



U.S. Department  
of Transportation  
**Federal Highway  
Administration**

Indiana Division

575 North Pennsylvania Street, Room 254  
Indianapolis, Indiana 46204

January 28, 2010

In Reply Refer To:  
HDA-IN

Mr. Joe Gustin  
Division of Planning  
Indiana Department of Transportation  
100 N. Senate Ave., IGCN 808  
Indianapolis, IN 46204

Dear Mr. Gustin:

We have completed our review of Amendment #10-01 to the FY 2010-2013 Indiana Statewide Transportation Improvement Program (INSTIP) as transmitted by INDOT's letter dated via e-mail January 28, 2010. We approve the following Transportation Improvement Programs for inclusion into the STIP:

- The Northeastern Indiana Regional Coordinating Council's FY 2010-2013 TIP
- The Michiana Area Council of Governments FY 2009-2014 TIP.

Please note that MACOG's FY 2014 is considered only for illustrative purposes.

If you have any questions, please call Joyce Newland, Planning & Environmental Specialist, at (317) 226-5353 or e-mail at [joyce.newland@fhwa.dot.gov](mailto:joyce.newland@fhwa.dot.gov).

Sincerely yours,

  
Robert E. Tally Jr., P.E.  
Division Administrator

Attachment  
cc: transmitted by e-mail  
Jeanette Wilson, INDOT



January 28, 2010

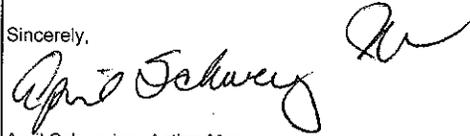
Mr. Robert E. Tally, Jr., Division Administrator  
Federal Highway Administration  
Attention: Ms. Joyce Newland  
575 N. Pennsylvania Street, Room 254  
Indianapolis, IN 46204

**SUBJECT:** 2010-2013 AMENDMENT #10-01

Dear Mr. Tally:

INDOT is requesting the following projects be amended in the FY 2010-FY 2013 INSTIP.  
If you have any questions, please contact me.

Sincerely,



April Schwering, Acting Manager  
Programming Section

TOTAL 0

DES	Route		Location	County	Work Type	Work Category	Phase	Phase Year	Amount	Funding	Remarks
	Type	Number									
NA	NA	NA	2010-2013 TIP for NIRCC	Allen							2010-2013 NIRCC TIP included in 2010-2013 STIP by reference
NA	NA	NA	2009-2014 TIP for MACOG	Elkhart, St. Joseph, Marshall and Kosciusko							2009-2014 MACOG TIP included in 2010-2013 STIP by reference



# INDIANA DEPARTMENT OF TRANSPORTATION

*Driving Indiana's Economic Growth*

100 North Senate Avenue  
Room N758  
Indianapolis, Indiana 46204-2216 (317) 232-3166 FAX: (317) 232-0238

**Mitchell E. Daniels, Jr., Governor**  
**Michael W. Reed, Commissioner**

January 27, 2010

Ms. Sandra Seanor, Executive Director  
Michiana Council of Governments  
227 West Jefferson Blvd., Room 1120  
South Bend, Indiana 46802

Subject: *2010-2014 Transportation Improvement Program*

Dear Ms. Seanor;

The Indiana Department of Transportation (INDOT) has completed its review of *your FY 2010-2014 Transportation Improvement Program*. State and locally initiated transportation projects were reviewed for accuracy and compliance under the Safe, Accountable, Flexible, Efficient, Transportation Equity Act: A Legacy for users of 2005.

It is my pleasure to inform you that on behalf of Governor Mitchell E. Daniels Jr., I approve *your Transportation Improvement Program*. Your document will be included by reference in the *2010-2013 Indiana Statewide Improvement Program*.

If you have any questions, please do not hesitate to contact my staff.

Sincerely,

A handwritten signature in black ink that reads "Michael W. Reed". The signature is fluid and cursive.

Michael W. Reed  
Commissioner  
Indiana Department of Transportation

MR/jw

cc: Joe Gustin  
David Holtz



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**Mitchell E. Daniels, Jr., Governor**  
**Michael W. Reed, Commissioner**

January 27, 2010

Mr. Dan Avery, Executive Director  
Northeastern Indiana Regional Coordinating Council  
Room 630 City-County Building  
1 Main Street  
Ft Wayne, Indiana 46802

Subject: *2010-2013 Transportation Improvement Program*

Dear Mr. Avery;

The Indiana Department of Transportation (INDOT) has completed its review of *your FY 2010-2013 Transportation Improvement Program*. State and locally initiated transportation projects were reviewed for accuracy and compliance under the Safe, Accountable, Flexible, Efficient, Transportation Equity Act: A Legacy for users of 2005.

It is my pleasure to inform you that on behalf of Governor Mitchell E. Daniels Jr., I approve *your Transportation Improvement Program*. Your document will be included by reference in the *2010-2013 Indiana Statewide Improvement Program*.

If you have any questions, please do not hesitate to contact my staff.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael W. Reed". The signature is fluid and cursive.

Michael W. Reed  
Commissioner  
Indiana Department of Transportation

MR/jw  
cc: Joe Gustin  
David Holtz