

AQTC Supporting Documentation
Resolution 01-2026 – Adopted 2-5-26
Anderson MPO

AQC Exempt 2-4-26

1-28-26 ICG Informal Consultation Notice sent – Dave Benefiel

1-28-26 EPA Request for Clarification – Anthony Maietta

“Are the two new bridge projects expected to increase capacity on the bridges at all? Or are they direct capacity replacements of aging bridges?”

1-28-26 MPO Response to ICG – Dave Benefiel

“I will need to inquire of INDOT regarding that question.”

1-28-26 MPO Request INDOT for Clarification – Dave Benefiel

“Re: 2401274 & 2401165 – Will either of these bridge projects be adding any capacity to the bridges or are they direct capacity replacements of aging bridges?”

1-29-26 INDOT Response to MPO – Amy Groff

“There is no added capacity on these bridges.”

1-30-26 MPO Response to ICG – Dave Benefiel

“INDOT stated that there will be no added capacity on these two bridges.”

1-30-26 IDEM Response – Shawn Seals

“Based on the information provided, IDEM concurs that these projects appear to be exempt for transportation conformity purposes.”

1-30-26 EPA Response – Anthony Maietta

“EPA has no further questions and concurs that the projects in the amendment are exempt.”

From: [Dave Benefiel](#)
To: [Dave Benefiel](#); [Mitchell, Jay](#); [maietta.anthony](#); [paige.story](#); [Tait, Erica \(FHWA\)](#); [Crenshaw, Cecilia \(FTA\)](#); [Burgoa, Brandon S](#); [SEALS, SHAWN](#)
Cc: [Beck, Jennifer](#); [Flum, Sandra](#); [Herin, Gabrielle](#); [Higginbotham, Jen](#); [Leckie, April](#); [McNeil, Michael](#); [Shaner, Alison E](#); [Sanchez, Kristyn](#); [Cunningham, Steve](#); [Frey, Danielle](#); [Martin, Joti](#); [Beckort, Ashley](#); [agroff@indot.in.gov](#)
Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 2-5-26 (1-2026) - Exempt
Date: Wednesday, January 28, 2026 10:59:32 AM
Attachments: [Res. 2-5-26.pdf](#)

Members of the ICG:

The Anderson MPO (MCCOG) is proposing an amendment (attached) to our 2026-2030 Transportation Improvement Program (TIP).

- There is on (1) projects included in the attached TIP Amendment Resolution that was previously found Exempt.
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Three (2) projects are located within the Anderson MPA and within the Indianapolis Airshed. One (1) project is located within the Delaware County Airshed. All three (3) projects are subject to the South Coast II 1997 Ozone Court Decision.

Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Wednesday, February 4, 2026 (7-day review period from 1-29-26 to 2-4-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence: <https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, February 5, 2026.

Thank you for your time and consideration.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

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739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: [Maietta, Anthony](#)
To: [Dave Benefiel](#); [Mitchell, Jay](#); [paige.story](#); [Tait, Erica \(FHWA\)](#); [Crenshaw, Cecilia \(FTA\)](#); [Burgoa, Brandon S](#); [sseals@idem.in.gov](#)
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Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 2-5-26 (1-2026) - Exempt
Date: Wednesday, January 28, 2026 11:23:06 AM

Hey Dave,

Just one question: are the two new bridge projects expected to increase capacity on the bridges at all? Or are they direct capacity replacements of aging bridges? If the latter, then EPA would concur that those too are exempt as is the current/amended bridge replacement project.

Thanks,

-Tony

Anthony Maietta
EPA Region 5
maietta.anthony@epa.gov
(312) 353-8777

From: Dave Benefiel <dave@heartlandmpo.org>
Sent: Wednesday, January 28, 2026 9:59 AM
To: Dave Benefiel <dave@heartlandmpo.org>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; Maietta, Anthony <maietta.anthony@epa.gov>; paige.story <paige.story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA) <cecilia.crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; sseals@idem.in.gov
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From: [Groff, Amy](#)
To: [Dave Benefiel](#)
Cc: [Jerrold Bridges](#); [Ryan Phelps](#)
Subject: RE: 2401274 & 2401165
Date: Thursday, January 29, 2026 9:59:59 AM
Attachments: [image001.png](#)

Dave-

There is no added capacity on these bridges.

Amy Groff, PE

Capital Program Management Director

Indiana Department of Transportation

Greenfield District

Cell: 317-292-6669

Email: agroff@indot.in.gov

[Find us on social media!](#)



From: Dave Benefiel <dave@heartlandmpo.org>
Sent: Wednesday, January 28, 2026 11:35 AM
To: Groff, Amy <AGroff@indot.IN.gov>
Cc: Jerrold Bridges <jerry@heartlandmpo.org>; Ryan Phelps <ryan@heartlandmpo.org>
Subject: 2401274 & 2401165

EXTERNAL EMAIL: This email was sent from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Amy,

Will either of these bridge projects be adding any capacity to the bridges or are they direct capacity replacements of aging bridges?

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

[Principal Transportation Planner](#)

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Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 2-5-26 (1-2026) - Exempt
Date: Friday, January 30, 2026 9:54:00 AM

Tony,

INDOT stated that there will be no added capacity on these two bridges.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

[Principal Transportation Planner](#)

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From: Dave Benefiel

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From: [SEALS, SHAWN](#)
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Subject: Re: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 2-5-26 (1-2026) - Exempt
Date: Friday, January 30, 2026 10:01:08 AM

Thanks for this follow-up.

Based on the information provided, IDEM concurs that these projects appear to be exempt for transportation conformity purposes.

Thanks...Peace...Shawn

From: Dave Benefiel <dave@heartlandmpo.org>
Sent: Friday, January 30, 2026 9:54 AM
To: Maietta, Anthony <maietta.anthony@epa.gov>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; paige.story <paige.story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA) <cecilia.crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; SEALS, SHAWN <SSEALS@idem.IN.gov>
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Date: Friday, January 30, 2026 10:42:13 AM

Thank you for checking Dave! EPA has no further questions and concurs that the projects in the amendment are exempt.

-Tony

Anthony Maietta
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Sent: Friday, January 30, 2026 8:54 AM
To: Maietta, Anthony <maietta.anthony@epa.gov>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; paige.story <paige.story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA) <cecilia.crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; sseals@idem.in.gov
Cc: Beck, Jennifer <jbeck@indot.in.gov>; Flum, Sandra <sflum@indot.in.gov>; Herin, Gabrielle <GHerin@indot.IN.gov>; Higginbotham, Jen <Jen.Higginbotham@indympo.gov>; Leckie, April <aschwering@indot.IN.gov>; McNeil, Michael <MMCNEIL@indot.IN.gov>; Shaner, Alison E <AShaner@indot.IN.gov>; Sanchez, Kristyn <Kristyn.Sanchez@indympo.gov>; Cunningham, Steve <Steve.Cunningham@indympo.gov>; Frey, Danielle <Danielle.Frey@indympo.gov>; Martin, Joti <joti.martin@indympo.gov>; Beckort, Ashley <ashleybeckort@columbus.in.gov>; agroff@indot.in.gov
Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 2-5-26 (1-2026) - Exempt

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Tony,

INDOT stated that there will be no added capacity on these two bridges.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Dave Benefiel

Sent: Wednesday, January 28, 2026 11:33 AM

To: Maietta, Anthony <maietta.anthony@epa.gov>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>;
paige.story <paige.story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA)
<cecilia.crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; sseals@idem.in.gov

Cc: Beck, Jennifer <jbeck@indot.in.gov>; Flum, Sandra <sflum@indot.in.gov>; Herin, Gabrielle
<GHerin@indot.IN.gov>; Higginbotham, Jen <Jen.Higginbotham@indympo.gov>; Leckie, April
<aschwering@indot.IN.gov>; McNeil, Michael <MMCNEIL@indot.IN.gov>; Shaner, Alison E
<AShaner@indot.IN.gov>; Sanchez, Kristyn <Kristyn.Sanchez@indympo.gov>; Cunningham, Steve
<Steve.Cunningham@indympo.gov>; Frey, Danielle <Danielle.Frey@indympo.gov>; Martin, Joti
<joti.martin@indympo.gov>; Beckort, Ashley <ashleybeckort@columbus.in.gov>;
agroff@indot.in.gov

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment
Resolution 2-5-26 (1-2026) - Exempt

I will need to inquire of INDOT regarding that question.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Maietta, Anthony <maietta.anthony@epa.gov>

Sent: Wednesday, January 28, 2026 11:23 AM

To: Dave Benefiel <dave@heartlandmpo.org>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>;
paige.story <paige.story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA)
<cecilia.crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; sseals@idem.in.gov
Cc: Beck, Jennifer <jbeck@indot.in.gov>; Flum, Sandra <sflum@indot.in.gov>; Herin, Gabrielle
<GHerin@indot.IN.gov>; Higginbotham, Jen <Jen.Higginbotham@indympo.gov>; Leckie, April
<aschwering@indot.IN.gov>; McNeil, Michael <MMCNEIL@indot.IN.gov>; Shaner, Alison E
<AShaner@indot.IN.gov>; Sanchez, Kristyn <Kristyn.Sanchez@indympo.gov>; Cunningham, Steve
<Steve.Cunningham@indympo.gov>; Frey, Danielle <Danielle.Frey@indympo.gov>; Martin, Joti
<joti.martin@indympo.gov>; Beckort, Ashley <ashleybeckort@columbus.in.gov>;
agroff@indot.in.gov

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment
Resolution 2-5-26 (1-2026) - Exempt

Hey Dave,

Just one question: are the two new bridge projects expected to increase capacity on the bridges at all? Or are they direct capacity replacements of aging bridges? If the latter, then EPA would concur that those too are exempt as is the current/amended bridge replacement project.

Thanks,

-Tony

Anthony Maietta
EPA Region 5
maietta.anthony@epa.gov
(312) 353-8777

From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Wednesday, January 28, 2026 9:59 AM

To: Dave Benefiel <dave@heartlandmpo.org>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; Maietta, Anthony <maietta.anthony@epa.gov>; paige.story <paige.story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA) <cecilia.crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; sseals@idem.in.gov
Cc: Beck, Jennifer <jbeck@indot.in.gov>; Flum, Sandra <sflum@indot.in.gov>; Herin, Gabrielle <GHerin@indot.IN.gov>; Higginbotham, Jen <Jen.Higginbotham@indympo.gov>; Leckie, April <aschwering@indot.IN.gov>; McNeil, Michael <MMCNEIL@indot.IN.gov>; Shaner, Alison E <AShaner@indot.IN.gov>; Sanchez, Kristyn <Kristyn.Sanchez@indympo.gov>; Cunningham, Steve <Steve.Cunningham@indympo.gov>; Frey, Danielle <Danielle.Frey@indympo.gov>; Martin, Joti

<joti.martin@indympo.gov>; Beckort, Ashley <ashleybeckort@columbus.in.gov>;
agroff@indot.in.gov

Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution
2-5-26 (1-2026) - Exempt

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Members of the ICG:

The Anderson MPO (MCCOG) is proposing an amendment (attached) to our 2026-2030 Transportation Improvement Program (TIP).

- There is on (1) projects included in the attached TIP Amendment Resolution that was previously found Exempt.
- There are two (2) projects included in the attached TIP Amendment Resolution that are new projects being added.

Three (2) projects are located within the Anderson MPA and within the Indianapolis Airshed. One (1) project is located within the Delaware County Airshed. All three (3) projects are subject to the South Coast II 1997 Ozone Court Decision.

Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Wednesday, February 4, 2026 (7-day review period from 1-29-26 to 2-4-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence: <https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, February 5, 2026.

Thank you for your time and consideration.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org



RESOLUTION 01 -- 2026

**AMENDMENT TO THE
SFY 2026-2030 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) & SFY 2026-2030 STIP**

WHEREAS, each urban area participating in the programs of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments (MCCOG or its successor), is the agency designated by the Governor as the Anderson Metropolitan Planning Organization (MPO) required to maintain those plans for the Anderson Metropolitan Planning Area (MPA), and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area (MPA) is the *2050 Metropolitan Transportation Plan* (adopted in 2022) and the Transportation Improvement Program (TIP) Document, prepared every four (4) years, and

WHEREAS, the requirements of 40 CFR Parts 51 and 93 have been met and the Transportation Improvement Program (TIP) Document maintains Air Quality and Transportation Conformity, and

WHEREAS, the planning process maintained by the staff of the Madison County Council of Governments (MCCOG) has assured that those plans and subsequent improvement projects are consistent with the comprehensively-planned development of the Anderson Metropolitan Planning Area in compliance with all federal policies and priorities, and

WHEREAS, the Indiana Department of Transportation (INDOT) or the Local Public Agency (LPA) have requested an amendment to the *SFY 2026-2030 STIP & SFY 2026-2030 Transportation Improvement Program (TIP)* or in some cases, the *SFY 2022-2026, 2020-2023, 2018-2021 or 2016-2019 Transportation Improvement Programs (TIP)* as follows:

#1	2401166	CURRENT:	INDOT		SR 9 @ Bridge over Star Creek, 1.89 miles North of SR 28			Bridge Replacement, Concrete		
			2026	PE	STBG	<u>Federal:</u>	\$ 400,000	<u>Local:</u>	\$ 100,000	<u>Total</u> \$ 500,000
			2029	CN	STBG	<u>Federal:</u>	\$ 1,128,000	<u>Local:</u>	\$ 282,000	<u>Total</u> \$ 1,410,000
			MODIFIED:		INDOT			SR 9 @ Bridge over Star Creek, 1.89 miles North of SR 28		
			2026	PE	STBG	<u>Federal:</u>	\$ 400,000	<u>Local:</u>	\$ 100,000	<u>Total</u> \$ 500,000
			2027	PE	STBG	<u>Federal:</u>	\$ 207,000	<u>Local:</u>	\$ 52,000	<u>Total</u> \$ 259,000
			2029	CN	STBG	<u>Federal:</u>	\$ 1,128,000	<u>Local:</u>	\$ 282,000	<u>Total</u> \$ 1,410,000

(Per TIP Amendment Request Form submitted on 1-22-26 by Amy Groff to add SFY 2027 INDOT STBG Funds to the PE Phase.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 9-15-25)

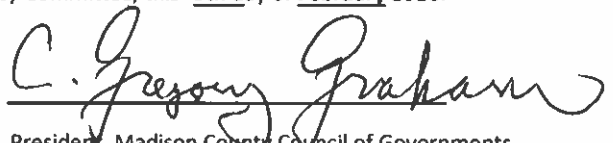
#2	2401165	NEW PROJECT:	INDOT	SR 9 @ Bridge over Killbuck Creek, 1.84 miles North of SR 32			Bridge Replacement		
	2027	PE	STBG	<u>Federal:</u>	\$ 354,000	<u>Local:</u>	\$ 88,000	<u>Total</u>	\$ 442,000
	2029	CN	STBG	<u>Federal:</u>	\$ 6,880,000	<u>Local:</u>	\$ 1,720,000	<u>Total</u>	\$ 8,600,000
(Per TIP Amendment Request Form submitted on 12-22-25 by Amy Groff to add this new project.)									
"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 2-4-26)									

#3	2401274	NEW PROJECT:	INDOT	CR 700 S @ Bridge over I-69, 1.54 miles South of SR 67			Bridge Replacement		
	2027	PE	NHPP	<u>Federal:</u>	\$ 217,000	<u>Local:</u>	\$ 24,000	<u>Total</u>	\$ 241,000
	2029	CN	NHPP	<u>Federal:</u>	\$ 3,438,000	<u>Local:</u>	\$ 382,000	<u>Total</u>	\$ 3,820,000
(Per TIP Amendment Request Form submitted on 1-13-26 by Amy Groff to add this new project.)									
"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 2-4-26)									

WHEREAS, the costs for the above named projects are to be funded in part or in partnership with the U. S. Department of Transportation (USDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), the State of Indiana, the Indiana Department of Transportation (INDOT), the Anderson Metropolitan Planning Organization (MPO), and/or the Local Public Agency (LPA).

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments (MPO) hereby certifies that the plans, programs, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations (CFR), Part 450, as revised on December 4, 2015, and that the Amendment to the *SFY 2026-2030 Transportation Improvement Program* (TIP) is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 5th day of February 2026.


President, Madison County Council of Governments



RESOLUTION 13 -- 2025

**AMENDMENT TO THE
SFY 2026-2030 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) & SFY 2026-2030 STIP**

WHEREAS, each urban area participating in the programs of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments (MCCOG or its successor), is the agency designated by the Governor as the Anderson Metropolitan Planning Organization (MPO) required to maintain those plans for the Anderson Metropolitan Planning Area (MPA), and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area (MPA) is the *2050 Metropolitan Transportation Plan* (adopted in 2022) and the Transportation Improvement Program (TIP) Document, prepared every four (4) years, and

WHEREAS, the requirements of 40 CFR Parts 51 and 93 have been met and the Transportation Improvement Program (TIP) Document maintains Air Quality and Transportation Conformity, and

WHEREAS, the planning process maintained by the staff of the Madison County Council of Governments (MCCOG) has assured that those plans and subsequent improvement projects are consistent with the comprehensively-planned development of the Anderson Metropolitan Planning Area in compliance with all federal policies and priorities, and

WHEREAS, the Indiana Department of Transportation (INDOT) or the Local Public Agency (LPA) have requested an amendment to the *SFY 2026-2030 STIP & SFY 2026-2030 Transportation Improvement Program* (TIP) or in some cases, the *SFY 2022-2026, 2020-2023, 2018-2021 or 2016-2019 Transportation Improvement Programs* (TIP) as follows:

#4	1702936	CURRENT:	INDOT	US 36 (SR 9/SR 67), .28 miles S. of SR 38 to N. Junction of SR 9/SR 67			Added Travel Lanes		
		2025	PE	HSIP	<u>Federal:</u>	\$ 76,050	<u>Local:</u>	\$ 8,450	<u>Total</u> \$ 84,500
		2025	RW	HSIP	<u>Federal:</u>	\$ 135,000	<u>Local:</u>	\$ 15,000	<u>Total</u> \$ 150,000
		2026	CN	STBG	<u>Federal:</u>	\$ 60,000	<u>Local:</u>	\$ 15,000	<u>Total</u> \$ 75,000
		2026	CN	STBG	<u>Federal:</u>	\$ 5,595,000	<u>Local:</u>	\$ 1,395,000	<u>Total</u> \$ 6,990,000

		MODIFIED:	INDOT	US 36 (SR 9/SR 67) Corridor Improvement Project, .28 miles S. of SR 38 to N. Junction of SR 9/SR 67 [Pendleton]			Added Travel Lanes		
		2025	PE	HSIP	<u>Federal:</u>	\$ 76,050	<u>Local:</u>	\$ 8,450	<u>Total</u> \$ 84,500
		2026	PE	STBG	<u>Federal:</u>	\$ 159,000	<u>Local:</u>	\$ 18,000	<u>Total</u> \$ 177,000
		2025	RW	HSIP	<u>Federal:</u>	\$ 135,000	<u>Local:</u>	\$ 15,000	<u>Total</u> \$ 150,000
		2026	RW	STBG	<u>Federal:</u>	\$ 810,000	<u>Local:</u>	\$ 90,000	<u>Total</u> \$ 900,000
		2026	CN	STBG	<u>Federal:</u>	\$ 60,000	<u>Local:</u>	\$ 15,000	<u>Total</u> \$ 75,000
		2029	CN	STBG	<u>Federal:</u>	\$ 6,763,000	<u>Local:</u>	\$ 751,000	<u>Total</u> \$ 7,514,000

(Per TIP Amendment Request Form received from Sarah Doyle on 9-26-25 to add SFY 2026 STBG Funds to the PE Phase, add SFY 2029 INDOT STBG Funds to the CN Phase, and add SFY 2026 INDOT HSIP Funds to the RW Phase.)

"Non-Exempt" for Air Quality & Transportation Conformity Requirements (AQC Non-Exempt per 2020-2023 TIP Document Amendment & MTP 2045 Amendment USDOT Conformity Letter 9-28-20 & 2022-2026 TIP & MTP USDOT Conformity Letter 9-13-22.)

#5	1802854	CURRENT:	INDOT	SR 9/SR 67), .28 miles S. of SR 38 to N. Junction of SR 9/SR 67				Added Travel Lanes			
				2025	RW	HSIP	Federal:	\$ 135,000	Local:	\$ 15,000	Total \$ 150,000
				2025	CN	HSIP	Federal:	\$ 45,000	Local:	\$ 5,000	Total \$ 50,000
				2026	CN	HSIP	Federal:	\$ 2,661,960	Local:	\$ 295,773	Total \$ 2,957,733

MODIFIED:	INDOT	SR 9/SR 67 Corridor Improvement Project, .28 miles S. of SR 38 to N. Junction of SR 9/SR 67 (Preservation)				Added Travel Lanes			
		2025	PE	NHPP	Federal:	\$ 135,000	Local:	\$ 15,000	Total \$ 150,000
		2025	RW	HSIP	Federal:	\$ 135,000	Local:	\$ 15,000	Total \$ 150,000
		2026	CN	NHPP	Federal:	\$ 2,661,960	Local:	\$ 295,773	Total \$ 2,957,733

(Per TIP Amendment Request Form received from Sarah Doyle on 9-26-25 to add SFY INDOT NHPP funds to the PE Phase, add SFY 2029 INDOT NHPP funds to the CN Phase, and add SFY 2026 INDOT NHPP Funds to the RW Phase.)

"Non-Exempt" for Air Quality & Transportation Conformity Requirements (AQC Non-Exempt per USDOT Conformity Letter 4-25-22.)

WHEREAS, the costs for the above named projects are to be funded in part or in partnership with the U. S. Department of Transportation (USDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), the State of Indiana, the Indiana Department of Transportation (INDOT), the Anderson Metropolitan Planning Organization (MPO), and/or the Local Public Agency (LPA).

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments (MPO) hereby certifies that the plans, programs, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations (CFR), Part 450, as revised on December 4, 2015, and that the Amendment to the *SFY 2026-2030 Transportation Improvement Program* (TIP) is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 24th day of October 2025



President, Madison County Council of Governments



U.S. Department
of Transportation

Federal Transit Administration Region V 200 West Adams St., Suite 320 Chicago, IL 60606-5253	Federal Highway Administration Indiana Division 575 N. Pennsylvania St., Rm 254 Indianapolis, IN 46204-1576
--	---

December 15, 2025

Roy Nunnally, Director
Asset Management Division
Indiana Department of Transportation
100 N Senate Ave. N925
Indianapolis, IN 46204

Dear Mr. Nunnally:

The Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) have completed our review of the documents necessary to make an air quality conformity finding for the Madison County Council of Governments' (MCCOG) planning documents. The Madison County Council of Governments' Planning Area is within the 9-county Indianapolis air quality conformity area and the Muncie air quality conformity area. The Indianapolis air quality conformity area is comprised of Boone, Hamilton, Hancock, Hendricks, Johnson, Madison, Marion, Morgan and Shelby Counties. The Muncie air quality conformity area is comprised of Delaware County. The need for this new conformity finding stems from the amendments to the FY 2026-2030 MCCOG Transportation Improvement Program (TIP).

Madison and Hancock Counties are designated as Maintenance for the 1997 Ozone Standard until October 19, 2027. Delaware County is designated as Maintenance for the 1997 Ozone Standard until January 3, 2026.

Appropriate consultation and public involvement on the TIP was completed. The Indiana Department of Environmental Management, the Indiana Department of Transportation, and the US Environmental Protection Agency have completed their reviews and have determined that air quality conformity requirements have been met.

Therefore, FHWA and FTA affirms the following planning documents conform to air quality conformity rule requirements:

MCCOG FY 2026-2030 TIP (Including Amendment R13-25)
MCCOG 2050 Metropolitan Transportation Plan (MTP) (October 24, 2025)

This conformity determination letter supersedes all previous conformity determination letters for this MPO. Conformity determination letters issued for amended MTPs (i.e., MTPs that have not been updated in accordance with the requirements outlined in 23 CFR 450.324) do not restart the conformity clock for those documents.

If you have any questions, please feel free to contact Paige Story, FHWA, at 317-226-7476 or paige.story@dot.gov; or Cecilia Crenshaw, FTA, at 312-705-1268 or cecilia.crenshaw@dot.gov.

Sincerely,



Digitally signed by
CHRISTOPHER J
HALL
Date: 2025.12.15
14:36:50 -06'00'

Christopher J. Hall
Interim Division Administrator
FHWA Indiana Division

cc: (transmitted by e-mail)
Dave Benefiel, MCCOG
Ryan Phelps, MCCOG
Jerrold Bridges, MCCOG
Jay Mitchell, INDOT
Shawn Seals, IDEM
Tony Maietta, EPA
Tony Greep, FTA
Cecilia Crenshaw, FTA
Erica Tait, FHWA
Paige Story, FHWA

Res. 2-5-26	Amendment
	Modification
	Grouped Project

STIP AMENDMENT and/or MODIFICATION REQUEST

Date:3/6/2026

Requestor:David Benefiel

Sponsor	STIP Request Type for INDOT	Lead DES	Contract #	Secondary Des #'s	Project Grouping Number *ALL Des #'s must be in a Grouping Work Type*	Route	Work Type	Location	County	District	Miles	Federal Category	Type of Change	Phase	Federal	Match	2026	2027	2028	2029	Total Project Cost	Specific change to project (Please include Phase, FY and Amount increase/decrease) *If multiple des #'s, please state the specific Des #(s) being updated*	Air Quality information (if applicable)
INDOT	Amendment	2401166	B-45985		N/A	SR9	Bridge Replacement, Concrete	SR 9 @ Bridge over Star Creek, 1.89 miles North of SR 28	Madison	Greenfield	0	STBG	New Phase	PE	\$207,000	\$52,000		\$259,000			\$2,150,000	Additional Year for Phase \$259,000 in PE to SFY 27	AQC Exempt - 2-4-26
INDOT	Amendment	2401165	B-45991		N/A	SR9	Bridge Replacement	SR 9 @ Bridge over Killbuck Creek, 1.84 miles North of SR 32	Madison	Greenfield	0	STBG	New Project	PE	\$354,000	\$88,000		\$442,000			\$9,862,000	New Project adding \$442,000 in PE to SFY 27	AQC Exempt - 2-4-26
INDOT	Amendment	2401165	B-45991		N/A	SR9	Bridge Replacement	SR 9 @ Bridge over Killbuck Creek, 1.84 miles North of SR 32	Madison	Greenfield	0	STBG	New Project	CN	\$6,880,000	\$1,720,000				\$8,600,000	\$9,862,000	New Project adding \$8,600,000 in CN to SFY 29	AQC Exempt - 2-4-26
INDOT	Amendment	2401274	B-45981		N/A	CR 700	Bridge Replacement	CR 700 S @ Bridge over I-69, 1.54 miles South of SR 67	Madison	Greenfield	0.01	NHPP	New Project	PE	\$217,000	\$24,000		\$241,000			\$4,506,000	New Project adding \$241,000 in PE to SFY 27	AQC Exempt - 2-4-26
INDOT	Amendment	2401274	B-45981		N/A	CR 700	Bridge Replacement	CR 700 S @ Bridge over I-69, 1.54 miles South of SR 67	Madison	Greenfield	0.01	NHPP	New Project	CN	\$3,438,000	\$382,000				\$3,820,000	\$4,506,000	New Project adding \$3,820,000 in CN to SFY 29	AQC Exempt - 2-4-26

24-25 - Non-Exempt	Amendment
	Modification
	Grouped Project

STIP AMENDMENT and/or MODIFICATION REQUEST

Date: 12/19/2025

Requestor: David Benefiel

Sponsor	STIP Request Type for INDOT	Lead DES	Contract #	Secondary Des #'s	Project Grouping Number *ALL Des #'s must be in a Grouping Work Type*	Route	Work Type	Location	County	District	Miles	Federal Category	Type of Change	Phase	Federal	Match	2026	2027	2028	2029	Total Project Cost	Specific change to project (Please include Phase, FY and Amount increase/decrease) *If multiple des #'s, please state the specific Des #(s) being updated*	Air Quality information (if applicable)
INDOT	Amendment	1702936	R-41837			US 36	Added Travel Lanes	US 36 (SR 9/SR 67) Corridor Improvement Project, .28 miles S. of SR 38 to N. Junction of SR 9/SR 67 [Pendleton]	Madison County	Greenfield	0.44		New Phase	PE	\$ 159,000	\$ 18,000	\$ 177,000				\$ 9,752,000	PE SFY 2026, \$159,000 Increase	USDOT Conformity Letter 12-15-25
INDOT	Amendment	1702936	R-41837			US 36	Added Travel Lanes	US 36 (SR 9/SR 67) Corridor Improvement Project, .28 miles S. of SR 38 to N. Junction of SR 9/SR 67 [Pendleton]	Madison County	Greenfield	0.44		New Phase	RW	\$ 810,000	\$ 90,000	\$ 900,000				\$ 9,752,000	RW SFY 2026, \$810,000 Increase	USDOT Conformity Letter 12-15-25
INDOT	Amendment	1702936	R-41837			US 36	Added Travel Lanes	US 36 (SR 9/SR 67) Corridor Improvement Project, .28 miles S. of SR 38 to N. Junction of SR 9/SR 67 [Pendleton]	Madison County	Greenfield	0.44		New Phase	CN	\$ 6,763,000	\$ 751,000				\$ 7,514,000	\$ 9,752,000	CN SFY 2026, \$1,168,000 Increase	USDOT Conformity Letter 12-15-25
INDOT	Amendment	1802854	R-41837			SR 9	Added Travel Lanes	SR 9/SR 67 Corridor Improvement Project, .28 miles S. of SR 38 to N. Junction of SR 9/SR 67 [Pendleton]	Madison County	Greenfield	0.23		New Phase	PE	\$ 159,000	\$ 18,000	\$ 177,000				\$ 4,225,000	PE SFY 2026, \$159,000 Increase	USDOT Conformity Letter 12-15-25
INDOT	Amendment	1802854	R-41837			SR 9	Added Travel Lanes	SR 9/SR 67 Corridor Improvement Project, .28 miles S. of SR 38 to N. Junction of SR 9/SR 67 [Pendleton]	Madison County	Greenfield	0.23		New Phase	RW	\$ 131,000	\$ 15,000	\$ 146,000				\$ 4,225,000	RW SFY 2026, \$131,000 Increase	USDOT Conformity Letter 12-15-25
INDOT	Amendment	1802854	R-41837			SR 9	Added Travel Lanes	SR 9/SR 67 Corridor Improvement Project, .28 miles S. of SR 38 to N. Junction of SR 9/SR 67 [Pendleton]	Madison County	Greenfield	0.23		New Phase	CN	\$ 2,888,000	\$ 722,000				\$ 3,610,000	\$ 4,225,000	CN SFY 2029, \$226,040 Increase	USDOT Conformity Letter 12-15-25

TIP Amendment-Modification Request Form

Date: February 25, 2026

Contract Number: T-46311

Transportation Coordinator
Madison County Council of Governments
739 Main Street
Anderson, IN 46016

Letting Date: 7/11/2030

Total Project Cost by Des. #: \$ 4,045,000

Change in Funds - FMIS Already Received NO

Please amend or modify the TIP and STIP with the following changes. I understand that upon review of these changes, if accepted, they will be included in a *TIP Amendment Resolution* presented for adoption at the next regularly scheduled meeting of the MPO Policy Committee Meeting or by Emergency Amendment by Email Vote, or if eligible, included in a *TIP Modification Letter* processed as an administrative action. (Anderson MPO TIP Amendment & Modification Policy can be found at: www.heartlandmopo.org/TIP)

CURRENT

Des#	Sponsor Name *	Work Category *	Description & Location	Length (miles)	County *	Funding Fiscal Year *	Funding Phase *	Federal Funds	Local & State Funds	Total Funds	Fed. Fund Code *	FTA Appor. Year *
NEW PROJECT								\$ -	\$ -	\$ -		
								\$ -	\$ -	\$ -		
								\$ -	\$ -	\$ -		
								\$ -	\$ -	\$ -		
								\$ -	\$ -	\$ -		
								\$ -	\$ -	\$ -		
								\$ -	\$ -	\$ -		
Total Federal Funds								\$ -	(total federal funds should be equal to the total amount of funds being requested, if FTA Funding Program; or total amount of funds awarded, if FHWA/INDOT Funding Program)			

PROPOSED

Des#	Sponsor Name *	Work Category *	Description & Location	Length (miles)	County *	Funding Fiscal Year *	Funding Phase *	Federal Funds	Local & State Funds	Total Funds	Fed. Fund Code *	FTA Appor. Year *
2500824	INDOT	Bike/Pedestrian Facilities	SR 9 Anderson Sidewalk - 59th St. to Lora St.	0.85	48 - Madison	2026	PE	\$ 1,220,000	\$ 135,000	\$ 1,355,000	HSIP	
2500824	INDOT	Bike/Pedestrian Facilities	SR 9 Anderson Sidewalk - 59th St. to Lora St.	0.85	48 - Madison	2027	PE	\$ 657,000	\$ 73,000	\$ 730,000	HSIP	
								\$ -	\$ -	\$ -		
								\$ -	\$ -	\$ -		
								\$ -	\$ -	\$ -		
								\$ -	\$ -	\$ -		
								\$ -	\$ -	\$ -		
Total Federal Funds								\$ 1,877,000	(total federal funds should be equal to the total amount of funds being requested, if FTA Funding Program; or total amount of funds awarded, if FHWA/INDOT Funding Program)			

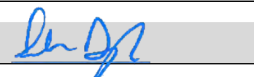
INSTRUCTIONS: Be sure that the form correctly shows all details of both the CURRENT and the PROPOSED line items for each project, whether being amended or modified. All EXISTING line items as shown in the current TIP Project List posted on our website at: <http://www.heartlandmopo.org/TIP> and should be entered in the TOP PORTION of this form. All PROPOSED line items for this project should be shown in the BOTTOM PORTION of this form with any amended or modified information shown.

LPA ERC/INDOT PM/INDOT PD Name:

LPEA ERC/INDOT PM/INDOT PD Title:

LPA ERC/INDOT PM/INDOT PD Signature:

Capital Program Funds Manager



Date: 2/25/2026

OFFICE USE ONLY

Date Received: _____

Date Processed: _____

* Denotes column has drop-down menus.

** If you have questions regarding this form, please contact the Transportation Coordinator directly at dbenefiel@mccog.net or (765) 640-4201.

AQTC Supporting Documentation
Resolution 03-2026 – Adopted 3-5-26
Anderson MPO

AQC Exempt 3-5-26

2-26-26 ICG Informal Consultation Notice sent – Dave Benefiel

3-2-26 FHWA Request for Clarification – Paige Story

“Des. # 2200068, how many lanes will be added and what is the length of the lane/lanes?”

3-2-26 MPO Information Request to INDOT – Dave Benefiel

“What is the length of the added travel lanes for this project.”

3-2-26 MPO Response to FHWA

“INDOT stated, ‘We aren’t adding any through travel lanes, just a 350-ft long left turn lane with an additional 810-feet of lane shifts.’”

3-2-26 FHWA Response to MPO

“Could you please get specifics on the number of lanes being added and the total length per lane?”

3-3-26 INDOT Response to MPO

“The project is adding one turn lane.” & “Total Left Turn Lane Length = 440 feet (which includes a 90-foot break for the intersection), Total Taper Lengths = 810 feet, and Total Project Length = 1250 feet.”

3-3-36 MPO Response to INDOT

“I interpreted in the previous email, Total Lengths of the project were provided. ICG, specifically, FHWA has requested the Total Length of what is being added. Could you either provide that amount or confirm that the amount in original email is what is being added?”

3-4-26 INDOT Response to MPO

“The left turn lane and taper are being added, therefore the length of the left turn lane and taper provided (below) is what is being added.”

3-5-26 MPO Response to FHWA

“INDOT stated the following. The project is adding one turn lane. The total left turn lane length being added is 440 feet (which includes a 90-foot break for the intersection) and the total taper length being added is 810 feet, making the total project length being added at 1250 feet.”

3-5-26 FHWA Response to MPO

“FHWA has no further questions or comments.”

From: [Dave Benefiel](#)
To: [Dave Benefiel](#); [Mitchell, Jay](#); [maietta.anthony](#); [paige.story](#); [Tait, Erica \(FHWA\)](#); [Crenshaw, Cecilia \(FTA\)](#); [Burgoa, Brandon S](#); [SEALS, SHAWN](#)
Cc: [Beck, Jennifer](#); [Flum, Sandra](#); [Herin, Gabrielle](#); [Higginbotham, Jen](#); [Leckie, April](#); [McNeil, Michael](#); [Shaner, Alison E](#); [Sanchez, Kristyn](#); [Cunningham, Steve](#); [Frey, Danielle](#); [Martin, Joti](#); [Beckort, Ashley](#); [agroff@indot.in.gov](#)
Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt
Date: Thursday, February 26, 2026 3:51:24 PM
Attachments: [Res. 3-5-26.pdf](#)

Members of ICG:

The Anderson MPO (MCCOG) is proposing an amendment (attached) to our 2026-2030 Transportation Improvement Program (TIP).

- There is one (1) project included in the attached TIP Amendment Resolution that was previously found Exempt.
- There are three (3) projects included in the attached TIP Amendment Resolution that are new projects being added.

Three (3) projects are located within the Anderson MPA and within the Indianapolis Airshed. One (1) project is located within the Delaware County Airshed. All four (4) projects are subject to the South Coast II 1997 Ozone Court Decision.

Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Thursday, March 5, 2026 (7-day review period from 2-26-26 to 3-5-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence:

<https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, March 5, 2026.

Thank you for your time and consideration.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

[Principal Transportation Planner](#)

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: [Groff, Amy](#)
To: [Dave Benefiel](#)
Cc: [Jerrold Bridges](#)
Subject: RE: MCCOG R-44616 des 2200068
Date: Wednesday, March 4, 2026 8:21:01 AM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)

Dave-

The left turn lane and taper are being added, therefore the length of the left turn lane and taper provided below is what is being added.

Amy Groff, PE

Capital Program Management Director

Indiana Department of Transportation
Greenfield District

Cell: 317-292-6669

Email: agroff@indot.in.gov

[Find us on social media!](#)



From: Dave Benefiel <dave@heartlandmpo.org>
Sent: Tuesday, March 3, 2026 2:56 PM
To: Groff, Amy <AGroff@indot.IN.gov>
Cc: Jerrold Bridges <jerry@heartlandmpo.org>; Ryan Phelps <ryan@heartlandmpo.org>; Paige Story <paige.story@dot.gov>
Subject: RE: MCCOG R-44616 des 2200068
Importance: High

EXTERNAL EMAIL: This email was sent from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Amy,

Thanks for the response.

As I interpreted the previous email, Total Lengths of the project were provided.

ICG, specifically, FWHA has requested the Total Length of what is being added.

Could you either provide that amount or confirm that the amount in original email is

From: [Story, Paige \(FHWA\)](#)
To: [Dave Benefiel](#)
Cc: [Tait, Erica \(FHWA\)](#); [Jay Mitchell \(INDOT\)](#); [Tony Maietta \(EPA\)](#); [Crenshaw, Cecilia \(FTA\)](#); [Greep, Anthony \(FTA\)](#); [sseals idem.in.gov](#); [Jerrold Bridges](#)
Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt
Date: Thursday, March 5, 2026 9:50:11 AM
Attachments: [image001.png](#)

Thank you, Dave!

FHWA has no further questions or comments.

Best,



Paige Story
Community Planner
Indiana Division/Federal Highway
Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

From: Dave Benefiel <dave@heartlandmpo.org>
Sent: Wednesday, March 4, 2026 13:42
To: Story, Paige (FHWA) <Paige.Story@dot.gov>
Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; jerry heartlandmpo.org <jerry@heartlandmpo.org>
Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Paige,

INDOT stated the following...

The project is adding one turn lane. The total left turn lane length being added is 440 feet (which includes a 90-foot break for the intersection) and the total taper length being added is 810 feet, making the total project length being added at 1250 feet.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian
Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Story, Paige (FHWA) <Paige.Story@dot.gov>

Sent: Monday, March 2, 2026 9:23 AM

To: Dave Benefiel <dave@heartlandmpo.org>

Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Jerrold Bridges <jerry@heartlandmpo.org>

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

Thank you Dave,

Could you please get specifics on the number of lanes being added and the total length per lane?

Best,



Paige Story
Community Planner
Indiana Division/Federal Highway
Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Monday, March 2, 2026 09:17

To: Story, Paige (FHWA) <Paige.Story@dot.gov>

Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; jerry

heartlandmpo.org <jerry@heartlandmpo.org>

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment
Resolution 3-5-26 (03-2026) - Exempt

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Paige,

INDOT stated, "We aren't adding any through travel lanes, just a 350-ft long left turn lane with an additional 810-feet of lane shifts."

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

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dave@heartlandmpo.org

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739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Story, Paige (FHWA) <Paige.Story@dot.gov>

Sent: Monday, March 2, 2026 8:21 AM

To: Dave Benefiel <dave@heartlandmpo.org>

Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Jerrold Bridges <jerry@heartlandmpo.org>

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment
Resolution 3-5-26 (03-2026) - Exempt

Good morning Dave,

For Des # 2200068, how many lanes will be added and what is the length of the lane/lanes?

As a reminder, beginning **March 3rd, 2026**, only exempt projects may be added or amended into the TIP and STIP due to MCCOG's conformity determination lapse. If non-exempt projects have been programmed in the TIP/STIP and MTP they can move forward as they are currently

programmed but cannot be changed. If a non-exempt project does not currently exist in the TIP/STIP and MTP, it cannot be added during the 12-month grace period. Exempt projects can be added and/or modified during the conformity determination grace period (12-months).

Best,



Paige Story
Community Planner
Indiana Division/Federal Highway
Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Thursday, February 26, 2026 15:51

To: Dave Benefiel <dave@heartlandmpo.org>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; maietta.anthony <maietta.anthony@epa.gov>; Story, Paige (FHWA) <Paige.Story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; sseals idem.in.gov <sseals@idem.in.gov>

Cc: Beck, Jennifer <jbeck@indot.in.gov>; Flum, Sandra <sflum@indot.in.gov>; Herin, Gabrielle <GHerin@indot.IN.gov>; Higginbotham, Jen <Jen.Higginbotham@indympo.gov>; Leckie, April <aschwering@indot.IN.gov>; McNeil, Michael <MMCNEIL@indot.IN.gov>; Shaner, Alison E <AShaner@indot.IN.gov>; Sanchez, Kristyn <Kristyn.Sanchez@indympo.gov>; Cunningham, Steve <Steve.Cunningham@indympo.gov>; Frey, Danielle <Danielle.Frey@indympo.gov>; Martin, Joti <joti.martin@indympo.gov>; Beckort, Ashley <ashleybeckort@columbus.in.gov>; agroff@indot.in.gov

Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Members of ICG:

The Anderson MPO (MCCOG) is proposing an amendment (attached) to our 2026-2030 Transportation Improvement Program (TIP).

- There is one (1) project included in the attached TIP Amendment Resolution that was previously found Exempt.

- There are three (3) projects included in the attached TIP Amendment Resolution that are new projects being added.

Three (3) projects are located within the Anderson MPA and within the Indianapolis Airshed. One (1) project is located within the Delaware County Airshed. All four (4) projects are subject to the South Coast II 1997 Ozone Court Decision.

Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Thursday, March 5, 2026 (7-day review period from 2-26-26 to 3-5-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence:

<https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, March 5, 2026.

Thank you for your time and consideration.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

what is being added?

Thanks.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Groff, Amy <AGroff@indot.IN.gov>

Sent: Tuesday, March 3, 2026 1:20 PM

To: Dave Benefiel <dave@heartlandmpo.org>

Cc: Jerrold Bridges <jerry@heartlandmpo.org>; Ryan Phelps <ryan@heartlandmpo.org>

Subject: RE: MCCOG R-44616 des 2200068

The project is adding one turn lane. Length is provided in the previous emails.

Amy Groff, PE

Capital Program Management Director

Indiana Department of Transportation

Greenfield District

Cell: 317-292-6669

Email: agroff@indot.in.gov

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From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Thursday, February 26, 2026 12:20 PM

To: Groff, Amy <AGroff@indot.IN.gov>

Cc: Jerrold Bridges <jerry@heartlandmpo.org>; Ryan Phelps <ryan@heartlandmpo.org>

Subject: RE: MCCOG R-44616 des 2200068

Importance: High

EXTERNAL EMAIL: This email was sent from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Amy,

I wanted to follow up on this email.

Did you have any further considerations on this option?

Please let me know today as this project is in the TIP Amendment Resolution going out to ICG today.

Thanks.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Dave Benefiel

Sent: Wednesday, February 18, 2026 3:36 PM

To: Groff, Amy <AGroff@indot.IN.gov>

Cc: Jerrold Bridges <jerry@heartlandmpo.org>; Ryan Phelps <ryan@heartlandmpo.org>

Subject: RE: MCCOG R-44616 des 2200068

Importance: High

Amy,

I wanted to follow up on this project as I am beginning to put together the TIP Amendment Resolution.

After reviewing the designer's comments, I would guess that this would be considered an Exempt Project even though I have been instructed by FHWA as noted in my previous email.

However, what I fear is that the Work Type that states, “Added Travel Lanes” is going to put up red flags to ICG and automatically kick it to Non-Exempt status.

Since the designer stated that there are no through-lanes, I would assume that this is not really an “Added Travel Lanes” project. Even more so, the information provided of 1250 feet does not qualify the project for an added capacity project (Non-Exempt).

Would it be possible or prudent to reclassify the Work Type, so we avoid those red flags to ICG?

I am not even sure if this is possible at this point, but I thought I would ask before I finalize the TIP Amendment Resolution later this week and before I begin the AQTC Process.

Thanks.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Dave Benefiel

Sent: Friday, January 30, 2026 11:42 AM

To: Groff, Amy <AGroff@indot.IN.gov>

Cc: Jerrold Bridges <jerry@heartlandmpo.org>; Ryan Phelps <ryan@heartlandmpo.org>

Subject: RE: MCCOG R-44616 des 2200068

Amy,

I will add this to the TIP Amendment Resolution to be added at the March meeting, if that meeting occurs as it is always tentative (per schedule), if not, it will be our April meeting.

Also, after discussing the details of this project with FHWA, the process is that we assume that questionable/borderline projects are Exempt and then if during that review, it is identified as Non-Exempt, we will pull it from the Exempt TIP Amendment and then it would then be added to the next available Non-Exempt amendment.

Please let me know if you have any questions.

Thanks.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Groff, Amy <AGroff@indot.IN.gov>

Sent: Friday, January 23, 2026 8:15 AM

To: Dave Benefiel <dave@heartlandmpo.org>

Subject: FW: MCCOG R-44616 des 2200068

Dave,

Please see the designer's response below.

Amy Groff, PE

Capital Program Management Director

Indiana Department of Transportation

Greenfield District

Cell: 317-292-6669

Email: agroff@indot.in.gov

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From: Fizel, Beth <efizel@msconsultants.com>

Sent: Tuesday, January 20, 2026 2:50 PM

To: Szewczak, Kimberly <KSzewczak@indot.IN.gov>; Ward, Bill <wward@msconsultants.com>

Cc: Groff, Amy <AGroff@indot.IN.gov>; Doyle, Sarah <SDoyle@indot.IN.gov>

Subject: RE: MCCOG R-44616 des 2200068

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Hi Kim,

We aren't adding any through travel lanes, just a 350-ft long left turn lane with an additional 810-feet of lane shifts. We're not entirely sure if that matters, but just want to clarify.

Total Left Turn Lane Length = 440 feet (which includes a 90-foot break for the intersection)

Total Taper Lengths = 810 feet

Total Project Length = 1250 feet

Thank you,

Elizabeth (Beth) Fizel, PE

ms consultants, inc | engineers, architects, planners

115 West Washington St., Suite 1310, Indianapolis, Indiana 46204-4618

p: 317-566-0050

c: 812-374-2526

e: efizel@msconsultants.com

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From: Szewczak, Kimberly <KSzewczak@indot.IN.gov>

Sent: Tuesday, January 20, 2026 1:57 PM

To: Ward, Bill <wward@msconsultants.com>; Fizel, Beth <efizel@msconsultants.com>

Cc: Groff, Amy <AGroff@indot.IN.gov>; Doyle, Sarah <SDoyle@indot.IN.gov>

Subject: RE: MCCOG R-44616 des 2200068

You don't often get email from kszewczak@indot.in.gov. [Learn why this is important](#)

[EXTERNAL MESSAGE] This message has originated outside of ms consultants. Do not open attachments or click on links from unknown or unexpected senders.

Can you provide the length of the added travel lanes for this project for the MPO?

Thank you!

Kim Szewczak

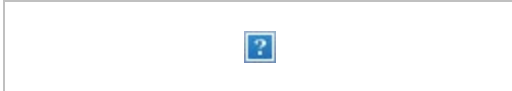
Project Manager

Indiana Department of Transportation
Greenfield District

Cell: (765) 745-8291

Email: kszewczak@indot.in.gov

Find us on social media!



From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Tuesday, January 20, 2026 11:52 AM

To: Groff, Amy <AGroff@indot.IN.gov>

Cc: Jerrold Bridges <jerry@heartlandmpo.org>; Ryan Phelps <ryan@heartlandmpo.org>

Subject: RE: MCCOG R-44616 des 2200068

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Amy,

What is the **length of the added travel lanes for this project?**

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street
Anderson, IN 46016
Tel. (765)640.4201

www.heartlandmpo.org

From: Groff, Amy <AGroff@indot.IN.gov>

Sent: Tuesday, January 20, 2026 8:40 AM

To: Dave Benefiel <dave@heartlandmpo.org>

Subject: MCCOG R-44616 des 2200068

Importance: Low

Dave,

Good morning. Please see the attached request.

Thank you.

Amy Groff, PE

Capital Program Management Director

Indiana Department of Transportation

Greenfield District

Cell: 317-292-6669

Email: agroff@indot.in.gov

[Find us on social media!](#)



From: [Story, Paige \(FHWA\)](#)
To: [Dave Benefiel](#)
Cc: [Tait, Erica \(FHWA\)](#); [Jay Mitchell \(INDOT\)](#); [Tony Maietta \(EPA\)](#); [Crenshaw, Cecilia \(FTA\)](#); [Greep, Anthony \(FTA\)](#); [sseals idem.in.gov](#); [Jerrold Bridges](#)
Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt
Date: Thursday, March 5, 2026 9:50:11 AM
Attachments: [image001.png](#)

Thank you, Dave!

FHWA has no further questions or comments.

Best,



Paige Story
Community Planner
Indiana Division/Federal Highway
Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

From: Dave Benefiel <dave@heartlandmpo.org>
Sent: Wednesday, March 4, 2026 13:42
To: Story, Paige (FHWA) <Paige.Story@dot.gov>
Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; jerry heartlandmpo.org <jerry@heartlandmpo.org>
Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Paige,

INDOT stated the following...

The project is adding one turn lane. The total left turn lane length being added is 440 feet (which includes a 90-foot break for the intersection) and the total taper length being added is 810 feet, making the total project length being added at 1250 feet.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian
Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Story, Paige (FHWA) <Paige.Story@dot.gov>

Sent: Monday, March 2, 2026 9:23 AM

To: Dave Benefiel <dave@heartlandmpo.org>

Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Jerrold Bridges <jerry@heartlandmpo.org>

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

Thank you Dave,

Could you please get specifics on the number of lanes being added and the total length per lane?

Best,



Paige Story
Community Planner
Indiana Division/Federal Highway
Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Monday, March 2, 2026 09:17

To: Story, Paige (FHWA) <Paige.Story@dot.gov>

Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; jerry

heartlandmpo.org <jerry@heartlandmpo.org>

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Paige,

INDOT stated, “We aren’t adding any through travel lanes, just a 350-ft long left turn lane with an additional 810-feet of lane shifts.”

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

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Anderson, IN 46016

Tel. (765)640.4201

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From: Story, Paige (FHWA) <Paige.Story@dot.gov>

Sent: Monday, March 2, 2026 8:21 AM

To: Dave Benefiel <dave@heartlandmpo.org>

Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Jerrold Bridges <jerry@heartlandmpo.org>

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

Good morning Dave,

For Des # 2200068, how many lanes will be added and what is the length of the lane/lanes?

As a reminder, beginning **March 3rd, 2026**, only exempt projects may be added or amended into the TIP and STIP due to MCCOG’s conformity determination lapse. If non-exempt projects have been programmed in the TIP/STIP and MTP they can move forward as they are currently

programmed but cannot be changed. If a non-exempt project does not currently exist in the TIP/STIP and MTP, it cannot be added during the 12-month grace period. Exempt projects can be added and/or modified during the conformity determination grace period (12-months).

Best,



Paige Story
Community Planner
Indiana Division/Federal Highway
Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Thursday, February 26, 2026 15:51

To: Dave Benefiel <dave@heartlandmpo.org>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; maietta.anthony <maietta.anthony@epa.gov>; Story, Paige (FHWA) <Paige.Story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; sseals idem.in.gov <sseals@idem.in.gov>

Cc: Beck, Jennifer <jbeck@indot.in.gov>; Flum, Sandra <sflum@indot.in.gov>; Herin, Gabrielle <GHerin@indot.IN.gov>; Higginbotham, Jen <Jen.Higginbotham@indympo.gov>; Leckie, April <aschwering@indot.IN.gov>; McNeil, Michael <MMCNEIL@indot.IN.gov>; Shaner, Alison E <AShaner@indot.IN.gov>; Sanchez, Kristyn <Kristyn.Sanchez@indympo.gov>; Cunningham, Steve <Steve.Cunningham@indympo.gov>; Frey, Danielle <Danielle.Frey@indympo.gov>; Martin, Joti <joti.martin@indympo.gov>; Beckort, Ashley <ashleybeckort@columbus.in.gov>; agroff@indot.in.gov

Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Members of ICG:

The Anderson MPO (MCCOG) is proposing an amendment (attached) to our 2026-2030 Transportation Improvement Program (TIP).

- There is one (1) project included in the attached TIP Amendment Resolution that was previously found Exempt.

- There are three (3) projects included in the attached TIP Amendment Resolution that are new projects being added.

Three (3) projects are located within the Anderson MPA and within the Indianapolis Airshed. One (1) project is located within the Delaware County Airshed. All four (4) projects are subject to the South Coast II 1997 Ozone Court Decision.

Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Thursday, March 5, 2026 (7-day review period from 2-26-26 to 3-5-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence:

<https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, March 5, 2026.

Thank you for your time and consideration.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

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RESOLUTION 03 -- 2026

**AMENDMENT TO THE
SFY 2026-2030 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) & SFY 2026-2030 STIP**

WHEREAS, each urban area participating in the programs of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments (MCCOG or its successor), is the agency designated by the Governor as the Anderson Metropolitan Planning Organization (MPO) required to maintain those plans for the Anderson Metropolitan Planning Area (MPA), and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area (MPA) is the *2050 Metropolitan Transportation Plan* (adopted in 2022) and the Transportation Improvement Program (TIP) Document, prepared every four (4) years, and

WHEREAS, the requirements of 40 CFR Parts 51 and 93 have been met and the Transportation Improvement Program (TIP) Document maintains Air Quality and Transportation Conformity, and

WHEREAS, the planning process maintained by the staff of the Madison County Council of Governments (MCCOG) has assured that those plans and subsequent improvement projects are consistent with the comprehensively-planned development of the Anderson Metropolitan Planning Area in compliance with all federal policies and priorities, and

WHEREAS, the Indiana Department of Transportation (INDOT) or the Local Public Agency (LPA) have requested an amendment to the *SFY 2026-2030 STIP & SFY 2026-2030 Transportation Improvement Program* (TIP) or in some cases, the *SFY 2022-2026, 2020-2023, 2018-2021 or 2016-2019 Transportation Improvement Programs* (TIP) as follows:

#1	2401488	NEW PROJECT:	INDOT	I-69, .12 miles North of SR 32 to .11 miles South of SR 332 [Chesterfield/Daleville]	HMA Overlay, Structural				
						2026	PE	NHPP	Federal: \$ 4,500,000 Local: \$ 500,000 Total \$ 5,000,000
						2029	CN	NHPP	Federal: \$ 58,866,000 Local: \$ 6,541,000 Total \$ 65,407,000

(Per TIP Amendment Request Form received from Sarah Doyle on 11-7-25 to add this new project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 3-4-26)

#2 **2200068** **NEW PROJECT:** **INDOT** **US 36 @ CR 400 Intersection Improvement Project** **Added Travel Lanes, Construct Turn Lanes**
 [Fortville/McCordsville]

2026	CN	HSIP	Federal:	\$	18,000	Local:	\$	2,000	Total	\$	20,000
2027	CN	HSIP	Federal:	\$	899,000	Local:	\$	100,000	Total	\$	999,000

(Per TIP Amendment Request Form received from Amy Groff on 1-20-26 to add this new project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 3-4-26)

#3 **2300273** **CURRENT:** **Pendleton** **US 36 (SR 9/SR 67) Pedestrian Connectivity Project:**
Phase 3, .01 miles south of the N. Junction of US 36 to .17 miles west of SR 9/SR 67 @ Water Street **Bike/Pedestrian Facilities**

2025	RW	CR	Federal:	\$	12,000	Local:	\$	3,000	Total	\$	15,000
2026	RW	CR	Federal:	\$	12,280	Local:	\$	3,070	Total	\$	15,350
2028	CN	STBG	Federal:	\$	244,123	Local:	\$	61,031	Total	\$	305,154
2028	CN	HSIP	Federal:	\$	261,709	Local:	\$	65,428	Total	\$	327,137
2028	CN	CMAQ	Federal:	\$	6,168	Local:	\$	1,542	Total	\$	7,710

MODIFIED: **Pendleton** **US 36 (SR 9/SR 67) Pedestrian Connectivity Project:**
Phase 3, .01 miles south of the N. Junction of US 36 to .17 miles west of SR 9/SR 67 @ Water Street **Bike/Pedestrian Facilities**

2025	RW	CR	Federal:	\$	12,000	Local:	\$	3,000	Total	\$	15,000
2026	RW	CR	Federal:	\$	12,280	Local:	\$	3,070	Total	\$	15,350
2026	RW	CMAQ	Federal:	\$	143,560	Local:	\$	35,890	Total	\$	179,450
2028	CN	STBG	Federal:	\$	244,123	Local:	\$	61,031	Total	\$	305,154
2028	CN	HSIP	Federal:	\$	261,709	Local:	\$	65,428	Total	\$	327,137
2028	CN	CMAQ	Federal:	\$	6,168	Local:	\$	1,542	Total	\$	7,710

(Per MPO Additional Funding Award Letter dated 2-27-26 awarded for ROW Acquisition.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 9-15-23)

#4

2500824

NEW
PROJECT:

INDOT

SR 9 (Scatterfield Road) Pedestrian Improvement
Project, 59th Street/60th Street/Whetstone Road to
Lora Street [Anderson]

Bike/Pedestrian Facilities

2026	PE	HSIP	Federal:	\$	1,220,000	Local:	\$	135,000	Total	\$	1,355,000
2027	PE	HSIP	Federal:	\$	657,000	Local:	\$	73,000	Total	\$	730,000

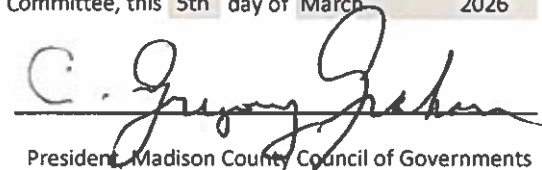
(Per TIP Amendment Request Form received from Amy Groff on 3-25-26 to add this new project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 3-4-26)

WHEREAS, the costs for the above named projects are to be funded in part or in partnership with the U. S. Department of Transportation (USDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), the State of Indiana, the Indiana Department of Transportation (INDOT), the Anderson Metropolitan Planning Organization (MPO), and/or the Local Public Agency (LPA).

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments (MPO) hereby certifies that the plans, programs, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations (CFR), Part 450, as revised on December 4, 2015, and that the Amendment to the *SFY 2026-2030 Transportation Improvement Program* (TIP) is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 5th day of March 2026


 President, Madison County Council of Governments



U.S. Department
of Transportation

Federal Transit Administration
Region V
200 West Adams St., Suite 320
Chicago, IL 60606-5253

Federal Highway Administration
Indiana Division
575 N. Pennsylvania St., Rm 254
Indianapolis, IN 46204-1576

August 21, 2025

Mr. Michael Cales, INDOT CMAQ Coordinator
LPA & Grant Administration
Indiana Department of Transportation
100 North Senate Avenue, Room N955
Indianapolis, Indiana 46204

Dear Mr. Cales:

The Federal Highway Administration (FHWA) and Federal Transit Administration (FTA) received the application listed below from the Madison County Council of Governments (MCCOG) for Congestion Mitigation and Air Quality (CMAQ) funding. The application was submitted pursuant to the established CMAQ project selection process and the 2025 summer call for projects. We have reviewed the documentation submitted and hereby find the project eligible for CMAQ funds.

MPO	SPONSOR	PROJECT	CATEGORY	CMAQ FUNDS	FISCAL YEAR(S)
MCCOG	City of Pendleton	US 36 (SR 9/SR 67) Pedestrian Connectivity Project	Travel Demand Management- Bicycle and Pedestrian Facilities & Programs	\$50,000 \$200,000 \$2,000,000	2026 2027 2028

The project will need to be amended into the MPO Transportation Improvement Program and Indiana Statewide Transportation Improvement Program prior to seeking authorization of the associated funds.

Should you have any questions regarding this eligibility finding, please contact Erica Tait of FHWA at (317) 226-7481 or Cecilia C. Godfrey of FTA at (312) 705-1268.

Sincerely,

**ANTHONY
WILLIAM GREEP**

Digitally signed by
ANTHONY WILLIAM GREEP
Date: 2025.08.19 08:01:21
-05'00'

Anthony Greep
Director, Office of Planning & Program Development
FTA Region V

Sincerely,

Erica Y. Tait

Digitally signed by Erica Y.
Tait
Date: 2025.08.21 12:23:10
-04'00'

For: Christopher J. Hall
Interim Division Administrator
FHWA Indiana Division

ecc: David Benefiel, MCCOG
Jay Mitchell, INDOT
Frank Baukert, INDOT
Kelcie Bishop, INDOT
Cecilia C. Godfrey, FTA 5
Tony Maietta, US EPA 5
Sean Seals, IDEM



RESOLUTION 06 -- 2026

AMENDMENT TO THE
SFY 2026-2030 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) & SFY 2026-2030 STIP

WHEREAS, each urban area participating in the programs of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments (MCCOG or its successor), is the agency designated by the Governor as the Anderson Metropolitan Planning Organization (MPO) required to maintain those plans for the Anderson Metropolitan Planning Area (MPA), and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area (MPA) is the *2050 Metropolitan Transportation Plan* (adopted in 2022) and the Transportation Improvement Program (TIP) Document, prepared every four (4) years, and

WHEREAS, the requirements of 40 CFR Parts 51 and 93 have been met and the Transportation Improvement Program (TIP) Document maintains Air Quality and Transportation Conformity, and

WHEREAS, the planning process maintained by the staff of the Madison County Council of Governments (MCCOG) has assured that those plans and subsequent improvement projects are consistent with the comprehensively-planned development of the Anderson Metropolitan Planning Area in compliance with all federal policies and priorities, and

WHEREAS, the Indiana Department of Transportation (INDOT) or the Local Public Agency (LPA) have requested an amendment to the *SFY 2026-2030 STIP & SFY 2026-2030 Transportation Improvement Program (TIP)* or in some cases, the *SFY 2022-2026, 2020-2023, 2018-2021 or 2016-2019 Transportation Improvement Programs (TIP)* as follows:

#1	2501399	NEW PROJECT:	Madison County	CR 1050 @ Bridge over Lick Creek (Bridge 141), .1 miles West of CR 300 W				Bridge Replacement							
				2027	PE	STBG	Federal:	\$	472,800	Local:	\$	118,200	Total	\$	591,000
				2029	RW	STBG	Federal:	\$	48,000	Local:	\$	12,000	Total	\$	60,000

(Per Des. # Request Form submitted 2-25-26 from Jessica Bastain to add this new project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 4-1-26)

#2 2501400 NEW PROJECT: Madison County CR 450 E @ Bridge over Fall Creek (Bridge 168), 1.07 miles North of US 36 Bridge Replacement

2027	PE	STBG	Federal:	\$	636,000	Local:	\$	159,000	Total	\$	795,000
2029	RW	STBG	Federal:	\$	80,000	Local:	\$	100,000	Total	\$	180,000

\$ 20,000 DB \$ 100,000 DB

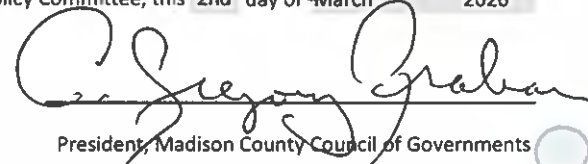
(Per Des. # Request Form submitted 2-25-26 from Jessica Bastain to add this new project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 4-1-26)

WHEREAS, the costs for the above named projects are to be funded in part or in partnership with the U. S. Department of Transportation (USDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), the State of Indiana, the Indiana Department of Transportation (INDOT), the Anderson Metropolitan Planning Organization (MPO), and/or the Local Public Agency (LPA).

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments (MPO) hereby certifies that the plans, programs, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations (CFR), Part 450, as revised on December 4, 2015, and that the Amendment to the SFY 2026-2030 Transportation Improvement Program (TIP) is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 2nd day of ~~March~~ ^{APRIL} 2026


President, Madison County Council of Governments

AQTC Supporting Documentation
Resolution 06-2026 – Adopted 4-2-26
Anderson MPO

AQC Exempt 4-1-26

3-24-26 ICG Informal Consultation Notice sent – Dave Benefiel

3-24-25 Additional Information – Dave Benefiel

“Please note that both of these projects are Bridge Replacement Projects and there are no additional travel lanes being added.”

3-25-26 FHWA Response – Paige Story

“FHWA has reviewed and has no questions or comments.”

3-25-26 IDEM Response – Shawn Seals

“IDEM concurs that the listed projects appear to be exempt for transportation conformity purposes.”

Dave Benefiel

From: Dave Benefiel
Sent: Tuesday, March 24, 2026 4:21 PM
To: Dave Benefiel; Mitchell, Jay; maietta.anthony; paige.story; Tait, Erica (FHWA); Crenshaw, Cecilia (FTA); Burgoa, Brandon S; SEALS, SHAWN
Cc: Beck, Jennifer; Flum, Sandra; Herin, Gabrielle; Higginbotham, Jen; Leckie, April; McNeil, Michael; Shaner, Alison E; Sanchez, Kristyn; Cunningham, Steve; Frey, Danielle; Martin, Joti; Beckort, Ashley; agroff@indot.in.gov
Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 4-2-26 (06-2026) - Exempt
Attachments: Res. 4-2-26.pdf

Members of ICG:

The Anderson MPO (MCCOG) is proposing an amendment (attached) to our 2026-2030 Transportation Improvement Program (TIP).

- The two (2) projects included in the attached TIP Amendment Resolution are new projects being added.

All the projects are located within the Anderson MPA and within the Indianapolis Airshed. Neither project is located within the Delaware County Airshed. All the projects are subject to the South Coast II 1997 Ozone Court Decision.

Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Wednesday, April 1, 2026 (7-day review period from 3-24-26 to 4-1-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence: <https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, April 2, 2026.

Thank you for your time and consideration.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

Dave Benefiel

From: Dave Benefiel
Sent: Tuesday, March 24, 2026 4:21 PM
To: Mitchell, Jay; maietta.anthony; paige.story; Tait, Erica (FHWA); Crenshaw, Cecilia (FTA); Burgoa, Brandon S; SEALS, SHAWN
Cc: Beck, Jennifer; Flum, Sandra; Herin, Gabrielle; Higginbotham, Jen; Leckie, April; McNeil, Michael; Shaner, Alison E; Sanchez, Kristyn; Cunningham, Steve; Frey, Danielle; Martin, Joti; Beckort, Ashley; agroff@indot.in.gov
Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 4-2-26 (06-2026) - Exempt

Members of ICG:

Please note that both of these projects are Bridge Replacement Projects and there are no additional travel lanes being added.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

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From: Dave Benefiel <dave@heartlandmpo.org>
Sent: Tuesday, March 24, 2026 4:21 PM
To: Dave Benefiel <dave@heartlandmpo.org>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; maietta.anthony <maietta.anthony@epa.gov>; paige.story <paige.story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA) <cecilia.crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; SEALS, SHAWN <sseals@idem.in.gov>
Cc: Beck, Jennifer <jbeck@indot.in.gov>; Flum, Sandra <sflum@indot.in.gov>; Herin, Gabrielle <GHerin@indot.IN.gov>; Higginbotham, Jen <Jen.Higginbotham@indympo.gov>; Leckie, April <aschwering@indot.IN.gov>; McNeil, Michael <MMCNEIL@indot.IN.gov>; Shaner, Alison E <AShaner@indot.IN.gov>; Sanchez, Kristyn <Kristyn.Sanchez@indympo.gov>; Cunningham, Steve <Steve.Cunningham@indympo.gov>; Frey, Danielle <Danielle.Frey@indympo.gov>; Martin, Joti <joti.martin@indympo.gov>; Beckort, Ashley <ashleybeckort@columbus.in.gov>; agroff@indot.in.gov
Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 4-2-26 (06-2026) - Exempt

Members of ICG:

The Anderson MPO (MCCOG) is proposing an amendment (attached) to our 2026-2030 Transportation Improvement Program (TIP).

- The two (2) projects included in the attached TIP Amendment Resolution are new projects being added.

All the projects are located within the Anderson MPA and within the Indianapolis Airshed. Neither project is located within the Delaware County Airshed. All the projects are subject to the South Coast II 1997 Ozone Court Decision.

Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Wednesday, April 1, 2026 (7-day review period from 3-24-26 to 4-1-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence: <https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, April 2, 2026.

Thank you for your time and consideration.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

Dave Benefiel

From: Story, Paige <paige.story@dot.gov>
Sent: Wednesday, March 25, 2026 8:04 AM
To: Dave Benefiel
Cc: Erica Tait (FHWA); Cecilia Crenshaw; Greep, Anthony (FTA); Anthony Maietta; Shawn M Seals; Jay Mitchell
Subject: Re: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 4-2-26 (06-2026) - Exempt
Attachments: Res. 4-2-26.pdf

Good morning Dave,

FHWA has reviewed and has no questions or comments.

Best,



Paige Story
Community Planner
Indiana Division
Federal Highway Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

On Tue, Mar 24, 2026 at 4:21 PM Dave Benefiel <dave@heartlandmpo.org> wrote:

Members of ICG:

Please note that both of these projects are Bridge Replacement Projects and there are no additional travel lanes being added.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

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From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Tuesday, March 24, 2026 4:21 PM

To: Dave Benefiel <dave@heartlandmpo.org>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; maietta.anthony <maietta.anthony@epa.gov>; paige.story <paige.story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA) <cecilia.crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; SEALS, SHAWN <sseals@idem.in.gov>

Cc: Beck, Jennifer <jbeck@indot.in.gov>; Flum, Sandra <sflum@indot.in.gov>; Herin, Gabrielle <GHerin@indot.IN.gov>; Higginbotham, Jen <Jen.Higginbotham@indympo.gov>; Leckie, April <aschwering@indot.IN.gov>; McNeil, Michael <MMCNEIL@indot.IN.gov>; Shaner, Alison E <AShaner@indot.IN.gov>; Sanchez, Kristyn <Kristyn.Sanchez@indympo.gov>; Cunningham, Steve <Steve.Cunningham@indympo.gov>; Frey, Danielle <Danielle.Frey@indympo.gov>; Martin, Joti <joti.martin@indympo.gov>; Beckort, Ashley <ashleybeckort@columbus.in.gov>; agroff@indot.in.gov

Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 4-2-26 (06-2026) - Exempt

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Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Wednesday, April 1, 2026 (7-day review period from 3-24-26 to 4-1-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence: <https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, April 2, 2026.

Thank you for your time and consideration.

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Dave Benefiel

From: SEALS, SHAWN <SSEALS@idem.IN.gov>
Sent: Wednesday, March 25, 2026 8:53 AM
To: Dave Benefiel; Mitchell, Jay; maietta.anthony; paige.story; Tait, Erica (FHWA); Crenshaw, Cecilia (FTA); Burgoa, Brandon S
Cc: Beck, Jennifer; Flum, Sandra; Herin, Gabrielle; Higginbotham, Jen; Leckie, April; McNeil, Michael; Shaner, Alison E; Sanchez, Kristyn; Cunningham, Steve; Frey, Danielle; Martin, Joti; Beckort, Ashley; agroff@indot.in.gov
Subject: Re: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 4-2-26 (06-2026) - Exempt

Hey there!

IDEM concurs that the listed projects appear to be exempt for transportation conformity purposes.

Thanks...Peace...Shawn



Shawn M. Seals
Senior Environmental Manager
DieselWise Indiana and Volkswagen Trust Administrator

(317) 233-0425 • SSeals@idem.IN.gov



www.idem.IN.gov

Scan the QR code to leave your feedback.

We appreciate your input!



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Sent: Tuesday, March 24, 2026 4:21 PM
To: Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; maietta.anthony <maietta.anthony@epa.gov>; paige.story <paige.story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA) <cecilia.crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; SEALS, SHAWN <SSEALS@idem.IN.gov>
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Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 4-2-26 (06-2026) - Exempt

EXTERNAL EMAIL: This email was sent from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

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Principal Transportation Planner

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[Principal Transportation Planner](#)

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RESOLUTION 08 -- 2026

**AMENDMENT TO THE
SFY 2026-2030 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) & SFY 2026-2030 STIP**

WHEREAS, each urban area participating in the programs of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments (MCCOG or its successor), is the agency designated by the Governor as the Anderson Metropolitan Planning Organization (MPO) required to maintain those plans for the Anderson Metropolitan Planning Area (MPA), and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area (MPA) is the *2050 Metropolitan Transportation Plan* (adopted in 2022) and the Transportation Improvement Program (TIP) Document, prepared every four (4) years, and

WHEREAS, the requirements of 40 CFR Parts 51 and 93 have been met and the Transportation Improvement Program (TIP) Document maintains Air Quality and Transportation Conformity, and

WHEREAS, the planning process maintained by the staff of the Madison County Council of Governments (MCCOG) has assured that those plans and subsequent improvement projects are consistent with the comprehensively-planned development of the Anderson Metropolitan Planning Area in compliance with all federal policies and priorities, and

WHEREAS, the Indiana Department of Transportation (INDOT) or the Local Public Agency (LPA) have requested an amendment to the *SFY 2026-2030 STIP & SFY 2026-2030 Transportation Improvement Program* (TIP) or in some cases, the *SFY 2022-2026, 2020-2023, 2018-2021 or 2016-2019 Transportation Improvement Programs* (TIP) as follows:

#1	2401423	CURRENT:	INDOT		SR 13 @ Bridge over White River, 1.44 miles South of SR 37 [Perkinsville]		Replace Superstructure							
			2027	PE	STBG	Federal:	\$	167,000	Local:	\$	42,000	Total	\$	209,000
			2029	CN	STBG	Federal:	\$	3,520,000	Local:	\$	880,000	Total	\$	4,400,000

MODIFIED:	INDOT		SR 13 @ Bridge over White River, 1.44 miles South of SR 37 [Perkinsville]		Replace Superstructure							
	2027	PE	STBG	Federal:	\$	167,000	Local:	\$	42,000	Total:	\$	209,000
	2028	RW	STBG	Federal:	\$	40,000	Local:	\$	10,000	Total:	\$	50,000
	2029	CN	STBG	Federal:	\$	3,520,000	Local:	\$	880,000	Total:	\$	4,400,000

(Per TIP Amendment Request Form received from Sarah Doyle on 4-15-26 to add SFY 2028 INDOT STBG Funds to the RW Phase.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 12-6-24)

#2	2200921	CURRENT:	INDOT	SR 38, SR 109 to 3.42 miles East of SR 109 (CR 975 W)	Pavement Replacement	
	2030	CN	STBG	<u>Federal:</u> \$ 316,800	<u>Local:</u> \$ 79,200	<u>Total</u> \$ 396,000
	2030	CN	STBG	<u>Federal:</u> \$ 3,259,269	<u>Local:</u> \$ 814,817	<u>Total</u> \$ 4,074,000
	2030	CN	STBG	<u>Federal:</u> \$ 227,000	<u>Local:</u> \$ 57,000	<u>Total</u> \$ 284,000

MODIFIED:	INDOT	SR 38, SR 109 to 3.42 miles East of SR 109 (CR 975 W) [Markleville]		Pavement Replacement								
	2027	PE	STBG	<u>Federal:</u>	\$	177,000	<u>Local:</u>	\$	44,000	<u>Total</u>	\$	221,000
	2027	RW	STBG	<u>Federal:</u>	\$	320,000	<u>Local:</u>	\$	80,000	<u>Total</u>	\$	400,000
	2028	RW	STBG	<u>Federal:</u>	\$	320,000	<u>Local:</u>	\$	80,000	<u>Total</u>	\$	400,000
	2030	CN	STBG	<u>Federal:</u>	\$	316,800	<u>Local:</u>	\$	79,200	<u>Total</u>	\$	396,000
	2030	CN	STBG	<u>Federal:</u>	\$	3,259,269	<u>Local:</u>	\$	814,817	<u>Total</u>	\$	4,074,086
	2030	CN	STBG	<u>Federal:</u>	\$	227,000	<u>Local:</u>	\$	57,000	<u>Total</u>	\$	284,000

(Per TIP Amendment Request Form received from Sarah Doyle on 5-19-26 to add SFY 2027 INDOT STBG funds to the PE Phase and SFY 2027 & 2028 INDOT STBG funds to the RW Phase)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 12-7-22)

#3	2401169	NEW PROJECT:	INDOT	SR 13 @ Bridge over Lick Creek, 1.55 miles North of US 36 (SR 67/Broadway) [Ingalls]		Bridge Replacement	
	2029	CN	STBG	Federal:	\$ 2,992,000	Local: \$ 748,000	Total \$ 3,740,000

(Per Des. # Request Form submitted 3-27-26 to add SFY 2029 INDOT STBG Funds to the CN Phase.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 6-12-26)

2027	CN	STBG	<u>Federal:</u>	\$	241,686	<u>Local:</u>	\$	60,422	<u>Total</u>	\$	302,108
2027	CN	N/A	<u>Federal:</u>	\$	-	<u>Local:</u>	\$	827,331	<u>Total</u>	\$	827,331
2027	CN	HSIP	<u>Federal:</u>	\$	267,877	<u>Local:</u>	\$	26,787	<u>Total</u>	\$	294,664
2027	CN	CMAQ	<u>Federal:</u>	\$	726,167	<u>Local:</u>	\$	181,542	<u>Total</u>	\$	907,709
2027	CN	TA (STBG)	<u>Federal:</u>	\$	143,269	<u>Local:</u>	\$	35,818	<u>Total</u>	\$	179,087
2027	CN	TA (STBG)	<u>Federal:</u>	\$	168,389	<u>Local:</u>	\$	42,098	<u>Total</u>	\$	210,487
2027	CN	CR	<u>Federal:</u>	\$	271,928	<u>Local:</u>	\$	67,982	<u>Total</u>	\$	339,910

MODIFIED:

Fortville

Mt. Vernon Trail: Phase 2, North CR 200 W from Maple
Street/Fortville Pike to .5 mile south of CR 900 N

Bike/Pedestrian Facilities

2027	CN	STBG	<u>Federal:</u>	\$	545,109	<u>Local:</u>	\$	136,278	<u>Total</u>	\$	681,387
2027	CN	STBG	<u>Federal:</u>	\$	38,431	<u>Local:</u>	\$	9,608	<u>Total</u>	\$	48,039
2027	CN	HSIP	<u>Federal:</u>	\$	262,238	<u>Local:</u>	\$	29,138	<u>Total</u>	\$	291,376
2027	CN	CMAQ	<u>Federal:</u>	\$	676,192	<u>Local:</u>	\$	169,048	<u>Total</u>	\$	845,240
2027	CN	TA (STBG)	<u>Federal:</u>	\$	143,269	<u>Local:</u>	\$	35,818	<u>Total</u>	\$	179,087
2027	CN	TA (STBG)	<u>Federal:</u>	\$	146,694	<u>Local:</u>	\$	36,674	<u>Total</u>	\$	183,368
2027	CN	CR	<u>Federal:</u>	\$	252,998	<u>Local:</u>	\$	63,250	<u>Total</u>	\$	316,248

(CN Phase amounts updated per Anderson MPO Revised Award Letter 5-19-26.)

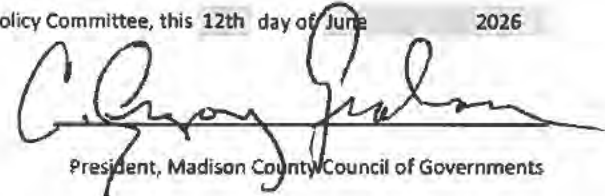
"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 11-8-19 & 3-3-22)

WHEREAS, the costs for the above named projects are to be funded in part or in partnership with the U. S. Department of Transportation (USDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), the State of Indiana, the Indiana Department of Transportation (INDOT), the Anderson Metropolitan Planning Organization (MPO), and/or the Local Public Agency (LPA).

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments (MPO) hereby certifies that the plans, programs, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations (CFR), Part 450, as revised on December 4, 2015, and that the Amendment to the SFY 2026-2030 Transportation Improvement Program (TIP) is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 12th day of June

2026



President, Madison County Council of Governments

Dave Benefiel

From: Dave Benefiel
Sent: Wednesday, June 3, 2026 11:13 AM
To: Dave Benefiel; Mitchell, Jay; maietta.anthony; paige.story; Tait, Erica (FHWA); Crenshaw, Cecilia (FTA); Burgoa, Brandon S; SEALS, SHAWN
Cc: Beck, Jennifer; Flum, Sandra; Herin, Gabrielle; Higginbotham, Jen; Leckie, April; McNeil, Michael; Shaner, Alison E; Sanchez, Kristyn; Cunningham, Steve; Frey, Danielle; Martin, Joti; Beckort, Ashley; agroff@indot.in.gov
Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 6-12-26 (06-2026) - Exempt
Attachments: Res. 6-12-26.pdf

Members of ICG:

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- Three (3) projects have been previously submitted to ICG for review but have changes in funding or new phase years being added.
- One (1) project included in the attached TIP Amendment Resolution is a new project being added and is a Bridge Replacement. Per INDOT, "We are maintaining the same number of travel lanes on the bridge. The bridge will be wider to meet current design criteria, but we (INDOT) are not adding any additional lanes."

All the projects are located within the Anderson MPA and within the Indianapolis Airshed. None of the projects are located within the Delaware County Airshed. All the projects are subject to the South Coast II 1997 Ozone Court Decision.

Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Friday, June 12, 2026 (7-day review period from 6-4-26 to 6-12-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence: <https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, June 12, 2026.

Thank you for your time and consideration.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

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AQTC Supporting Documentation
Resolution 08-2026 – Adopted 6-12-26
Anderson MPO

AQC Exempt 6-12-26

6-3-26 ICG Informal Consultation Notice sent – Dave Benefiel

6-3-26 FHWA Response – Paige Story

“FHWA has reviewed and have no questions or comments at this time.”

6-3-26 EPA Response – Anthony Maietta

“After reviewing the projects, EPA has no comments and concurs with MCCOG that the projects are exempt.”

Dave Benefiel

From: Paige Story <paige.story@dot.gov>
Sent: Wednesday, June 3, 2026 1:49 PM
To: Dave Benefiel
Cc: Mitchell, Jay; Maietta, Anthony; Tait, Erica (FHWA); Crenshaw, Cecilia (FTA); sseals@idem.in.gov
Subject: Re: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 6-12-26 (06-2026) - Exempt

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Paige Story
Community Planner
Indiana Division
Federal Highway Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

On Wed, Jun 3, 2026 at 11:29 AM Maietta, Anthony <maietta.anthony@epa.gov> wrote:

Hey Dave,

After reviewing the projects, EPA has no comments and concurs with MCCOG that the projects are exempt.

-Tony

Anthony Maietta

EPA Region 5

maietta.anthony@epa.gov

(312) 353-8777

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Sent: Wednesday, June 3, 2026 10:13 AM

To: Dave Benefiel <dave@heartlandmpo.org>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; Maietta, Anthony <maietta.anthony@epa.gov>; paige.story <paige.story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA) <cecilia.crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; sseals@idem.in.gov
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Cc: Beck, Jennifer; Flum, Sandra; Herin, Gabrielle; Higginbotham, Jen; Leckie, April; McNeil, Michael; Shaner, Alison E; Sanchez, Kristyn; Cunningham, Steve; Frey, Danielle; Martin, Joti; Beckort, Ashley; agroff@indot.in.gov
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To: Dave Benefiel <dave@heartlandmpo.org>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; Maietta, Anthony <maietta.anthony@epa.gov>; paige.story <paige.story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA) <cecilia.crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; sseals@idem.in.gov
Cc: Beck, Jennifer <jbeck@indot.in.gov>; Flum, Sandra <sflum@indot.in.gov>; Herin, Gabrielle <GHerin@indot.IN.gov>; Higginbotham, Jen <Jen.Higginbotham@indympo.gov>; Leckie, April <aschwering@indot.IN.gov>; McNeil, Michael <MMCNEIL@indot.IN.gov>; Shaner, Alison E <AShaner@indot.IN.gov>; Sanchez, Kristyn <Kristyn.Sanchez@indympo.gov>; Cunningham, Steve <Steve.Cunningham@indympo.gov>; Frey, Danielle <Danielle.Frey@indympo.gov>; Martin, Joti <joti.martin@indympo.gov>; Beckort, Ashley <ashleybeckort@columbus.in.gov>; agroff@indot.in.gov
Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 6-12-26 (06-2026) - Exempt

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Members of ICG:

The Anderson MPO (MCCOG) is proposing an amendment (attached) to our 2026-2030 Transportation Improvement Program (TIP).

- Three (3) projects have been previously submitted to ICG for review but have changes in funding or new phase years being added.

- One (1) project included in the attached TIP Amendment Resolution is a new project being added and is a Bridge Replacement. Per INDOT, “We are maintaining the same number of travel lanes on the bridge. The bridge will be wider to meet current design criteria, but we (INDOT) are not adding any additional lanes.”

All the projects are located within the Anderson MPA and within the Indianapolis Airshed. None of the projects are located within the Delaware County Airshed. All the projects are subject to the South Coast II 1997 Ozone Court Decision.

Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Friday, June 12, 2026 (7-day review period from 6-4-26 to 6-12-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence: <https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, June 12, 2026.

Thank you for your time and consideration.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

Res. 4-2-26 - No Public Comments Received

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Acct #: 25217	Ad #: 1975909	Status: New WHOLD	
MADISON CO COUNCIL OF GOVT	Start: 06/04/2026	Stop: 06/04/2026	
739 MAIN ST	Times Ord: 1	Times Run: ***	
ANDERSON IN 46016	LEG 1.00 X 54.00	Words: 242	
	Total LEG 54.00		
	Class: 105 PUBLIC NOTICES		
	Rate: LGOVT	Cost: 30.08	
Contact:	Ad Descrpt: PUBLIC NOTICE: SEEKING PU		
Phone: (765)641-9482	Given by: *		
Fax#: (765)641-9486	P.O. #:		
Email: laura@heartlandmpo.org; bret	Created: jhen1 06/02/26 14:08		
Agency:	Last Changed: jhen1 06/02/26 14:10		

PUB	ZONE	EDT TP	RUN DATES
AHB	AHB	95 S	06/04
ANOL	AHB	95 S	06/04

AUTHORIZATION

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ORDER CONFIRMATION (CONTINUED)

Salesperson: JENNIFER HENSLEY

Printed at 06/02/26 14:10 by jhen1

Acct #: 25217

Ad #: 1975909

Status: New WHOLD WHOL

**PUBLIC NOTICE: Seeking
Public Comment for Amendments
to the TIP Project List**

The Anderson Metropolitan Planning Organization (MPO), also known as the Madison County Council of Governments (MCCOG), is seeking public comments on several amendments to the TIP Project List.

These include new projects and some projects that are adding funding or new phases with additional funding. The TIP Document is prepared on a bi-annual basis and the TIP Project List that is included in that document is amended as needed.

The public comment period will be held between Thursday, June 4, 2026, and Friday, June 12, 2026.

The TIP Amendments can be found on our agency website under the Draft Amendments section at:

<https://www.heartlandmpo.org/tip>.

Questions and public input regarding these documents will be duly noted.

Hard copies of these documents may also be requested formally in writing to David Benefiel, 739 Main Street, Anderson, Indiana 46016 if received by Friday, June 5, 2026, until 4:00 PM. Oral or written comments and suggestions regarding this document may be submitted to the Anderson MPO through Friday, June 12, 2026, until 4:00 PM. Submissions may also be sent to David Benefiel, Principal Transportation Planner at dave@heartlandmpo.org.

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David Benefiel no later than Friday, June 4, 2026, until 4:00 PM. Every effort will be made to make reasonable accommodations for these persons.

By: David Benefiel,
Principal Transportation Planner,
Anderson MPO
HB-381 6/4 1975909

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and then showing how that project should look in the TIP. Below you will find links to this policy and the required form that must be submitted. Basic instructions are included on the form.

Draft TIP Amendments

[Res. 01-2026 \(Res. 2-5-26\)](#)[Res. 06-2026 \(Res. 4-2-26\)](#)[Res. 03-2026 \(Res. 3-5-26\)](#)[Res. 08-2026 \(Res. 6-12-26\)](#)

TIP Document Archive

From: [Jerrold Bridges](#)
To: [Todd Naselroad \(alexmayor@cityofalexandria.in.gov\)](#); [amoore9900@gmail.com](#); [mayorbroderick@cityofanderson.com](#); [deicks@cityofanderson.com](#); [jkeesling@cityofanderson.com](#); [greggraham1@comcast.net](#); [tfisher@cityofanderson.com](#); [tstires@cityofanderson.com](#); [William Walters \(willie47334@yahoo.com\)](#); [Todd Jones](#); [William Savage](#); ["Danielle Noone"](#); [rick.gardner@madisoncounty.in.gov](#); [Jodi Norrick](#); [ken.kocinski@madisoncounty.in.gov](#); [lstrange@madisoncounty.in.gov](#); ["Scott Reske"](#); [Denise McKee](#); [vcockrum@indot.in.gov](#); [agroff@indot.in.gov](#)
Cc: [Anjie Cox](#); [Julie Griswold \(jgriswold@cityofanderson.com\)](#); [Stacy Johnson \(sjohnson@cityofanderson.com\)](#); [mstout@elwood.in.gov](#); [bking@cityofanderson.com](#); [Rachel Martin \(rmartin@cityofalexandria.in.gov\)](#); [Ken de la Bastide <ken.delabastide@heraldbulletin.com>](#); [Dave Benefiel](#); [Ryan Phelps](#); [Denise Miller](#); [Susan Drinkut](#)
Subject: TIP Amendment Comment Period
Date: Thursday, June 4, 2026 1:27:21 PM

Dear Policy Committee Members,

I wanted to provide an update on our public notice process. Any TIP (Transportation Improvement Program) amendments moving forward will have an open public comment period. We have always provided opportunities for public comment and approval of our TIP Amendments. This is just providing more formalization to our process.

We will now be seeking public comment on all Amendments to the Transportation Improvement Program (TIP). TIP Amendments are adopted by Resolution by the Policy Committee with final approval from the Interagency Consultation Group (ICG) for Air Quality & Transportation Conformity and the Federal Highway Administration – Indiana Division. We also invite our TAC (Technical Advisory Committee) members to engage with the TIP and ensure they are aware of this change. TIP Amendments include adding a new project to the TIP Project List, adding funds to an existing project, or adding a new phase to an existing project. The projects can include INDOT-funded, FTA-funded, and MPO-funded projects.

In the future, information relating to TIP Amendments will be sent to you by David Benefiel, Principal Transportation Planner, who oversees our TIP, Quarterly Tracking, and anything related to projects that must be included in the TIP.

The next public comment period will run from Thursday, June 4, 2026, to Friday, June 12, 2026. The TIP Amendments can be found on our agency website under the “Draft Amendments” section at: <https://www.heartlandmpo.org/tip>.

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Please do not hesitate to reach out if you have any questions, and remember those need to be addressed to David Benefiel as noted above.

Thank you!!

Jerry

Jerrold L. Bridges, AICP

Executive Director

Administration, Transportation, Economic Development & Environmental

jerry@heartlandmpo.org

Madison County Council of Governments

739 Main Street

Anderson, IN 46016

Tel. (765) 641-9482 Fax. (765) 641.9486

www.heartlandmpo.org

From: Ryan Phelps
To: ACURTIS@dstfpt.org; azak@fortvilleindiana.org; adetmers@doubledexpress.com; akrupski@noblesville.in.us; bpartridge@indot.in.gov; wingles@chesterfield.in.gov; Bill Walters; bking@cityofanderson.com; brburgoa@indot.in.gov; fire.cityofalex@comcast.net; bmcmlen@cityofanderson.com; chancock@ecirp.org; plandept@noblesville.in.us; cstewart@smcsc.com; cmarlett@townofingalls.us; ccraig@pendleton.in.gov; cravensd@cityofanderson.com; Derek.Shelton@mvcsc.k12.in.us; erica.tait@dot.gov; fortvilleactioninc@gmail.com; gpool@hancockcoingov.org; planning@lapelindiana.org; gwinkler@cityofanderson.com; mekkyh@fishers.in.us; hbeard@co.delaware.in.us; Hannah Urbanski; jgebhard@cirta.us; 911director@madisoncounty.in.gov; jbastin@madisoncounty.in.gov; jessica.warneke@carter-logistics.com; jwooldridge@indot.in.gov; karen.stippich@dot.gov; kbrooks@hancockcoingov.org; eciswd.kyle@sbcglobal.net; lkelley@cityofanderson.com; lmorgan1@indot.in.gov; lstrange@madisoncounty.in.gov; mablake@indot.in.gov; MMacneill@indot.IN.gov; msullivan@elwood.in.gov; mark@visitamcwb.com; mhouse@cityofanderson.com; mjohnson@townofingalls.us; Mjones@cityofanderson.com; mlee@cityofanderson.com; garnerstowing9166@gmail.com; nstevenson@townofingalls.us; paige_story@dot.gov; pbratton@fortvillepd.org; redens@madisoncounty.in.gov; hillearyr@fishers.in.us; sharless@madisoncounty.in.gov; scott.mellinger@madisoncounty.in.gov; szent@alex.k12.in.us; sdoyle@indot.in.gov; ssorrell@indot.in.gov; sboles@fics.k12.in.us; terry@flagshipenterprise.org; tstires@cityofanderson.com; tfisher@cityofanderson.com; tom.ecker@madisoncounty.in.gov; tshepherd@madisoncounty.in.gov; William Savage; sreske@pendleton.in.gov; robspark@madisonced.com; tsimpson@madisonced.com; rachael@getlinkedmadison.com
Cc: [Jerrold Bridges](#); [Dave Benefiel](#)
Subject: MCCOG TAC -- TIP Amendment Comment Period
Date: Thursday, June 4, 2026 12:54:13 PM

Good afternoon, all!

First, we've been holding off on sending out the next newsletter or hosting the next TAC meeting, but we anticipate sending an invitation to meet later in June. I should have an update and calendar invitation coming next week, once we get confirmation on 1 outstanding update item.

In the meantime, we wanted to provide an update on our public notice process for the Transportation Improvement Program (TIP) and let you all know that we have an open public comment period.

We will now be seeking public comment from all Amendments to the Transportation Improvement Program (TIP). TIP Amendments are adopted by Resolution by the Policy Committee with final approval from the Interagency Consultation Group (ICG) for Air Quality & Transportation Conformity and the Federal Highway Administration – Indiana Division. However, we always invite our TAC members to engage with the TIP and want to ensure you are aware of this change. TIP Amendments include the addition of a new project in the TIP Project List, addition of funds to an existing project, or the addition of a new phase for an existing project. The projects can include those that are INDOT Funded, MPO Funded, or FTA Funded.

The public comment period will be held between Thursday, June 4, 2026, and Friday, June 12, 2026. The TIP Amendments can be found on our agency website under the “Draft Amendments” section at: <https://www.heartlandmpo.org/tip>.

Hard copies of these documents may also be requested formally in writing to David Benefiel (cc'd), 739 Main Street, Anderson, Indiana 46016 if received by Friday, June 5, 2026, until 4:00 PM. Oral or written comments and suggestions regarding this document may be submitted to the Anderson MPO through Friday, June 12, 2026 until 4:00 PM. Submissions may also be sent to David Benefiel, Principal Transportation Planner at dave@heartlandmpo.org.

Persons with disabilities or non-English speaking persons who need further assistance should contact David Benefiel no later than Friday, June 12, 2026, until 4:00 PM. Every effort will be made to make reasonable accommodations for these persons.

Please don't hesitate to reach out if you have any questions. Thank you all and have a great rest of your week!

Ryan Phelps, AICP, PTP, RSP¹

Principal Transportation Planner

Systems planning, analysis, and forecasting lead

ryan@heartlandmpo.org

Madison County Council of Governments

739 Main Street

Anderson, IN 46016

Tel. (765) 641.9482 Fax. (765) 641.9486

<https://www.heartlandmpo.org/>

From: Ryan Phelps
To: agstrick23@gmail.com; lservant54@yahoo.com; clemonsaspen@gmail.com; bnorris@madisoncounty.in.gov; ben@bucksinbikes.com; beth.tharp@ecommunity.com; brburgoa@indot.in.gov; buzanfve@yahoo.com; candyshrt@hotmail.com; cherilynlnhorning@gmail.com; crhine@bsu.edu; sharp22@purdue.edu; riegled@purdue.edu; debbie.webb@andersontownpowwow.org; Elijah.White@ecommunity.com; info@parkplacearts.com; hrenz@ecommunity.com; jmarsh@heartofindiana.org; gerald_l.white@yahoo.com; jcronk@acsc.net; Julie.Stiers@stvincent.org; ksisk@madisonccf.org; kelliekelley45@gmail.com; k.montgomery@krmarchitecture.com; kimrh@heartofindiana.org; Kolodziej.amber@gmail.com; lisa@southmadisonfoundation.org; mlewis2206@att.net; mark@visitamcvb.com; mbarnes3@ivytech.edu; mmontgomery@krMarchitecture.com; nick@877callnick.com; paige.story@dot.gov; perry.i.washington@gmail.com; pete@electricietaircraft.com; rshettle@krmarchitecture.com; rcrumes@sbcglobal.net; frspaulding1@gmail.com; ruthie.smith@ecommunity.com; rnedwards24@gmail.com; sleslieabc@comcast.net; slater@andersonlibrary.net; shane@vesuvius.in; speakdavisai@gmail.com; sgrimes@madisoncounty.in.gov; smmoran@anderson.edu; sylviamaixner.inngprevention@gmail.com; tamarose2000@yahoo.com; tammy@southmadisonfoundation.org; Tom.Bannon@ecommunity.com; whitney_reed@hotmail.com; dave.m.crandall@gmail.com
Cc: [Jerrold Bridges](#); [Dave Benefiel](#)
Subject: MCCOG CAC -- TIP Amendment Comment Period
Date: Thursday, June 4, 2026 12:54:13 PM

Good afternoon, all!

First, we've been holding off on sending out the next newsletter, but we anticipate having it ready later in June. We are just waiting for confirmation on 1 outstanding update item related to the MTP that we want to make sure is available to include.

In the meantime, we wanted to provide an update on our public notice process for the Transportation Improvement Program (TIP) and let you all know that we have an open public comment period.

We will now be seeking public comment from all Amendments to the Transportation Improvement Program (TIP). TIP Amendments are adopted by Resolution by the Policy Committee with final approval from the Interagency Consultation Group (ICG) for Air Quality & Transportation Conformity and the Federal Highway Administration – Indiana Division. However, we always invite our CAC members to engage with the TIP and want to ensure you are aware of this change. TIP Amendments include the addition of a new project in the TIP Project List, addition of funds to an existing project, or the addition of a new phase for an existing project. The projects can include those that are INDOT Funded, MPO Funded, or FTA Funded.

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Principal Transportation Planner

Systems planning, analysis, and forecasting lead

ryan@heartlandmpo.org

Madison County Council of Governments

739 Main Street

Anderson, IN 46016

Tel. (765) 641.9482 Fax. (765) 641.9486

<https://www.heartlandmpo.org/>

Res. 6-12-26 - No Public Comments Received

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739 MAIN ST	Times Ord: 1	Times Run: ***	
ANDERSON IN 46016	LEG 1.00 X 54.00	Words: 242	
	Total LEG 54.00		
	Class: 105 PUBLIC NOTICES		
	Rate: LGOVT	Cost: 30.08	
Contact:	Ad Descrpt: PUBLIC NOTICE: SEEKING PU		
Phone: (765)641-9482	Given by: *		
Fax#: (765)641-9486	P.O. #:		
Email: laura@heartlandmpo.org; bret	Created: jhen1 06/02/26 14:08		
Agency:	Last Changed: jhen1 06/02/26 14:10		

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ANOL	AHB	95	S	06/04	

AUTHORIZATION

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Acct #: 25217

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Status: New WHOLD WHOL

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Public Comment for Amendments
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By: David Benefiel,
Principal Transportation Planner,
Anderson MPO
HB-381 6/4 1975909

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Draft TIP Amendments

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TIP Document Archive

From: [Jerrold Bridges](#)
To: [Todd Naselroad \(alexmayor@cityofalexandria.in.gov\)](#); [amoore9900@gmail.com](#); [mayorbroderick@cityofanderson.com](#); [deicks@cityofanderson.com](#); [jkeesling@cityofanderson.com](#); [greggraham1@comcast.net](#); [tfisher@cityofanderson.com](#); [tstires@cityofanderson.com](#); [William Walters \(willie47334@yahoo.com\)](#); [Todd Jones](#); [William Savage](#); ["Danielle Noone"](#); [rick.gardner@madisoncounty.in.gov](#); [Jodi Norrick](#); [ken.kocinski@madisoncounty.in.gov](#); [lstrange@madisoncounty.in.gov](#); ["Scott Reske"](#); [Denise McKee](#); [vcockrum@indot.in.gov](#); [agroff@indot.in.gov](#)
Cc: [Anjie Cox](#); [Julie Griswold \(jgriswold@cityofanderson.com\)](#); [Stacy Johnson \(sjohnson@cityofanderson.com\)](#); [mstout@elwood.in.gov](#); [bking@cityofanderson.com](#); [Rachel Martin \(rmartin@cityofalexandria.in.gov\)](#); [Ken de la Bastide <ken.delabastide@heraldbulletin.com>](#); [Dave Benefiel](#); [Ryan Phelps](#); [Denise Miller](#); [Susan Drinkut](#)
Subject: TIP Amendment Comment Period
Date: Thursday, June 4, 2026 1:27:21 PM

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Jerry

Jerrold L. Bridges, AICP

Executive Director

Administration, Transportation, Economic Development & Environmental

jerry@heartlandmpo.org

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www.heartlandmpo.org

From: Ryan Phelps
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Cc: Jerrold Bridges; Dave Benefiel
Subject: MCCOG TAC -- TIP Amendment Comment Period
Date: Thursday, June 4, 2026 12:54:13 PM

Good afternoon, all!

First, we've been holding off on sending out the next newsletter or hosting the next TAC meeting, but we anticipate sending an invitation to meet later in June. I should have an update and calendar invitation coming next week, once we get confirmation on 1 outstanding update item.

In the meantime, we wanted to provide an update on our public notice process for the Transportation Improvement Program (TIP) and let you all know that we have an open public comment period.

We will now be seeking public comment from all Amendments to the Transportation Improvement Program (TIP). TIP Amendments are adopted by Resolution by the Policy Committee with final approval from the Interagency Consultation Group (ICG) for Air Quality & Transportation Conformity and the Federal Highway Administration – Indiana Division. However, we always invite our TAC members to engage with the TIP and want to ensure you are aware of this change. TIP Amendments include the addition of a new project in the TIP Project List, addition of funds to an existing project, or the addition of a new phase for an existing project. The projects can include those that are INDOT Funded, MPO Funded, or FTA Funded.

The public comment period will be held between Thursday, June 4, 2026, and Friday, June 12, 2026. The TIP Amendments can be found on our agency website under the “Draft Amendments” section at: <https://www.heartlandmpo.org/tip>.

Hard copies of these documents may also be requested formally in writing to David Benefiel (cc'd), 739 Main Street, Anderson, Indiana 46016 if received by Friday, June 5, 2026, until 4:00 PM. Oral or written comments and suggestions regarding this document may be submitted to the Anderson MPO through Friday, June 12, 2026 until 4:00 PM. Submissions may also be sent to David Benefiel, Principal Transportation Planner at dave@heartlandmpo.org.

Persons with disabilities or non-English speaking persons who need further assistance should contact David Benefiel no later than Friday, June 12, 2026, until 4:00 PM. Every effort will be made to make reasonable accommodations for these persons.

Please don't hesitate to reach out if you have any questions. Thank you all and have a great rest of your week!

Ryan Phelps, AICP, PTP, RSP¹

Principal Transportation Planner

Systems planning, analysis, and forecasting lead

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Cc: [Jerrold Bridges](#); [Dave Benefiel](#)
Subject: MCCOG CAC -- TIP Amendment Comment Period
Date: Thursday, June 4, 2026 12:54:13 PM

Good afternoon, all!

First, we've been holding off on sending out the next newsletter, but we anticipate having it ready later in June. We are just waiting for confirmation on 1 outstanding update item related to the MTP that we want to make sure is available to include.

In the meantime, we wanted to provide an update on our public notice process for the Transportation Improvement Program (TIP) and let you all know that we have an open public comment period.

We will now be seeking public comment from all Amendments to the Transportation Improvement Program (TIP). TIP Amendments are adopted by Resolution by the Policy Committee with final approval from the Interagency Consultation Group (ICG) for Air Quality & Transportation Conformity and the Federal Highway Administration – Indiana Division. However, we always invite our CAC members to engage with the TIP and want to ensure you are aware of this change. TIP Amendments include the addition of a new project in the TIP Project List, addition of funds to an existing project, or the addition of a new phase for an existing project. The projects can include those that are INDOT Funded, MPO Funded, or FTA Funded.

The public comment period will be held between Thursday, June 4, 2026, and Friday, June 12, 2026. The TIP Amendments can be found on our agency website under the “Draft Amendments” section at: <https://www.heartlandmpo.org/tip>.

Hard copies of these documents may also be requested formally in writing to David Benefiel (cc'd), 739 Main Street, Anderson, Indiana 46016 if received by Friday, June 5, 2026, until 4:00 PM. Oral or written comments and suggestions regarding this document may be submitted to the Anderson MPO through Friday, June 12, 2026 until 4:00 PM. Submissions may also be sent to David Benefiel, Principal Transportation Planner at dave@heartlandmpo.org.

Persons with disabilities or non-English speaking persons who need further assistance should

contact David Benefiel no later than Friday, June 12, 2026, until 4:00 PM. Every effort will be made to make reasonable accommodations for these persons.

Please don't hesitate to reach out if you have any questions. Thank you all and have a great rest of your week!

Ryan Phelps, AICP, PTP, RSP¹

Principal Transportation Planner

Systems planning, analysis, and forecasting lead

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Res. 4-2-26		Amendment	
		Modification	
		Grouped Project	

STIP AMENDMENT and/or MODIFICATION REQUEST

Date:

6/12/2026

Requestor:

Dave Benefiel

Sponsor	STIP Request Type for INDOT	Lead DES	Contract #	Secondary Des #'s	Project Grouping Number *ALL Des #'s must be in a Grouping Work Type*	Route	Work Type	Location	County	District	Miles	Federal Category	Type of Change	Phase	Federal	Match	2026	2027	2028	2029	Total Project Cost	Specific change to project (Please include Phase, FY and Amount increase/decrease) *If multiple des #'s, please state the specific Des #{s} being updated*	Air Quality information (if applicable)
INDOT	Amendment	2501399	B-46593	N/A	N/A	CR 1050	Bridge Replacement	CR 1050 @ Bridge over Lick Creek (Bridge 141), .1 miles West of CR 300 W	Madison	Greenfield	0.17	STBG	New Project	PE	\$ 472,800	\$ 118,200		\$ 591,000			\$ 4,372,000	PE 2027 472800 Increase	AQTC Exempt 4-1-26
INDOT	Amendment	2501399	B-46593	N/A	N/A	CR 1050	Bridge Replacement	CR 1050 @ Bridge over Lick Creek (Bridge 141), .1 miles West of CR 300 W	Madison	Greenfield	0.17	STBG	New Project	RW	\$ 48,000	\$ 12,000				\$ 60,000	\$ 4,372,000	RW 2029 48000 Increase	AQTC Exempt 4-1-26
INDOT	Amendment	2501400	B-46592	N/A	N/A	CR 450	Bridge Replacement	CR 450 E @ Bridge over Fall Creek (Bridge 168), 1.07 miles North of US 36	Madison	Greenfield	0.22	STBG	New Project	PE	\$ 636,000	\$ 159,000		\$ 795,000			\$ 7,517,000	PE 2027 636000 Increase	AQTC Exempt 4-1-26
INDOT	Amendment	2501400	B-46592	N/A	N/A	CR 450	Bridge Replacement	CR 450 E @ Bridge over Fall Creek (Bridge 168), 1.07 miles North of US 36	Madison	Greenfield	0.22	STBG	New Project	RW	\$ 80,000	\$ 20,000				\$ 100,000	\$ 7,517,000	RW 2029 80000 Increase	AQTC Exempt 4-1-26

Res. 6-12-26		STIP AMENDMENT and/or MODIFICATION REQUEST																					
Amendment		Date: 6/12/2026																					
Modification		Requestor: Dave Benefiel																					
Grouped Project																							
Sponsor	STIP Request Type for INDOT	Lead DES	Contract #	Secondary Des #'s	Project Grouping Number *ALL Des #'s must be in a Grouping Work Type*	Route	Work Type	Location	County	District	Miles	Federal Category	Type of Change	Phase	Federal	Match	2026	2027	2028	2029	Total Project Cost	Specific change to project (Please include Phase, FY and Amount increase/decrease) *If multiple des #'s, please state the specific Des #(s) being updated*	Air Quality information (if applicable)
INDOT	Amendment	2401423	B-46051	N/A	N/A	SR 13	Replace Superstructure	SR 13 @ Bridge over White River, 1.44 miles South of SR 37 [Perkinsville]	Madison	Greenfield	0	STBG	New Phase	RW	\$ 40,000	\$ 10,000			\$ 50,000		\$ 5,047,000	RW 2028 40000 Increase	AQTC Exempt 6-12-26
INDOT	Amendment	2200921	R-44634	N/A	N/A	SR 38	Pavement Replacement	SR 38, SR 109 to 3.42 miles East of SR 109 (CR 975 W) [Markleville]	Madison	Greenfield	0.06	STBG	New Phase	PE	\$ 177,000	\$ 44,000		\$ 221,000			\$ 5,491,000	PE 2027 177000 Increase	AQTC Exempt 6-12-26
INDOT	Amendment	2200921	R-44634	N/A	N/A	SR 38	Pavement Replacement	SR 38, SR 109 to 3.42 miles East of SR 109 (CR 975 W) [Markleville]	Madison	Greenfield	0.06	STBG	New Phase	RW	\$ 320,000	\$ 80,000		\$ 400,000			\$ 5,491,000	RW 2027 320000 Increase	AQTC Exempt 6-12-26
INDOT	Amendment	2200921	R-44634	N/A	N/A	SR 38	Pavement Replacement	SR 38, SR 109 to 3.42 miles East of SR 109 (CR 975 W) [Markleville]	Madison	Greenfield	0.06	STBG	New Phase	RW	\$ 320,000	\$ 80,000			\$ 400,000		\$ 5,491,000	RW 2028 320000 Increase	AQTC Exempt 6-12-26
INDOT	Amendment	2401169	B-46000	N/A	N/A	SR 13	Bridge Replacement	SR 13 @ Bridge over Lick Creek, 1.55 miles North of US 36 (SR 67/Broadway) [Ingalls]	Madison	Greenfield	0	STBG	New Project	CN	\$ 2,992,000	\$ 748,000				\$ 3,740,000	\$ 3,998,000	CN 2029 2992000 Increase	AQTC Exempt 12-6-24
Fortville	Amendment	1592448	R-39073	N/A	N/A	CR 200	Bike/Pedestrian Facilities	Mt. Vernon Trail: Phase 2, North CR 200 W from Maple Street/Fortville Pike to .5 mile south of CR 900 N	Madison	Greenfield	1.05	STBG	Increase Only	CN	\$ 545,109	\$ 136,278		\$ 681,387			\$ 3,222,404	CN 2027 303423 Increase	AQTC Exempt 12-7-22
Fortville	Amendment	1592448	R-39073	N/A	N/A	CR 200	Bike/Pedestrian Facilities	Mt. Vernon Trail: Phase 2, North CR 200 W from Maple Street/Fortville Pike to .5 mile south of CR 900 N	Madison	Greenfield	1.05	STBG	Increase Only	CN	\$ 38,431	\$ 9,608		\$ 48,039			\$ 3,222,404	CN 2027 38431 Increase	AQTC Exempt 12-7-22
Fortville	Amendment	1592448	R-39073	N/A	N/A	CR 200	Bike/Pedestrian Facilities	Mt. Vernon Trail: Phase 2, North CR 200 W from Maple Street/Fortville Pike to .5 mile south of CR 900 N	Madison	Greenfield	1.05	HSIP	Decrease Only	CN	\$ 262,238	\$ 29,138		\$ 291,376			\$ 3,222,404	CN 2027 5639 Decrease	AQTC Exempt 12-7-22
Fortville	Amendment	1592448	R-39073	N/A	N/A	CR 200	Bike/Pedestrian Facilities	Mt. Vernon Trail: Phase 2, North CR 200 W from Maple Street/Fortville Pike to .5 mile south of CR 900 N	Madison	Greenfield	1.05	CMAQ	Decrease Only	CN	\$ 676,192	\$ 169,048		\$ 845,240			\$ 3,222,404	CN 2027 49975 Decrease	AQTC Exempt 12-7-22
Fortville	Amendment	1592448	R-39073	N/A	N/A	CR 200	Bike/Pedestrian Facilities	Mt. Vernon Trail: Phase 2, North CR 200 W from Maple Street/Fortville Pike to .5 mile south of CR 900 N	Madison	Greenfield	1.05	TA (STBG)	Decrease Only	CN	\$ 146,694	\$ 36,674		\$ 183,368			\$ 3,222,404	CN 2027 21695 Decrease	AQTC Exempt 6-12-26
Fortville	Amendment	1592448	R-39073	N/A	N/A	CR 200	Bike/Pedestrian Facilities	Mt. Vernon Trail: Phase 2, North CR 200 W from Maple Street/Fortville Pike to .5 mile south of CR 900 N	Madison	Greenfield	1.05	CR	Decrease Only	CN	\$ 252,998	\$ 63,250		\$ 316,248			\$ 3,222,404	CN 2027 18930 Decrease	AQTC 11-8-19 & 3-3-22