

Indiana Division

575 N. Pennsylvania St, Room 254 Indianapolis, IN 46204 317-226-7475 317-226-7341

June 26, 2025 In Reply Refer To:
HDA-IN

Mr. Louis Feagans, PE Managing Director of System Performance and Transportation Policy Indiana Department of Transportation 100 North Senate Avenue Indianapolis, IN 46204

Dear Mr. Feagans:

We have completed our review of INDOT's Amendment 24-23 to the FY 2024-2028 Indiana Statewide Transportation Improvement Program (STIP) dated May 16, 2025. INDOT has redemonstrated fiscal constraint, air quality conformity, where applicable, and provided opportunity for public comment and involvement on Amendment 24-23. FHWA considers this amendment to be in substantial compliance with the applicable requirements as sufficient to support a consistency finding for the STIP.

FHWA and the Federal Transit Administration (FTA) take formal action, through the development of the Federal Planning Finding (FPF), to evaluate and ensure that the STIP and MPO TIPs are developed according to statewide and metropolitan planning processes consistent with 23 U.S.C. 134 and 135, and 49 U.S.C. 5303 and 5304, as well as 23 CFR part 450, 500, and 49 CFR part 613. FHWA and FTA are required under 23 CFR 450.220 (b) to document and issue an FPF in conjunction with the approval of the STIP, or amended STIP. Based on the recently conducted FPF (dated August 31, 2023), FHWA and FTA find that the amended Indiana FY2024-2028 STIP substantially meets the transportation planning requirements and is approving the amended STIP (as recorded in Amendment 24-23) subject to the corrective actions outlined in the FPF. FHWA and FTA will continue to partner with the INDOT to ensure the previously developed action plan is implemented to address the corrective actions. If progress is not made in addressing the corrective actions, future amendments to the FY2024-2028 STIP, or adoption of the FY2026-2030 STIP, may not be approved by USDOT.

FHWA only recognizes years 2024-2027 in the STIP. Any projects and/or phases of projects added in years outside of 2024-2027 are considered illustrative, and thus ineligible for federal funding at this time.

Should you have any questions regarding this approval please contact Paige Story at 317-226-7476 or e-mail at paige.story@dot.gov.

Sincerely,

For: Christopher J. Hall Interim Division Administrator FHWA Indiana Division

Enclosure

cc: Michael McNeil, INDOT April Leckie, INDOT Jay Mitchell, INDOT Erica Tait, FHWA Paige Story, FHWA



INDIANA DEPARTMENT OF TRANSPORTATION

100 North Senate Avenue Room N758 Indianapolis, Indiana 46204 PHONE: (855) 463-6848

Mike Braun, Governor Lyndsay Quist, Commissioner

June 12, 2025

Mr. Christopher J Hall, Interim Division Administrator FHWA Indiana Division 575 North Pennsylvania St., Room 254 Indianapolis, IN 46204

Dear Mr. Hall:

The Indiana Department of Transportation requests the projects listed in STIP Amendment 24-23 to be incorporated into the 2024-2028 Statewide Transportation Improvement Program (STIP). Any projects and/or phases of projects added in years outside of 2024-2027 are considered illustrative, and thus ineligible for federal funding at this time.

The required Metropolitan Planning Organization (MPO) Transportation Improvement Program (TIP) documents have been included in this request and duly noted in the Amendment. We have determined that the proposed amendments are: 1) consistent with the transportation plan; 2) the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects; and 3) conform to state and national air quality standards.

The total dollar amount of this amendment is \$3,955,087 for fiscal years 2024-2027, has been verified with FHWA.

We request your review and approval of the subject amendment. Should you have any questions pertaining to this amendment, please contact Michael McNeil, STIP Specialist at (317) 232-0223 or at mmcneil@indot.in.gov.

Sincerely,

Michael McNell

April Leckie, Planning Manager

Intermediate Range Planning Division

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR | CONTR ACT # / LEAD DES | STIP NAME | ROUTE | WORK TYPE | DISTRICT | MILES | FEDERAL CATEGORY | Total Cost of Project* | PROGRAM | PHASE | FEDERAL | MATCH | 2024 | 2025 | 2026 | 2027 | 2028 |
|--|---------------------------------|--------------|---------|---------------------------------|------------|-------|---------------------|---------------------------|-------------------------|-------|--------------|-------------|------|------|--------------|------|------|
| Blackford County | | | | | | | | | | | | | | | | | |
| Blackford County | 46198 / 2401750 | A 23 | IR 1008 | Bridge Rehabilitation Or Repair | Greenfield | .04 | STBG | \$2,009,500.00 | Local Funds | PE | \$0.00 | \$64,400.00 | | | \$64,400.00 | | |
| | | | | | | | | | Local Bridge Program | PE | \$257,600.00 | \$0.00 | | | \$257,600.00 | | |
| Performance Measur Location: Bridge #57 | | | | | | | | | | | | | | | | | |
| Comments:New Proj | ect. Add PE | to FY202 | 6. | | | | | | | | | | | | | | |
| Blackford County | 46199 / 2401751 | A 23 | IR 1008 | Bridge Rehabilitation Or Repair | Greenfield | .04 | STBG | \$2,235,300.00 | Local Funds | PE | \$0.00 | \$57,800.00 | | | \$57,800.00 | | |
| | <u> </u> | | | | | | | | Local Bridge Program | PE | \$231,200.00 | \$0.00 | | | \$231,200.00 | | |
| Performance Measu | re Impacted: | Bridge Co | ndition | | | | | | | | | | | | | | |
| Location: Bridge #56 | , .80 miles no | orth of Riv | er Road | | | | | | | | | | | | | | j |
| Comments:New Proj | ect. Add PE | for FY202 | 26. | | | | | | | | | | | | | | J |
| Blackford County | Total | | | | | | | | | | | | | | | | |

Blackford County Total

Federal: \$488,800.00 Match: \$122,200.00 2024: 2025:

2026: \$611,000.00

2027:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR | CONTR | STIP | ROUTE | WORK TYPE | DISTRICT | MILES | FEDERAL | Total Cost of | PROGRAM | PHASE | FEDERAL | MATCH | 2024 | 2025 | 2026 | 2027 | 2028 |
|-----------------------|--------------|------------|--------------|---|----------|-------|----------|----------------|--------------|-------|---------|--------|------|------|------|--|------|
| | ACT#/ | NAME | | | | | CATEGORY | Project* | | | | | | | | | |
| | LEAD | | | | | | | | | | | | | | | | |
| | DES | | | | | | | | | | | | | | | | |
| Cass County | | | | | | | | | | | | | | | | | |
| Indiana Department | 45334 / | A 23 | SR 25 | Retaining Wall Repair or Replacement | LaPorte | 1.09 | STBG | \$2,211,061.00 | Road | CN | \$0.00 | \$0.00 | | | | \$0.00 | |
| of Transportation | 2002314 | | | | | | | | Construction | | | | | | | | |
| Performance Measure | e Impacted: | Safety | | | | | | | | | | | | | | | |
| Location: From 0.52 m | ni. N. of SR | 17 (Eel Ri | ver) to 0.65 | mi. N. of SR 17 (River Bluff Trail Trailhead) | | | | | | | | | | | | | |
| | | | | ng is the same. Work type needs changed to Retaining Wall R | | | | | | | | | | | | The state of the s | |

Cass County Total

Federal: \$0.00 Match :\$0.00

2024:

2025:

2026:

2027: \$0.00

State Preservation and Local Initiated Projects FY 2024 - 2028

| State i reservation | i ana Loo | ai iiiida | ou i lojot | 2021 2020 | | | | | | | | | | | | | |
|------------------------|--------------|-----------|-------------|--|-----------|-------|----------|---------------|-------------------|-------|----------------|--------------|------|------|----------------|------|------|
| SPONSOR | CONTR | STIP | ROUTE | WORK TYPE | DISTRICT | MILES | FEDERAL | Total Cost of | PROGRAM | PHASE | FEDERAL | MATCH | 2024 | 2025 | 2026 | 2027 | 2028 |
| | ACT#/ | NAME | | | | | CATEGORY | Project* | | | | | | | | | |
| | LEAD | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | DES | | | | | | | | | | | | | | | | |
| Clark County | | _ | | | • | | | | | | • | | | ! | | | |
| Indiana Department | 43731 / | A 23 | SR 265 | Bridge Thin Deck Overlay | Seymour | 0 | NHPP | \$682,358.00 | Bridge | CN | \$334,366.40 | \$83,591.60 | | | \$417,958.00 | | |
| of Transportation | 2100683 | | | | | | | | Construction | | | | | | * , | | |
| or manoportation | | | | | | | | | Condudation | | | | | | | | |
| Performance Measure | e Impacted: | Bridge Co | ndition | | | | | • | | • | | | | • | | | |
| Location: Old Salem R | Rd bridge ov | er SR 265 | 5 EB/WB, 2 | .20 miles E of SR 62 | | | | | | | | | | | | | |
| Comments:new. Addir | ng CN \$171 | ,470 FY20 |)26. DES 2 | 100683 - KIPDA, 2101027 (rural) | | | | | | | | | | | | | |
| Indiana Department | 45763 / | A 23 | SR 60 | Small Structure Replacement | Seymour | .1 | NHPP | | Bridge Consulting | PE | \$1,437,979.20 | \$359,494.80 | | | \$1,797,474.00 | | |
| 1 | 2401349 | | | ' | ' | | | | | | | . , | | | ψ1,737,474.00 | | |
| or transportation | 2401049 | | | | | | | | | | | | | | | | |
| Performance Measure | e Impacted: | Bridge Co | ndition | | | • | | • | | • | • | | | • | | | |
| Location: Small Struct | ture replace | ment-SR 6 | 60, 5.38 m4 | .85 mi N of SR 62i E of SR 335, SR 203-1.33 miles N of SR 36 | 52, SR 3- | | | | | | | | | | | | |
| | | | | <u> </u> | | | | | | | | | | | | 1 | |
| Comments:New. Add | \$510,000 in | PE in FY | 2026. 2401 | 479, 2401349 KIPDA 2401350 and 2401351 rural | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

Clark County Total

Federal: \$1,772,345.60

Match: \$443,086.40

2024:

2025:

2026: \$2,215,432.00

2027:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR | CONTR ACT#/ LEAD | STIP | ROUTE | | DISTRICT | MILES | FEDERAL CATEGORY | Total Cost of Project* | PROGRAM | PHASE | FEDERAL | MATCH | 2024 | 2025 | 2026 | 2027 | 2028 |
|--------------------------------------|------------------------|------------|-----------|------------------|----------|-------|---------------------|---------------------------|----------------------|-------|----------------|--------------|------|------|----------------|------|------|
| | DES | | | | | | | | | | | | | | | | |
| Franklin County | | | | | | | | | | | | | | | | | |
| Indiana Department of Transportation | 40431 / 1700195 | A 23 | US 52 | Slide Correction | Seymour | .05 | NHPP | \$2,623,836.00 | Road Construction | CN | \$2,006,400.00 | \$501,600.00 | | | \$2,508,000.00 | | |
| Performance Measure | e Impacted: | Safety | | | | | | | | | | | | | | | |
| Location: 0.1 mile S. | of SR 252 | | | | | | | | | | · | | · | | | | |
| Comments:Eliminate | Project remo | ove CN \$2 | 2,508,000 | | | | | | | | | | | | | | |

Franklin County Total

Federal: \$2,006,400.00 Match :\$501,600.00 2024: 2028:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR | CONTR ACT#/ LEAD DES | | ROUTE | WORK TYPE | DISTRICT | MILES | FEDERAL CATEGORY | Total Cost of Project* | PROGRAM | PHASE | FEDERAL | MATCH | 2024 | 2025 | 2026 | 2027 | 2028 |
|-------------------------------|-------------------------------|--------|---------|--------------------------------------|------------|-------|---------------------|---------------------------|-------------|-------|---------|--------------|------|------|--------------|------|------|
| Hancock County Hancock County | 46201 / 2401759 | A 23 | IR 1023 | Intersection Improvement, Roundabout | Greenfield | .19 | STBG | \$3,218,460.00 | Local Funds | PE | \$0.00 | \$510,660.00 | | | \$510,660.00 | | |
| Performance Measur | re Impacted: \$ | Safety | | | | | | | | | | | | | | | |
| Location: Fortville Pil | | | | dabout | | | | | | | | | | | | | |

Hancock County Total

Federal: \$0.00 Match :\$510,660.00 2024:

2025:

2026: \$510,660.00

2027:

State Preservation and Local Initiated Projects FY 2024 - 2028

| | A 23 | | | | | | | | | | | | | $\overline{}$ |
|----------------------------------|------|-------|----------------|---------|----------|------|----------------|-------------------|----|--------------|--------------|--|--------------|---------------|
| of Transportation 2301238 | | US 50 | Access Control | Seymour | 1.77 | NHPP | \$3,631,410.00 | Safety Consulting | PE | \$607,528.00 | \$151,882.00 | | \$759,410.00 | |
| Performance Measure Impacted: Re | | | · | | <u> </u> | | | | | | | | | |

Jackson County Total

Federal: \$607,528.00 Match :\$151,882.00

2024:

2025:

2026: \$759,410.00

2027:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR | CONTR | STIP | ROUTE | WORK TYPE | DISTRICT | MILES | FEDERAL | Total Cost of | PROGRAM | PHASE | FEDERAL | MATCH | 2024 | 2025 | 2026 | 2027 | 2028 |
|----------------------|---------------|-------------|------------|-----------------------------|----------|-------|----------|----------------|------------|-------|------------|------------|------|------|-------------|------|------|
| | ACT#/ | NAME | | | | | CATEGORY | Project* | | | | | | | | | |
| | LEAD | | | | | | | | | | | | | | | | |
| | DES | | | | | | | | | | | | | | | | |
| Ohio County | | | | | | | | | | | | | | | | | |
| Indiana Department | 46151 / | A 23 | SR 56 | Small Structure Replacement | Seymour | 0 | STBG | \$1,020,763.00 | Bridge ROW | RW | \$8,000.00 | \$2,000.00 | | | \$10,000.00 | | |
| of Transportation | 2200559 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Performance Measure | e Impacted: | Bridge Co | ndition | | | | | | | | | | | | | | |
| Location: Over Unnan | ned Ditch, 2 | .99 miles \ | W of US 50 | | | | | | | | | | | | | | |
| Comments:Addina RV | V \$10 000 ir | FY2026 | | | | | | | | | | | | | | | |

Ohio County Total

Federal: \$8,000.00 Match: \$2,000.00 2024: 2025: 2026: \$10,000.00 2027: 2028:

State Preservation and Local Initiated Projects FY 2024 - 2028

| | LEAD DES | NAME | | | | | CATEGORY | Project* | | | | | 2024 | 2025 | 2026 | 2027 | 2028 |
|--|---------------------|------|-------------|----------------------------|------------|---|----------|--------------|------------------------|----|--------------|-------------|------|------|------|--------------|------|
| | 15555 / 12400495 | A 23 | SR 227 | Scour Protection (Erosion) | Greenfield | 0 | STBG | \$513,989.00 | Bridge Construction | CN | \$207,775.20 | \$51,943.80 | | | | \$259,719.00 | |
| erformance Measure Imocation: SR 1 bridge over | | | CH, 02.58 n | ni S SR 26 | | | | | | | | | | | | | |

2027: \$259,719.00

2028:

2026:

Randolph County Total

Federal: \$207,775.20 Match :\$51,943.80 2024: 2025:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR | CONTR ACT # / LEAD DES | STIP NAME | ROUTE | WORK TYPE | DISTRICT | MILES | FEDERAL CATEGORY | Total Cost of Project* | PROGRAM | PHASE | FEDERAL | MATCH | 2024 | 2025 | 2026 | 2027 | 2028 |
|-------------------------------------|---------------------------------|--------------|-------------|-----------------------------------|------------|-------|---------------------|---------------------------|-------------------------|-------|-------------|-------------|------|------|-------------|------------|------|
| Whitley County | _ | _ | _ | | | _ | _ | _ | | _ | | _ | | - | - | | |
| Whitley County | 2300162 | A 23 | IR 1016 | Bridge Inspections | Fort Wayne | 0 | STBG | \$274,332.66 | Local Funds | PE | \$0.00 | \$15,224.72 | | | \$14,000.00 | \$1,224.72 | |
| | | • | | | | | | | Local Bridge Program | PE | \$57,000.00 | \$0.00 | | | \$55,000.00 | \$2,000.00 | |
| Performance Measure | e Impacted: | Bridge Co | ndition | | | | | | | • | | • | | ! | | | |
| Location: Countywide | Bridge Insp | ection and | d Inventory | Program for Cycle Years 2026-2029 | | | | | | | | | | | | | |
| Comments:Add PE in | FY2026. F | E \$69,000 |) in FY2026 | . Add \$3,000 in FY2027 | | | | | | | | | | | | | |
| Whitley County Tot Federal: \$57 | | | Match :\$ | 15,224.72 2024: | 2025: | | 2026: \$69 | ,000.00 | 2027: \$3,22 | 4.72 | 2028: | | | | | | |

2027: \$3,22

Grand Total

Federal: \$5,147,848.80 Match: \$1,798,596.92 2024: 2025: 2026: \$6,683,502.00 2027: \$262,943.72 2028: