansville MPO Policy Committee meeting.

Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

Seyed Shokouhzadeh
Executive Director

SS/PSD

cc: Erica Tait, IN – FHWA
Susan Weber, FTA – Region 5
Tony Maietta, US EPA Region V
Shawn Seals, IDEM
Jason Casteel, INDOT
Brandi Mischler, INDOT
David Broderhausen, INDOT

Tonya Higdon, KY – FHWA
Shundreka Givan, KY – FHWA
Deneatra Henderson, KYTC
Eric Perez, KYTC
Ron Rigney, KYTC
Mikael Pelfrey, KYTC

2026-2030 TIP Modification: August 8, 2025

INDOT Use Only:

Requestors: David Broderhausen

Date : 7/31/2025

District : Vincennes

MPO Use Only:

Requestor : Evansville MPO

Date of MPO Action : 8/8/2025

Name of MPO Resolution, Minutes, or N/A : N/A

Air Quality Conformity (AQC) Date or N/A: 6/6/2025

District: Vincennes

Sponsor	Contract	Des#/ID#	Road	Description	County	Work Type	Funding Type	% Split	Action	Fiscal Year	Phase/S ource	Current TIP Entry	New TIP Entry		
													Total	Federal	State/Local
												All amounts in thousands			
INDOT	39923	1601011	US 41	Intersection with Lynch Rd., 1.0 mi. N of SR 66	Vanderburgh	Intersection improvement with turn lanes	HSIP	80/20	Revise Funding and FY	2026	CN	\$1,337	\$0	\$0	\$0
									2028	CN	\$0	\$1,200	\$960	\$240	
									2029	CN	\$0	\$3,800	\$3,040	\$760	
													\$0	\$0	
INDOT	44499	2200044	US 41	At St George Rd, 1.57 mi S of SR 57	Vanderburgh	Intersection improvement project	NHPP	80/20	Revise Funding and FY	2026	CN	\$115	\$0	\$0	\$0
									2029	CN	\$5,879	\$0	\$0	\$0	
									2030	CN	\$0	\$6,700	\$5,360	\$1,340	
													\$0	\$0	
INDOT	41768	1802047	I-64	From SR 69 to Lanesville	Warrick	CCTV Cameras/Detection	NHPP	80/20	Revise Funding	2027	PE	\$700	\$0	\$0	\$0



September 12, 2025

Mr. Jay Mitchell, Supervisor
Technical Planning and Programming
Indiana Department of Transportation
100 N. Senate Avenue, Room N758-PL
Indianapolis, IN 46204

Mr. Thomas Witt, Metropolitan Planning Team
Division of Planning
Kentucky Transportation Cabinet
200 Mero Street, 5th Floor
Frankfort, KY 40622

Dear Mr. Mitchell and Mr. Witt:

The Evansville Metropolitan Planning Organization has amended the FY 2026-2030 Transportation Improvement Program (TIP) to include/revise projects. The Evansville MPO Policy Committee approved the amendments at their September 11, 2025 meeting. The amendment resolution and public notice information are attached. The revised documents will be available at www.evansvillempo.com.

Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

Seyed Shokouhzadeh
Executive Director

SS/PSD

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Eric Perez, KYTC
Ron Rigney, KYTC
Mikael Pelfrey, KYTC

RESOLUTION NO. 26-30 TIP-1

**A RESOLUTION APPROVING AMENDMENTS TO THE EVANSVILLE METROPOLITAN
PLANNING ORGANIZATION'S FY 2026 - 2030 TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the Evansville Metropolitan Planning Organization is the organization designated by the Governor as the Metropolitan Planning Organization responsible, together with the State, for carrying out the provisions of 23 U.S.C. 134 (Federal-Aid Highway planning requirements), and capable of meeting the requirements of 49 U.S.C. 5303 (Federal Transit planning requirements) in the Evansville Urbanized Area; and

WHEREAS, the Policy Committee is the policy body of the Evansville Metropolitan Planning Organization; and

WHEREAS, all federally funded highway and transit improvements within the MPO planning area must be included in the MPO Transportation Improvement Program (TIP) prior to the expenditure of federal funds; and

WHEREAS, the MPO consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are within the maintenance area and the projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding; or the projects have been included in the most recent air quality conformity approval; and

WHEREAS, the MPO Participation Plan does not require a separate public involvement meeting for TIP amendments and conformity determinations as appropriate, and the public participation procedure was followed; and

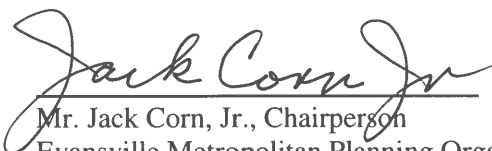
WHEREAS, the approved amendments result in a TIP that remains fiscally constrained; and

WHEREAS, any changes to Kentucky non-dedicated funds projects have been requested by KYTC. The required funds will become part of the KY STIP end of fiscal year "fiscal constraint" recalculations; and

WHEREAS, the Policy Committee of the Evansville Metropolitan Planning Organization from time to time amends its TIP;

BE IT THEREFORE RESOLVED, that the Evansville Metropolitan Planning Organization's FY 2026 – 2030 Transportation Improvement Program is amended as presented in the attached.

ADOPTED by the Policy Committee of the Evansville Metropolitan Planning Organization on this 11th day of September, 2025.



Mr. Jack Corn, Jr., Chairperson
Evansville Metropolitan Planning Organization
Policy Committee

2026-2030 TIP Amendments: September 2025

Sponsor	Contract	Des#/ID#	Road	Description	County	Work Type	Funding Type	% Split	Action	Fiscal Year	Phase/ Source	Current TIP Entry Total	New TIP Entry			
												Total	Federal	State/Local		
												All amounts in thousands				
INDOT	45035	2300710	SR 62	At Green River Rd, 1.5 mi W of I-69	Vanderburgh	Intersection Improvement	STBG	80/20	Add Funding	2026	PE	\$0	\$1,100	\$880	\$220	
														\$0	\$0	
INDOT	45274	2301147	US 41	3.3 miles N SR 57 to 0.85 mi S SR 168	Vanderburgh	Rubblize PCCP & HMA Overlay	NHPP	80/20	Add Funding	2026	PE	\$0	\$4,600	\$3,680	\$920	
														\$0	\$0	
INDOT	39923	1601011	US 41	Intersection with Lynch Rd., 1.0 mi. N of SR 66	Vanderburgh	Intersection improvement with turn lanes	HSIP	80/20	Add Funding	2028	RW	\$0	\$215	\$172	\$43	
														\$0	\$0	
INDOT	44499	2200044	US 41	At St George Rd, 1.57 mi S of SR 57	Vanderburgh	Intersection improvement project	NHPP	80/20	Add Funding	2028	RW	\$0	\$165	\$132	\$33	
										2029	PE	\$0	\$20	\$16	\$4	
														\$0	\$0	
INDOT	45412	2200040	US 41	At SR 57	Vanderburgh	Intersection improvement project	NHPP	80/20	Remove Contract	2030	CN	\$494	\$0	\$0	\$0	
INDOT	45762	2401495	I-69	From SR 66 north to I-64	Vanderburgh	Pavement, other	NHPP	80/20	Add Contract	2026	PE	\$0	\$9,200	\$7,360	\$1,840	
	Includes Des# 2401495, 2401301, 2401355, 2401365, 2401357, 2401358, 2401359, 2401360, 2401361, 2401362									2028	CN	\$0	\$150	\$120	\$30	
										2029	CN	\$0	\$4,100	\$3,280	\$820	
										2030	CN	\$0	\$18,600	\$14,880	\$3,720	
INDOT	44501	2200134	SR 61	From SR 66 to E jct with SR 62	Warrick	Concrete pavement restoration	STBG	80/20	Add Contract	2026	PE	\$0	\$160	\$128	\$32	
										2026	CN	\$0	\$150	\$120	\$30	
										2027	CN	\$0	\$700	\$560	\$140	
INDOT	45455	2400049	Various	Various locations in the Vincennes District	Various	Pavement preservation	NHPP	80/20	Add Contract	2026	CN	\$0	\$1,250	\$1,000	\$250	
	Includes Des# 2400049, 2400854, 2400852, 2400853															
INDOT	45798	2400591	Various	Various locations in the Vincennes District	Various	Soil nail repair on MSE failures - South Districts	NHPP	80/20	Add Contract	2026	CN	\$0	\$2,000	\$1,600	\$400	
INDOT	46142	2002519	SR 62	Pigeon Creek Bridge, 2.45 miles west of US 41	Vanderburgh	Bridge rehabilitation or repair	BR	80/20	Add Contract	2026	PE	\$0	\$30	\$24	\$6	
										2028	CN	\$0	\$2,900	\$2,320	\$580	
INDOT	45795	2401528	US 41	Intersections with Covert Ave and Riverside Dr	Vanderburgh	Intersection Improvement with new signals	HSIP	80/20	Add Contract	2026	PE	\$0	\$2,000	\$1,600	\$400	
	Includes Des# 2401528, 2401531									2029	CN	\$0	\$6,400	\$5,120	\$1,280	
INDOT	42995	2001561	Various	Various locations in the Vincennes District	Various	Signing installation repair; conflict warning systems	HSIP	80/20	Add Contract	2026	CN	\$0	\$1,539	\$1,231	\$308	
INDOT	44013	2100044	SR 62	Various locations	Vanderburgh	Intersection improvement with added turn lanes	HSIP	90/10	Add Funding	2026	PE	\$0	\$845	\$676	\$169	
	Includes Des# 2100044, 2100051, 2300807									2026	RW	\$0	\$450	\$360	\$90	
INDOT	45930	2401422	SR 66	From 4.3 miles W to 2.11 miles E of SR 65	Vanderburgh	District small structure project	NHS	80/20	Add Contract	2026	PE	\$0	\$1,900	\$1,520	\$380	
										2029	CN	\$0	\$10,900	\$8,720	\$2,180	

Sponsor	Contract	Des#/ID#	Road	Description	County	Work Type	Funding Type	% Split	Action	Fiscal Year	Phase/Source	Current TIP Entry Total	New TIP Entry		
													Total	Federal	State/Local
													All amounts in thousands		
Boonville	R-46424	2401753	3rd Street	3rd Street from Appx 350ft. N of Olive St to Appx 300ft. N of Stonehaven Cir.	Warrick	HMA Overlay, Structural	STBG-R	80/20	Add contract	2026	PE	\$0	\$1,149	\$0	\$1,149
										2029	RW	\$0	\$372	\$298	\$74
										2031	CN	\$0	\$ 10,610	\$ 8,488	\$ 2,122
Vanderburgh	B-46423	2401777	Old State Rd	Bridge #1580 on Old State Rd 0.1 miles N of Wortman Road	Vanderburgh	Bridge Replacement	STBG-B	80/20	Add Contract	2026	PE	\$0	\$425	\$0	\$425
										2029	RW	\$0	\$50	\$0	\$50
										2031	CN	\$0	\$ 2,784	\$2,227	\$557

2026-2030 TIP Amendment: September 2025

Sponsor	Des#/ ID#	Work Type	County	Description	Action	Fiscal Year	Funding Type	Current TIP Entry	New TIP Entry		
									Total	Federal	State/Local
								All amounts in thousands			
HART	N/A	Operating Assistance	Henderson	Includes fixed route operating, preventive maintenance, and ADA complimentary paratransit service	Revise Funding	2026	5311	\$1,120	\$1,888	\$944	\$944
						2027	5311	\$1,270	\$2,008	\$1,004	\$1,004
						2028	5311	\$1,420	\$2,110	\$1,055	\$1,055
						2029	5311	\$1,570	\$2,216	\$1,108	\$1,108
						2030	5311	\$1,720	\$2,320	\$1,160	\$1,160
HART	N/A	Capital Assistance	Henderson	Includes fixed route and paratransit buses, and other capital projects	Revise Funding	2026	5311	\$771	\$126	\$100	\$26
						2027	5311	\$811	\$126	\$100	\$26
						2028	5311	\$851	\$0	\$0	\$0
						2029	5311	\$891	\$0	\$0	\$0
						2030	5311	\$931	\$0	\$0	\$0
HART	N/A	Administrative Assistance	Henderson	Superintendent and Clerical Salaries and Overtime	Add Work Type	2026	5311	\$0	\$266	\$213	\$53
						2027	5311	\$0	\$350	\$280	\$70
						2028	5311	\$0	\$419	\$335	\$84
						2029	5311	\$0	\$488	\$390	\$98
						2030	5311	\$0	\$556	\$445	\$111
HART	N/A	Planning Assistance	Henderson	Planning Assistance	Revise Funding Type	Each FY	5307	\$13	\$0	\$0	\$0
						Each FY	5304	\$0	\$13	\$10	\$3
HART	N/A	Fixed Route Bus	Henderson	Acquisition of fixed route transit bus(es)	Remove	2027	5311	\$125	\$0	\$0	\$0
		Combine with Capital Assistance									
HART	N/A	Paratransit Bus	Henderson	Acquisition of paratransit bus(es).	Remove	2026	5311	\$75	\$0	\$0	\$0
		Combine with Capital Assistance									

Press Release: Public Notice 8/26/25

Notice of Proposed Amendments to the Evansville MPO FY 2026-2030 Transportation Improvement Program:

Public review and comment are being sought by the Evansville Metropolitan Planning Organization (MPO) concerning proposed amendments to the 2026-2030 Transportation Improvement Program (TIP) for the Evansville-Henderson Urbanized Area as described in the attachment. Comments will be accepted from August 27, 2025 through September 10, 2025 at 4:00 PM.

Ways to Provide Comment:

Email: comments@evansvillempo.com

Mail: Evansville Metropolitan Planning Organization
Room 316 – Civic Center Complex
1 NW M L King Jr. Blvd.
Evansville, IN 47708

Call in comments: (812) 436-7833

Fax Comments: (812) 436-7834

The Evansville MPO Policy Committee will review all comments received and consider approval of the proposed amendments during their regularly scheduled meeting to be held at 4:00 p.m. on Thursday, September 11, 2025. The meeting is open to the public and will be held in Room 301 of the Evansville Civic Center Complex located at 1 N.W. MLK Jr. Blvd., Evansville, IN 47708. Additional meeting information is available on the Evansville MPO website <http://www.evansvillempo.com/Meetings.html>.

The Evansville MPO will provide reasonable accommodations to individuals with a disability or who require language assistance that wish to attend the Evansville MPO Policy Committee Meeting. Because this may require outside assistance, please make requests on or before September 5, 2025 by calling the MPO office at 812-436-7833, by email at jscott@evansvillempo.com or by writing to: Evansville MPO, Civic Center Complex Room 316, 1 N.W. Martin Luther King, Jr. Blvd, Evansville, Indiana 47708. If you require any additional assistance in acquiring or reviewing a document, please contact the office, by phone or email, and we will do our best to accommodate your needs.

2026-2030 TIP Amendments: September 2025

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2026-2030 TIP Amendment: September 2025

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		Combine with Capital Assistance									
HART	N/A	Paratransit Bus	Henderson	Acquisition of paratransit bus(es).	Remove	2026	5311	\$75	\$0	\$0	\$0
		Combine with Capital Assistance									

From: [Drach, Pamela](#)
To: [McNeil, Michael](#)
Subject: FW: Approved 2026-2030 TIP Amendments (FHWA & FTA)
Date: Thursday, October 23, 2025 2:41:52 PM
Attachments: [Proposed 2026-2030 TIP Amendments \(FHWA and FTA\).msg](#)
[RE Proposed 2026-2030 TIP Amendments \(FHWA and FTA\).msg](#)
[RE Proposed 2026-2030 TIP Amendments \(FHWA and FTA\).msg](#)
[Re Proposed 2026-2030 TIP Amendments \(FHWA and FTA\).msg](#)
[RE Proposed 2026-2030 TIP Amendments \(FHWA and FTA\).msg](#)
[EMPO TIP Amend Letter 9 12 25.pdf](#)

EXTERNAL EMAIL: This email was sent from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Pamela Drach

EMPO Deputy Director

P:812-436-7833

IMPORTANT/CONFIDENTIAL: This message contains information which may be confidential, privileged, and/or exempt from disclosure under applicable law. If you are not the addressee (or authorized to receive for the addressee), you are hereby notified that the copying, use or distribution of any information or materials transmitted in or with this message is strictly prohibited. If you received this message in error, please notify me immediately by replying to this email, and then promptly destroy the original message. Thank you.

From: Drach, Pamela
Sent: Friday, September 12, 2025 1:22 PM
To: Story, Paige (FHWA) <Paige.Story@dot.gov>; Erica Tait (erica.tait@dot.gov) <erica.tait@dot.gov>; susan.weber@dot.gov; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed <seyed@evansvillempo.com>; Witt, Thomas (KYTC) <Thomas.Witt@ky.gov>; Maietta, Anthony (maietta.anthony@epa.gov) <maietta.anthony@epa.gov>; Shawn Seals (IDEM) <sseals@idem.in.gov>; Jared Peterson <JarPeterson@indot.IN.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>; Robinson, Camille (FHWA) <Camille.Robinson@dot.gov>
Cc: RNUNNALLY@indot.IN.gov; Varshochi, Amir A. <avarshochi@evansvillempo.com>; Broderhausen, David <DBroderhausen@indot.IN.gov>; Ryan Pennington <rpennington@indot.in.gov>; Mischler, Brandi N <BMischler@indot.IN.gov>
Subject: Approved 2026-2030 TIP Amendments (FHWA & FTA)

All,

See the attached file for notice of approved Evansville MPO TIP amendments. The Evansville MPO Policy Committee resolution number 26-30 TIP-1 was approved 9/11/25. No objections to the amendments were received.

AQC Exempt 9-8-2025

8/26/25 ICG informal consultation notice sent out from Pam Drach at Evansville MPO for proposed TIP Amendment. (Attached)

8/26/25 EPA Region 5 Response: *"EPA does not have comments or questions about the projects and concurs with the exempt statuses"*

6/24/25 FHWA-KY Response: *"Please note FHWA-KY reviewed and shared the referenced subject with our KY IAC Group for which no comments were received. We deferred our feedback to FHWA-IN yesterday for this Indiana only September 2025 group of projects.."*
(Attached)

9/9/25 IDEM Response: *"Based on the information provided, IDEM concurs that these projects appear to be exempt for transportation conformity purposes."* (Attached)

9/4/25 & 9/8/25 FHWA-IN Responses: Initially, FHWA had questions on several of the proposed changes. Once addressed, the following *"Thank you for your response! FHWA has no further questions at this time.."* (Full email discussion Attached)

Thanks, and please contact me if you have any questions.



Pamela Drach

Deputy Director

Evansville Metropolitan Planning Organization

One NW Martin Luther King Jr. Blvd.

Evansville, IN 47708

P: 812-436-7833

IMPORTANT/CONFIDENTIAL: This message contains information which may be confidential, privileged, and/or exempt from disclosure under applicable law. If you are not the addressee (or authorized to receive for the addressee), you are hereby notified that the copying, use or distribution of any information or materials transmitted in or with this message is strictly prohibited. If you received this message in error, please notify me immediately by replying to this email, and then promptly destroy the original message. Thank you.



September 12, 2025

Mr. Jay Mitchell, Supervisor
Technical Planning and Programming
Indiana Department of Transportation
100 N. Senate Avenue, Room N758-PL
Indianapolis, IN 46204

Mr. Thomas Witt, Metropolitan Planning Team
Division of Planning
Kentucky Transportation Cabinet
200 Mero Street, 5th Floor
Frankfort, KY 40622

Dear Mr. Mitchell and Mr. Witt:

The Evansville Metropolitan Planning Organization has amended the FY 2026-2030 Transportation Improvement Program (TIP) to include/revise projects. The Evansville MPO Policy Committee approved the amendments at their September 11, 2025 meeting. The amendment resolution and public notice information are attached. The revised documents will be available at www.evansvillempo.com.

Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

Seyed Shokouhzadeh
Executive Director

SS/PSD

cc: Erica Tait, IN – FHWA
Susan Weber, FTA – Region 5
Tony Maietta, US EPA Region V
Shawn Seals, IDEM
Jason Casteel, INDOT
Brandi Mischler, INDOT
David Broderhausen, INDOT

Tonya Higdon, KY – FHWA
Shundreka Givan, KY – FHWA
Deneatra Henderson, KYTC
Eric Perez, KYTC
Ron Rigney, KYTC
Mikael Pelfrey, KYTC

RESOLUTION NO. 26-30 TIP-1

**A RESOLUTION APPROVING AMENDMENTS TO THE EVANSVILLE METROPOLITAN
PLANNING ORGANIZATION'S FY 2026 - 2030 TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the Evansville Metropolitan Planning Organization is the organization designated by the Governor as the Metropolitan Planning Organization responsible, together with the State, for carrying out the provisions of 23 U.S.C. 134 (Federal-Aid Highway planning requirements), and capable of meeting the requirements of 49 U.S.C. 5303 (Federal Transit planning requirements) in the Evansville Urbanized Area; and

WHEREAS, the Policy Committee is the policy body of the Evansville Metropolitan Planning Organization; and

WHEREAS, all federally funded highway and transit improvements within the MPO planning area must be included in the MPO Transportation Improvement Program (TIP) prior to the expenditure of federal funds; and

WHEREAS, the MPO consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are within the maintenance area and the projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding; or the projects have been included in the most recent air quality conformity approval; and

WHEREAS, the MPO Participation Plan does not require a separate public involvement meeting for TIP amendments and conformity determinations as appropriate, and the public participation procedure was followed; and

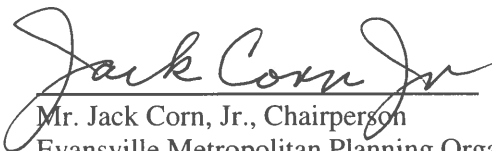
WHEREAS, the approved amendments result in a TIP that remains fiscally constrained; and

WHEREAS, any changes to Kentucky non-dedicated funds projects have been requested by KYTC. The required funds will become part of the KY STIP end of fiscal year "fiscal constraint" recalculations; and

WHEREAS, the Policy Committee of the Evansville Metropolitan Planning Organization from time to time amends its TIP;

BE IT THEREFORE RESOLVED, that the Evansville Metropolitan Planning Organization's FY 2026 – 2030 Transportation Improvement Program is amended as presented in the attached.

ADOPTED by the Policy Committee of the Evansville Metropolitan Planning Organization on this 11th day of September, 2025.



Mr. Jack Corn, Jr., Chairperson
Evansville Metropolitan Planning Organization
Policy Committee

2026-2030 TIP Amendments: September 2025

Sponsor	Contract	Des#/ID#	Road	Description	County	Work Type	Funding Type	% Split	Action	Fiscal Year	Phase/Source	Current TIP Entry Total	New TIP Entry		
												Total	Federal	State/Local	
												All amounts in thousands			
INDOT	45035	2300710	SR 62	At Green River Rd, 1.5 mi W of I-69	Vanderburgh	Intersection Improvement	STBG	80/20	Add Funding	2026	PE	\$0	\$1,100	\$880	\$220
													\$0	\$0	
INDOT	45274	2301147	US 41	3.3 miles N SR 57 to 0.85 mi S SR 168	Vanderburgh	Rubblize PCCP & HMA Overlay	NHPP	80/20	Add Funding	2026	PE	\$0	\$4,600	\$3,680	\$920
													\$0	\$0	
INDOT	39923	1601011	US 41	Intersection with Lynch Rd., 1.0 mi. N of SR 66	Vanderburgh	Intersection improvement with turn lanes	HSIP	80/20	Add Funding	2028	RW	\$0	\$215	\$172	\$43
													\$0	\$0	
INDOT	44499	2200044	US 41	At St George Rd, 1.57 mi S of SR 57	Vanderburgh	Intersection improvement project	NHPP	80/20	Add Funding	2028	RW	\$0	\$165	\$132	\$33
										2029	PE	\$0	\$20	\$16	\$4
													\$0	\$0	
INDOT	45412	2200040	US 41	At SR 57	Vanderburgh	Intersection improvement project	NHPP	80/20	Remove Contract	2030	CN	\$494	\$0	\$0	\$0
INDOT	45762	2401495	I-69	From SR 66 north to I-64	Vanderburgh	Pavement, other	NHPP	80/20	Add Contract	2026	PE	\$0	\$9,200	\$7,360	\$1,840
	Includes Des# 2401495, 2401301, 2401355, 2401365, 2401357, 2401358, 2401359, 2401360, 2401361, 2401362					2028	CN	\$0		\$150	\$120	\$30			
						2029	CN	\$0		\$4,100	\$3,280	\$820			
						2030	CN	\$0		\$18,600	\$14,880	\$3,720			
INDOT	44501	2200134	SR 61	From SR 66 to E jct with SR 62	Warrick	Concrete pavement restoration	STBG	80/20	Add Contract	2026	PE	\$0	\$160	\$128	\$32
										2026	CN	\$0	\$150	\$120	\$30
										2027	CN	\$0	\$700	\$560	\$140
INDOT	45455	2400049	Various	Various locations in the Vincennes District	Various	Pavement preservation	NHPP	80/20	Add Contract	2026	CN	\$0	\$1,250	\$1,000	\$250
	Includes Des# 2400049, 2400854, 2400852, 2400853														
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INDOT	46142	2002519	SR 62	Pigeon Creek Bridge, 2.45 miles west of US 41	Vanderburgh	Bridge rehabilitation or repair	BR	80/20	Add Contract	2026	PE	\$0	\$30	\$24	\$6
										2028	CN	\$0	\$2,900	\$2,320	\$580
INDOT	45795	2401528	US 41	Intersections with Covert Ave and Riverside Dr	Vanderburgh	Intersection Improvement with new signals	HSIP	80/20	Add Contract	2026	PE	\$0	\$2,000	\$1,600	\$400
	Includes Des# 2401528, 2401531					2029	CN	\$0		\$6,400	\$5,120	\$1,280			
INDOT	42995	2001561	Various	Various locations in the Vincennes District	Various	Signing installation repair; conflict warning systems	HSIP	80/20	Add Contract	2026	CN	\$0	\$1,539	\$1,231	\$308
INDOT	44013	2100044	SR 62	Various locations	Vanderburgh	Intersection improvement with added turn lanes	HSIP	90/10	Add Funding	2026	PE	\$0	\$845	\$676	\$169
	Includes Des# 2100044, 2100051, 2300807					2026	RW	\$0		\$450	\$360	\$90			
INDOT	45930	2401422	SR 66	From 4.3 miles W to 2.11 miles E of SR 65	Vanderburgh	District small structure project	NHS	80/20	Add Contract	2026	PE	\$0	\$1,900	\$1,520	\$380
										2029	CN	\$0	\$10,900	\$8,720	\$2,180

Sponsor	Contract	Des#/ID#	Road	Description	County	Work Type	Funding Type	% Split	Action	Fiscal Year	Phase/Source	Current TIP Entry Total	New TIP Entry		
													Total	Federal	State/Local
													All amounts in thousands		
Boonville	R-46424	2401753	3rd Street	3rd Street from Appx 350ft. N of Olive St to Appx 300ft. N of Stonehaven Cir.	Warrick	HMA Overlay, Structural	STBG-R	80/20	Add contract	2026	PE	\$0	\$1,149	\$0	\$1,149
										2029	RW	\$0	\$372	\$298	\$74
										2031	CN	\$0	\$ 10,610	\$ 8,488	\$ 2,122
Vanderburgh	B-46423	2401777	Old State Rd	Bridge #1580 on Old State Rd 0.1 miles N of Wortman Road	Vanderburgh	Bridge Replacement	STBG-B	80/20	Add Contract	2026	PE	\$0	\$425	\$0	\$425
										2029	RW	\$0	\$50	\$0	\$50
										2031	CN	\$0	\$ 2,784	\$2,227	\$557

2026-2030 TIP Amendment: September 2025

Sponsor	Des#/ ID#	Work Type	County	Description	Action	Fiscal Year	Funding Type	Current TIP Entry	New TIP Entry		
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HART	N/A	Operating Assistance	Henderson	Includes fixed route operating, preventive maintenance, and ADA complimentary paratransit service	Revise Funding	2026	5311	\$1,120	\$1,888	\$944	\$944
						2027	5311	\$1,270	\$2,008	\$1,004	\$1,004
						2028	5311	\$1,420	\$2,110	\$1,055	\$1,055
						2029	5311	\$1,570	\$2,216	\$1,108	\$1,108
						2030	5311	\$1,720	\$2,320	\$1,160	\$1,160
HART	N/A	Capital Assistance	Henderson	Includes fixed route and paratransit buses, and other capital projects	Revise Funding	2026	5311	\$771	\$126	\$100	\$26
						2027	5311	\$811	\$126	\$100	\$26
						2028	5311	\$851	\$0	\$0	\$0
						2029	5311	\$891	\$0	\$0	\$0
						2030	5311	\$931	\$0	\$0	\$0
HART	N/A	Administrative Assistance	Henderson	Superintendent and Clerical Salaries and Overtime	Add Work Type	2026	5311	\$0	\$266	\$213	\$53
						2027	5311	\$0	\$350	\$280	\$70
						2028	5311	\$0	\$419	\$335	\$84
						2029	5311	\$0	\$488	\$390	\$98
						2030	5311	\$0	\$556	\$445	\$111
HART	N/A	Planning Assistance	Henderson	Planning Assistance	Revise Funding Type	Each FY	5307	\$13	\$0	\$0	\$0
						Each FY	5304	\$0	\$13	\$10	\$3
HART	N/A	Fixed Route Bus	Henderson	Acquisition of fixed route transit bus(es)	Remove	2027	5311	\$125	\$0	\$0	\$0
		Combine with Capital Assistance									
HART	N/A	Paratransit Bus	Henderson	Acquisition of paratransit bus(es).	Remove	2026	5311	\$75	\$0	\$0	\$0
		Combine with Capital Assistance									

Press Release: Public Notice 8/26/25

Notice of Proposed Amendments to the Evansville MPO FY 2026-2030 Transportation Improvement Program:

Public review and comment are being sought by the Evansville Metropolitan Planning Organization (MPO) concerning proposed amendments to the 2026-2030 Transportation Improvement Program (TIP) for the Evansville-Henderson Urbanized Area as described in the attachment. Comments will be accepted from August 27, 2025 through September 10, 2025 at 4:00 PM.

Ways to Provide Comment:

Email: comments@evansvillempo.com

Mail: Evansville Metropolitan Planning Organization
Room 316 – Civic Center Complex
1 NW M L King Jr. Blvd.
Evansville, IN 47708

Call in comments: (812) 436-7833

Fax Comments: (812) 436-7834

The Evansville MPO Policy Committee will review all comments received and consider approval of the proposed amendments during their regularly scheduled meeting to be held at 4:00 p.m. on Thursday, September 11, 2025. The meeting is open to the public and will be held in Room 301 of the Evansville Civic Center Complex located at 1 N.W. MLK Jr. Blvd., Evansville, IN 47708. Additional meeting information is available on the Evansville MPO website <http://www.evansvillempo.com/Meetings.html>.

The Evansville MPO will provide reasonable accommodations to individuals with a disability or who require language assistance that wish to attend the Evansville MPO Policy Committee Meeting. Because this may require outside assistance, please make requests on or before September 5, 2025 by calling the MPO office at 812-436-7833, by email at jscott@evansvillempo.com or by writing to: Evansville MPO, Civic Center Complex Room 316, 1 N.W. Martin Luther King, Jr. Blvd, Evansville, Indiana 47708. If you require any additional assistance in acquiring or reviewing a document, please contact the office, by phone or email, and we will do our best to accommodate your needs.

2026-2030 TIP Amendments: September 2025

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2026-2030 TIP Amendment: September 2025

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From: [Drach, Pamela](#)
To: [Story, Paige \(FHWA\)](#); [Tait, Erica \(FHWA\)](#); susan.weber@dot.gov; [Mitchell, Jay](#); [Shokouhzadeh, Seyed](#); [Witt, Thomas \(KYTC\)](#); [Ron Rigney \(Ron.Rigney@ky.gov\)](mailto:Ron.Rigney@ky.gov); [Maietta, Anthony \(maietta.anthony@epa.gov\)](mailto:Maietta.anthony@epa.gov); [SEALS, SHAWN](#); [Peterson, Jared D](#); [Higdon, Tonya \(FHWA\)](#); [Robinson, Camille \(FHWA\)](#)
Cc: [Nunnally, Roy](#); [Broderhausen, David](#); [Pennington, Ryan](#); [Mischler, Brandi N](#)
Subject: Proposed 2026-2030 TIP Amendments (FHWA and FTA)
Attachments: [image001.jpg](#)
[TIP Amendment Spreadsheet Sept 2025 FHWA and FTA.pdf](#)

Planning partners,

The Evansville MPO has amendments (both FHWA and FTA related) to the 2026-2030 TIP for consideration by the Evansville MPO Policy Committee at their September 11, 2025 meeting. The contracts have been determined as exempt by the MPO.

Our proposed schedule for the amendments is:

- 8/26/25 – ICG email communication (informal consultation – this email)
- 9/8/25 – deadline for ICG questions or comments on the included project amendments
- 8/27/25 through 9/10/25 – public comment period on amendments
- 9/11/25 – Policy Committee consideration/approval of the proposed amendments
- 9/12/25 – approved amendments will be shared with FHWA

In lieu of a conference call, I'm providing the attached amendments to the 2026-2030 TIP. A summary of the amendments is as follows:

- Adding funding to 5 INDOT contracts currently listed in the TIP;
- Removing an intersection improvement contract from the TIP;
- Adding 8 INDOT contracts to the TIP – 3 pavement related, 1 soil nail repair/MSE failures, 2 bridge/small structure, 1 intersection improvement, 1 conflict warning system;
- Adding 2 LPA contracts to the TIP – 1 HMA Overlay/Structural, 1 bridge replacement (no added travel lanes);
- Revising the Henderson Area Rapid Transit (HART) TIP program sheet to reflect the 5311 and 5304 Grant, and revising projections for future years.

Please consider this an informal request for review and comment regarding the need for air quality consultation for the proposed amendments. We are requesting that you reply to this email by 9/8/25 if you have any questions, comments, or would like to request a conference call to discuss further. Per the September 2022 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as concurrence.

Thank you.

new logo



Pamela Drach

Deputy Director

Evansville Metropolitan Planning Organization

One NW Martin Luther King Jr. Blvd.

Evansville, IN 47708

P: 812-436-7833

IMPORTANT/CONFIDENTIAL: This message contains information which may be confidential, privileged, and/or exempt from disclosure under applicable law. If you are not the addressee (or authorized to receive for the addressee), you are hereby notified that the copying, use or distribution of any information or materials transmitted in or with this message is strictly prohibited. If you received this message in error, please notify me immediately by replying to this email, and then promptly destroy the original message. Thank you.

From: [Story, Paige \(FHWA\)](#)
To: [pdrach](#)
Cc: [Crenshaw, Cecilia \(FTA\)](#); [Higdon, Tonya \(FHWA\)](#); [SEALS, SHAWN](#); [Maietta, Anthony](#); [Shokouhzadeh, Seyed](#); [Mitchell, Jay](#); [Tait, Erica \(FHWA\)](#)
Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA and FTA)
Date: Monday, September 8, 2025 12:11:27 PM
Attachments: [image001.jpg](#)

Happy Monday Pam,

Thank you for your response! FHWA has no further questions at this time.

Best,

Paige Story

Community Planner

Federal Highway Administration (FHWA)

Indiana Division (IN-DIV)

From: Drach, Pamela

Sent: Friday, September 5, 2025 12:36

To: Story, Paige (FHWA)

Cc: Crenshaw, Cecilia (FTA) ; Higdon, Tonya (FHWA) ; [sseals idem.in.gov](#) ; Maietta, Anthony ; Shokouhzadeh, Seyed ; [JAYMITCHELL@indot.IN.gov](#); Tait, Erica (FHWA)

Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA and FTA)

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Paige and Planning Partners,

In coordination with INDOT, I offer the following responses:

1. What kind of intersection improvement is Des# 2300710? **Displaced Left Turn / Median U-Turn Hybrid**
2. Is Des# 1601011 less than a mile in length? **yes, it should be.**
3. What kind of intersection improvement is Des# 2200044? **Displaced Left Turn**
4. What kind of intersection improvement is Des# 2200040? **Added right turn lane**
5. Is Des# 2100044 less than a mile in length? **Yes, it should be**

Please let me know if you have any additional questions. Thank you.

Pamela Drach

EMPO Deputy Director

P:812-436-7833

IMPORTANT/CONFIDENTIAL: This message contains information which may be confidential, privileged, and/or exempt from disclosure under applicable law. If you are not the addressee (or authorized to receive for the addressee), you are hereby notified that the copying, use or distribution of any information or materials transmitted in or with this message is strictly prohibited. If you received this message in error, please notify me immediately by replying to this email, and then promptly destroy the original message. Thank you.

From: Story, Paige (FHWA) <Paige.Story@dot.gov>

Sent: Thursday, September 4, 2025 6:18 AM

To: Drach, Pamela <pdrach@evansvillempo.com>

Cc: Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>; [sseals idem.in.gov](#) <sseals@idem.in.gov>; Maietta, Anthony <maietta.anthony@epa.gov>; Shokouhzadeh, Seyed <seyed@evansvillempo.com>;

JAYMITCHELL@indot.IN.gov; Tait, Erica (FHWA) <erica.tait@dot.gov>

Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA and FTA)

Hi Pam,

FHWA has reviewed and has the following questions:

1. What kind of intersection improvement is Des# 2300710?
2. Is Des# 1601011 less than a mile in length?
3. What kind of intersection improvement is Des# 2200044?
4. What kind of intersection improvement is Des# 2200040?
5. Is Des# 2100044 less than a mile in length?

Thank you,

Paige Story

Community Planner

Federal Highway Administration (FHWA)

Indiana Division (IN-DIV)

From: Maietta, Anthony <maietta.anthony@epa.gov>

Sent: Tuesday, August 26, 2025 15:27

To: Drach, Pamela <pdrach@evansvillempo.com>; Story, Paige (FHWA) <Paige.Story@dot.gov>;

Tait, Erica (FHWA) <erica.tait@dot.gov>; Weber, Susan (FTA) <susan.weber@dot.gov>;

JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed <seyed@evansvillempo.com>; Witt, Thomas

(KYTC) <Thomas.Witt@ky.gov>; Ron Rigney (Ron.Rigney@ky.gov) <Ron.Rigney@ky.gov>; sseals

idem.in.gov <ssseals@idem.in.gov>; Jared Peterson <JarPeterson@indot.IN.gov>; Higdon, Tonya

(FHWA) <tonya.higdon@dot.gov>; Robinson, Camille (FHWA) <Camille.Robinson@dot.gov>

Cc: runnally indot.in.gov <rnnally@indot.in.gov>; Broderhausen, David

<DBroderhausen@indot.IN.gov>; Ryan Pennington <rpennington@indot.in.gov>; Mischler, Brandi N

<BMischler@indot.IN.gov>

Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA and FTA)

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Hey Pamela,

EPA has reviewed the amendments, and concurs with Evansville MPO on the amendment projects statuses.

No questions or comments at this time.

Thanks,

-Tony

Anthony Maietta

EPA Region 5

maietta.anthony@epa.gov

(312) 353-8777

From: Drach, Pamela <pdrach@evansvillempo.com>

Sent: Tuesday, August 26, 2025 10:55 AM

To: Story, Paige (FHWA) <Paige.Story@dot.gov>; Erica Tait (erica.tait@dot.gov)

<erica.tait@dot.gov>; susan.weber@dot.gov; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed <seyed@evansvillempo.com>; Witt, Thomas (KYTC) <Thomas.Witt@ky.gov>; Ron Rigney (<Ron.Rigney@ky.gov>) <Ron.Rigney@ky.gov>; Maietta, Anthony <maietta.anthony@epa.gov>; sseals@idem.in.gov; Jared Peterson <JarPeterson@indot.IN.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>; Robinson, Camille (FHWA) <Camille.Robinson@dot.gov>
Cc: RNUNNALLY@indot.IN.gov; Broderhausen, David <DBroderhausen@indot.IN.gov>; Ryan Pennington <rpennington@indot.in.gov>; Mischler, Brandi N <BMischler@indot.IN.gov>

Subject: Proposed 2026-2030 TIP Amendments (FHWA and FTA)

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Planning partners,

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- Adding funding to 5 INDOT contracts currently listed in the TIP;
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Please consider this an informal request for review and comment regarding the need for air quality consultation for the proposed amendments. We are requesting that you reply to this email by 9/8/25 if you have any questions, comments, or would like to request a conference call to discuss further. Per the September 2022 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as concurrence.

Thank you.

Pamela Drach

Deputy Director

[Evansville Metropolitan Planning Organization](#)

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One NW Martin Luther King Jr. Blvd.
Evansville, IN 47708
P: 812-436-7833

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From: [Maietta, Anthony](#)
To: [pdrach](#); [Story, Paige \(FHWA\)](#); [Tait, Erica \(FHWA\)](#); [susan.weber@dot.gov](#); [Mitchell, Jay](#); [Shokouhzadeh, Seyed](#); [Witt, Thomas \(KYTC\)](#); [Ron Rigney \(Ron.Rigney@ky.gov\)](#); [SEALS, SHAWN](#); [Peterson, Jared D](#); [Higdon, Tonya \(FHWA\)](#); [Robinson, Camille \(FHWA\)](#)
Cc: [Nunnally, Roy](#); [Broderhausen, David](#); [Pennington, Ryan](#); [Mischler, Brandi N](#)
Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA and FTA)
Date: Tuesday, August 26, 2025 3:27:14 PM
Attachments: [image001.jpg](#)

Hey Pamela,

EPA has reviewed the amendments, and concurs with Evansville MPO on the amendment projects statuses.

No questions or comments at this time.

Thanks,

-Tony

Anthony Maietta

EPA Region 5

maietta.anthony@epa.gov

(312) 353-8777

From: Drach, Pamela

Sent: Tuesday, August 26, 2025 10:55 AM

To: Story, Paige (FHWA) ; Erica Tait (erica.tait@dot.gov) ; susan.weber@dot.gov; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed ; Witt, Thomas (KYTC) ; Ron Rigney (Ron.Rigney@ky.gov) ; Maietta, Anthony ; sseals@idem.in.gov; Jared Peterson ; Higdon, Tonya (FHWA) ; Robinson, Camille (FHWA)

Cc: RNUNNALLY@indot.IN.gov; Broderhausen, David ; Ryan Pennington ; Mischler, Brandi N

Subject: Proposed 2026-2030 TIP Amendments (FHWA and FTA)

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Thank you.

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Pamela Drach

Deputy Director

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From: [Higdon, Tonya \(FHWA\)](#)
To: [pdrach](#); [Story, Paige \(FHWA\)](#); [Tait, Erica \(FHWA\)](#); [Weber, Susan \(FTA\)](#); [Mitchell, Jay](#); [Shokouhzadeh, Seyed](#); [Witt, Thomas \(KYTC\)](#); [Ron Rigney \(Ron.Rigney@ky.gov\)](#); [Maietta, Anthony \(maietta.anthony@epa.gov\)](#); [SEALS, SHAWN](#); [Peterson, Jared D](#); [Robinson, Camille \(FHWA\)](#)
Cc: [Nunnally, Roy](#); [Broderhausen, David](#); [Pennington, Ryan](#); [Mischler, Brandi N](#)
Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA and FTA)
Date: Thursday, September 4, 2025 10:09:46 AM
Attachments: [image001.jpg](#)
[image002.png](#)
[TIP Amendment Spreadsheet Sept 2025 FHWA and FTA.pdf](#)

Good day, Pam.

Please note FHWA-KY reviewed and shared the referenced subject with our KY IAC Group for which no comments were received. We deferred our feedback to FHWA-IN yesterday for this Indiana only September 2025 group of projects.

Sincerely,

Tonya M. Higdon, P.E.

Transportation Specialist

U.S. Department of Transportation

Federal Highway Administration - Kentucky Division

330 W. Broadway St., Suite 264

Frankfort, KY 40601-1981

Office: (502) 223-6734

Fax: (502) 223-6735

Email: Tonya.Higdon@dot.gov

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From: Drach, Pamela

Sent: Tuesday, August 26, 2025 11:55 AM

To: Story, Paige (FHWA) ; Tait, Erica (FHWA) ; Weber, Susan (FTA) ; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed ; Witt, Thomas (KYTC) ; Ron Rigney (Ron.Rigney@ky.gov) ; Maietta, Anthony (maietta.anthony@epa.gov) ; sseals idem.in.gov ; Jared Peterson ; Higdon, Tonya (FHWA) ; Robinson, Camille (FHWA)

Cc: runnally indot.in.gov ; Broderhausen, David ; Ryan Pennington ; Mischler, Brandi N

Subject: Proposed 2026-2030 TIP Amendments (FHWA and FTA)

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Thank you.

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Pamela Drach

Deputy Director

[Evansville Metropolitan Planning Organization](#)

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From: [SEALS, SHAWN](#)
To: [Story, Paige \(FHWA\)](#); [pdrach](#)
Cc: [Crenshaw, Cecilia \(FTA\)](#); [Higdon, Tonya \(FHWA\)](#); [Maietta, Anthony](#); [Shokouhzadeh, Seyed](#); [Mitchell, Jay](#); [Tait, Erica \(FHWA\)](#)
Subject: Re: Proposed 2026-2030 TIP Amendments (FHWA and FTA)
Date: Tuesday, September 9, 2025 3:02:06 PM
Attachments: [image001.jpg](#)

Greetings,

Based on the information provided, IDEM concurs that these projects appear to be exempt for transportation conformity purposes.

Thanks...Peace...Shawn

From: Story, Paige (FHWA)
Sent: Monday, September 8, 2025 12:11 PM
To: pdrach
Cc: Crenshaw, Cecilia (FTA) ; Higdon, Tonya (FHWA) ; SEALS, SHAWN ; Maietta, Anthony ; Shokouhzadeh, Seyed ; Mitchell, Jay ; Tait, Erica (FHWA)
Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA and FTA)

EXTERNAL EMAIL: This email was sent from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Happy Monday Pam,
Thank you for your response! FHWA has no further questions at this time.
Best,

Paige Story

Community Planner
Federal Highway Administration (FHWA)
Indiana Division (IN-DIV)

From: Drach, Pamela
Sent: Friday, September 5, 2025 12:36
To: Story, Paige (FHWA)
Cc: Crenshaw, Cecilia (FTA) ; Higdon, Tonya (FHWA) ; [sseals idem.in.gov](#) ; Maietta, Anthony ; Shokouhzadeh, Seyed ; [JAYMITCHELL@indot.IN.gov](#); Tait, Erica (FHWA)
Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA and FTA)

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Paige and Planning Partners,

In coordination with INDOT, I offer the following responses:

1. What kind of intersection improvement is Des# 2300710? **Displaced Left Turn / Median U-Turn Hybrid**
2. Is Des# 1601011 less than a mile in length? **yes, it should be.**

3. What kind of intersection improvement is Des# 2200044? **Displaced Left Turn**
4. What kind of intersection improvement is Des# 2200040? **Added right turn lane**
5. Is Des# 2100044 less than a mile in length? **Yes, it should be**

Please let me know if you have any additional questions. Thank you.

Pamela Drach

EMPO Deputy Director

P:812-436-7833

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Community Planner

Federal Highway Administration (FHWA)

Indiana Division (IN-DIV)

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Anthony Maietta

EPA Region 5

maietta.anthony@epa.gov

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2026-2030 TIP Amendments: September 2025

Sponsor	Contract	Des#/ID#	Road	Description	County	Work Type	Funding Type	% Split	Action	Fiscal Year	Phase/Source	Current TIP Entry Total	New TIP Entry		
												Total	Federal	State/Local	
												All amounts in thousands			
INDOT	45035	2300710	SR 62	At Green River Rd, 1.5 mi W of I-69	Vanderburgh	Intersection Improvement	STBG	80/20	Add Funding	2026	PE	\$0	\$1,100	\$880	\$220
														\$0	\$0
INDOT	45274	2301147	US 41	3.3 miles N SR 57 to 0.85 mi S SR 168	Vanderburgh	Rubblize PCCP & HMA Overlay	NHPP	80/20	Add Funding	2026	PE	\$0	\$4,600	\$3,680	\$920
														\$0	\$0
INDOT	39923	1601011	US 41	Intersection with Lynch Rd., 1.0 mi. N of SR 66	Vanderburgh	Intersection improvement with turn lanes	HSIP	80/20	Add Funding	2028	RW	\$0	\$215	\$172	\$43
														\$0	\$0
INDOT	44499	2200044	US 41	At St George Rd, 1.57 mi S of SR 57	Vanderburgh	Intersection improvement project	NHPP	80/20	Add Funding	2028	RW	\$0	\$165	\$132	\$33
										2029	PE	\$0	\$20	\$16	\$4
													\$0	\$0	
INDOT	45412	2200040	US 41	At SR 57	Vanderburgh	Intersection improvement project	NHPP	80/20	Remove Contract	2030	CN	\$494	\$0	\$0	\$0
INDOT	45762	2401495	I-69	From SR 66 north to I-64	Vanderburgh	Pavement, other	NHPP	80/20	Add Contract	2026	PE	\$0	\$9,200	\$7,360	\$1,840
	Includes Des# 2401495, 2401301, 2401355, 2401365, 2401357, 2401358, 2401359, 2401360, 2401361, 2401362				2028	CN	\$0	\$150		\$120	\$30				
					2029	CN	\$0	\$4,100		\$3,280	\$820				
					2030	CN	\$0	\$18,600		\$14,880	\$3,720				
INDOT	44501	2200134	SR 61	From SR 66 to E jct with SR 62	Warrick	Concrete pavement restoration	STBG	80/20	Add Contract	2026	PE	\$0	\$160	\$128	\$32
										2026	CN	\$0	\$150	\$120	\$30
										2027	CN	\$0	\$700	\$560	\$140
INDOT	45455	2400049	Various	Various locations in the Vincennes District	Various	Pavement preservation	NHPP	80/20	Add Contract	2026	CN	\$0	\$1,250	\$1,000	\$250
	Includes Des# 2400049, 2400854, 2400852, 2400853														
INDOT	45798	2400591	Various	Various locations in the Vincennes District	Various	Soil nail repair on MSE failures - South Districts	NHPP	80/20	Add Contract	2026	CN	\$0	\$2,000	\$1,600	\$400
INDOT	46142	2002519	SR 62	Pigeon Creek Bridge, 2.45 miles west of US 41	Vanderburgh	Bridge rehabilitation or repair	BR	80/20	Add Contract	2026	PE	\$0	\$30	\$24	\$6
										2028	CN	\$0	\$2,900	\$2,320	\$580
INDOT	45795	2401528	US 41	Intersections with Covert Ave and Riverside Dr	Vanderburgh	Intersection Improvement with new signals	HSIP	80/20	Add Contract	2026	PE	\$0	\$2,000	\$1,600	\$400
	Includes Des# 2401528, 2401531				2029	CN	\$0	\$6,400		\$5,120	\$1,280				
INDOT	42995	2001561	Various	Various locations in the Vincennes District	Various	Signing installation repair; conflict warning systems	HSIP	80/20	Add Contract	2026	CN	\$0	\$1,539	\$1,231	\$308
INDOT	44013	2100044	SR 62	Various locations	Vanderburgh	Intersection improvement with added turn lanes	HSIP	90/10	Add Funding	2026	PE	\$0	\$845	\$676	\$169
	Includes Des# 2100044, 2100051, 2300807				2026	RW	\$0	\$450		\$360	\$90				
INDOT	45930	2401422	SR 66	From 4.3 miles W to 2.11 miles E of SR 65	Vanderburgh	District small structure project	NHS	80/20	Add Contract	2026	PE	\$0	\$1,900	\$1,520	\$380
										2029	CN	\$0	\$10,900	\$8,720	\$2,180

Sponsor	Contract	Des#/ID#	Road	Description	County	Work Type	Funding Type	% Split	Action	Fiscal Year	Phase/Source	Current TIP Entry Total	New TIP Entry		
													Total	Federal	State/Local
													All amounts in thousands		
Boonville	R-46424	2401753	3rd Street	3rd Street from Appx 350ft. N of Olive St to Appx 300ft. N of Stonehaven Cir.	Warrick	HMA Overlay, Structural	STBG-R	80/20	Add contract	2026	PE	\$0	\$1,149	\$0	\$1,149
										2029	RW	\$0	\$372	\$298	\$74
										2031	CN	\$0	\$ 10,610	\$ 8,488	\$ 2,122
Vanderburgh	B-46423	2401777	Old State Rd	Bridge #1580 on Old State Rd 0.1 miles N of Wortman Road	Vanderburgh	Bridge Replacement	STBG-B	80/20	Add Contract	2026	PE	\$0	\$425	\$0	\$425
										2029	RW	\$0	\$50	\$0	\$50
										2031	CN	\$0	\$ 2,784	\$2,227	\$557

2026-2030 TIP Amendment: September 2025

Sponsor	Des#/ ID#	Work Type	County	Description	Action	Fiscal Year	Funding Type	Current TIP Entry	New TIP Entry		
									Total	Federal	State/Local
								All amounts in thousands			
HART	N/A	Operating Assistance	Henderson	Includes fixed route operating, preventive maintenance, and ADA complimentary paratransit service	Revise Funding	2026	5311	\$1,120	\$1,888	\$944	\$944
						2027	5311	\$1,270	\$2,008	\$1,004	\$1,004
						2028	5311	\$1,420	\$2,110	\$1,055	\$1,055
						2029	5311	\$1,570	\$2,216	\$1,108	\$1,108
						2030	5311	\$1,720	\$2,320	\$1,160	\$1,160
HART	N/A	Capital Assistance	Henderson	Includes fixed route and paratransit buses, and other capital projects	Revise Funding	2026	5311	\$771	\$126	\$100	\$26
						2027	5311	\$811	\$126	\$100	\$26
						2028	5311	\$851	\$0	\$0	\$0
						2029	5311	\$891	\$0	\$0	\$0
						2030	5311	\$931	\$0	\$0	\$0
HART	N/A	Administrative Assistance	Henderson	Superintendent and Clerical Salaries and Overtime	Add Work Type	2026	5311	\$0	\$266	\$213	\$53
						2027	5311	\$0	\$350	\$280	\$70
						2028	5311	\$0	\$419	\$335	\$84
						2029	5311	\$0	\$488	\$390	\$98
						2030	5311	\$0	\$556	\$445	\$111
HART	N/A	Planning Assistance	Henderson	Planning Assistance	Revise Funding Type	Each FY	5307	\$13	\$0	\$0	\$0
						Each FY	5304	\$0	\$13	\$10	\$3
HART	N/A	Fixed Route Bus	Henderson	Acquisition of fixed route transit bus(es)	Remove	2027	5311	\$125	\$0	\$0	\$0
		Combine with Capital Assistance									
HART	N/A	Paratransit Bus	Henderson	Acquisition of paratransit bus(es).	Remove	2026	5311	\$75	\$0	\$0	\$0
		Combine with Capital Assistance									