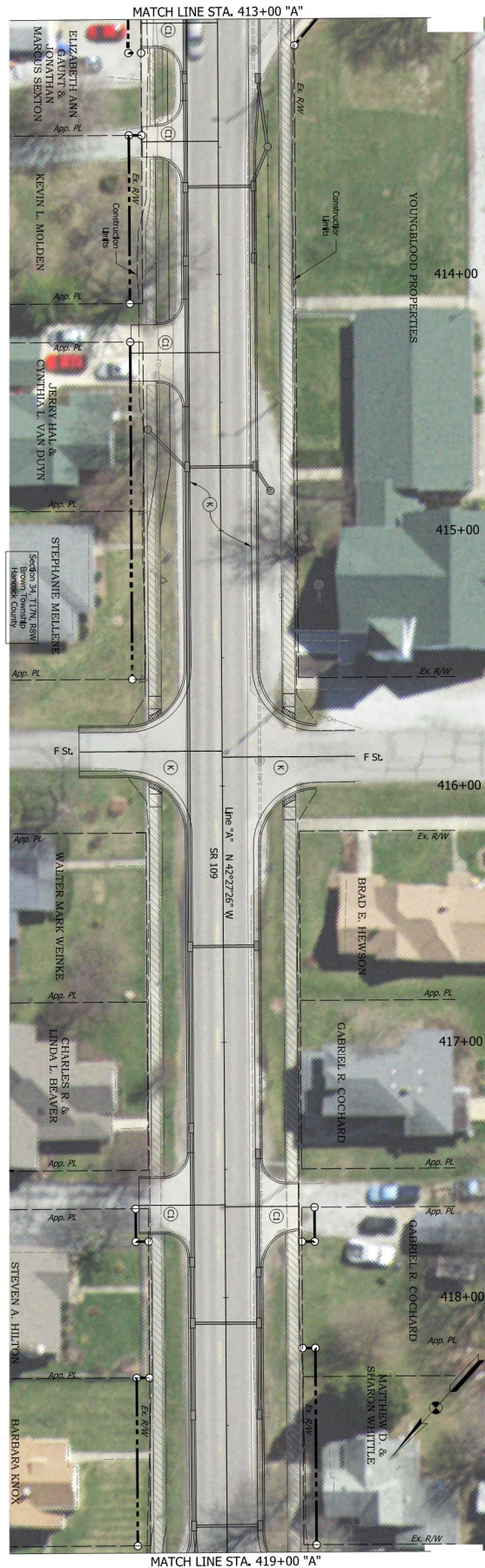
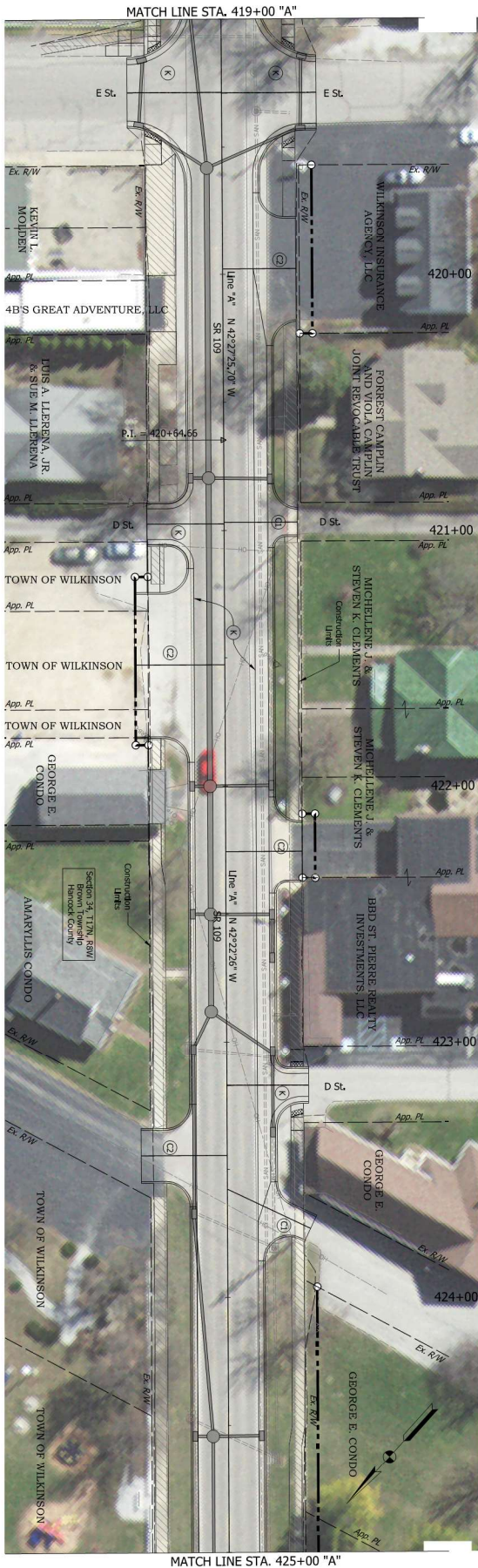
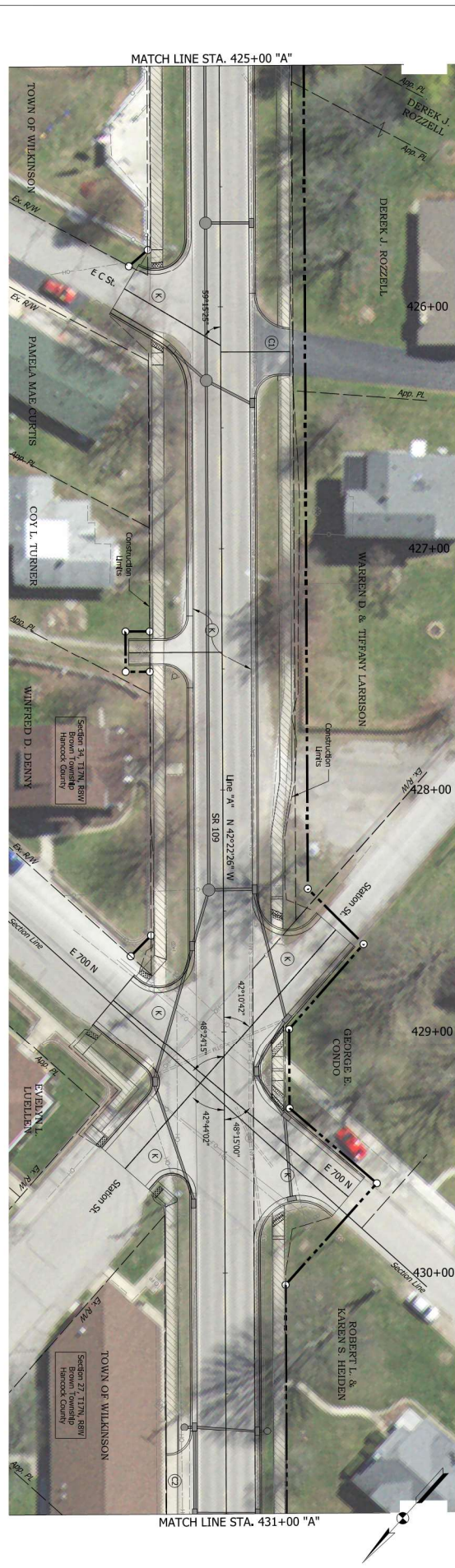
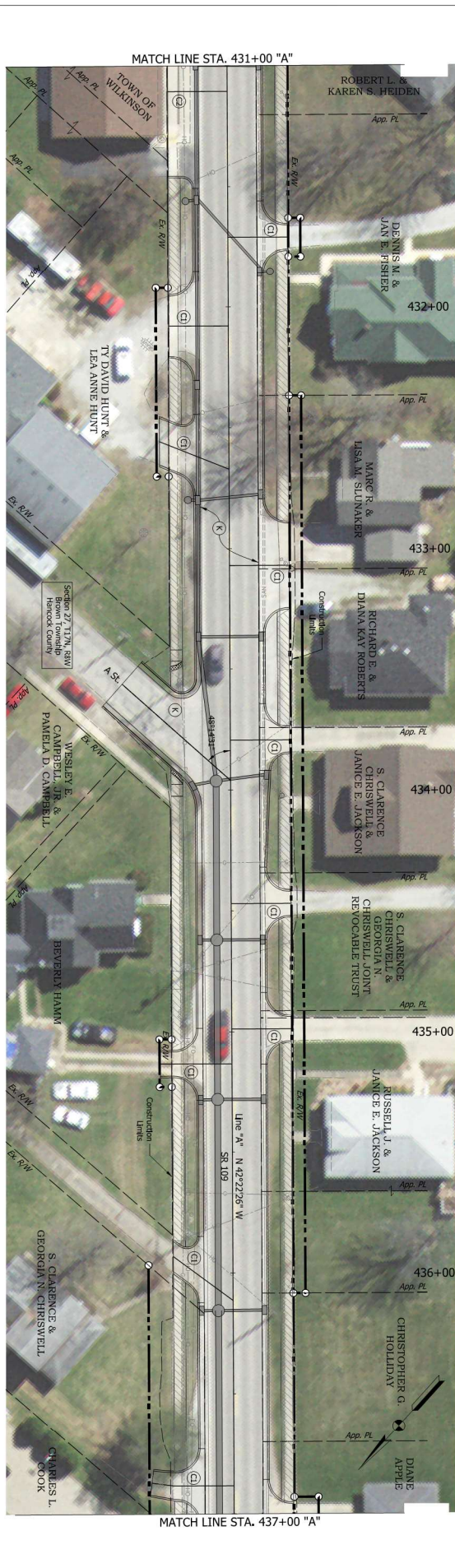








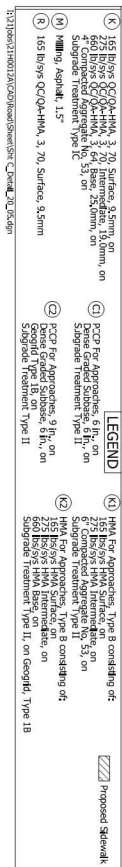












|                                |                          |            |                                         |                        |                   |
|--------------------------------|--------------------------|------------|-----------------------------------------|------------------------|-------------------|
| RECOMMENDED FOR APPROVAL _____ | DESIGN REVISIONS _____   | DATE _____ | INDIANA<br>DEPARTMENT OF TRANSPORTATION |                        | BRIEF FILE<br>N/A |
| DESIGNER: HBB<br>01/15/25      | DRAWN: RMH<br>01/15/25   |            | SCALE<br>1" = 30'                       | DESCRIPTION<br>2100115 |                   |
| CHECKED: RMH<br>01/15/25       | CHECKED: HBB<br>01/15/25 |            | SHEET: BOOK                             | PAGES<br>99            |                   |
|                                |                          |            | PROJECT<br>R-4390                       | CONTRACT<br>2100115    |                   |