

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

| Locality | | Unit Type | | Date (mm/dd/yyyy) | | | |
|---------------------------------|-------------------|---------------------------|------|-------------------|------|------|------|
| Tipton County | | Multi-Family | | 04/30/2008 | | | |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 31 | 42 | 56 | 69 | 88 | 100 |
| | b. Bottle Gas | 75 | 98 | 134 | 172 | 220 | 256 |
| | c. Oil / Electric | 22 | 24 | 36 | 42 | 52 | 58 |
| | d. Coal / Other | 82 | 110 | 146 | 181 | 235 | 252 |
| Cooking | a. Natural Gas | 3 | 5 | 7 | 9 | 11 | 13 |
| | b. Bottle Gas | 9 | 12 | 16 | 20 | 26 | 32 |
| | c. Oil / Electric | 5 | 5 | 6 | 8 | 10 | 12 |
| | d. Coal / Other | | | | | | |
| Other Electric | | 27 | 34 | 41 | 46 | 53 | 58 |
| Air Conditioning | | 8 | 10 | 10 | 12 | 16 | 19 |
| Water Heating | a. Natural Gas | 21 | 26 | 31 | 36 | 43 | 48 |
| | b. Bottle Gas | 23 | 34 | 45 | 57 | 73 | 83 |
| | c. Oil / Electric | 11 | 16 | 21 | 27 | 28 | 31 |
| | d. Coal / Other | | | | | | |
| Water | | 20 | 21 | 22 | 25 | 29 | 35 |
| Sewer | | 25 | 26 | 27 | 28 | 29 | 32 |
| Trash Collection | | 11 | 11 | 11 | 11 | 11 | 11 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Other -- specify Storm Water | | | | | | | |

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating | \$ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| Total | \$ |

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| Locality | | | Unit Type | | | | Date (mm/dd/yyyy) |
|--------------------|-------------------|---------------------------|---------------|------|------|------|-------------------|
| Tipton County | | | Single Family | | | | 04/30/2008 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 35 | 48 | 61 | 74 | 94 | 107 |
| | b. Bottle Gas | 80 | 111 | 143 | 175 | 223 | 255 |
| | c. Oil / Electric | 24 | 26 | 38 | 45 | 58 | 66 |
| | d. Coal / Other | 80 | 112 | 144 | 176 | 224 | 256 |
| Cooking | a. Natural Gas | 5 | 7 | 8 | 10 | 13 | 14 |
| | b. Bottle Gas | 10 | 15 | 19 | 23 | 29 | 33 |
| | c. Oil / Electric | 6 | 6 | 7 | 9 | 11 | 12 |
| | d. Coal / Other | | | | | | |
| Other Electric | | 27 | 34 | 41 | 46 | 53 | 58 |
| Air Conditioning | | 10 | 12 | 12 | 14 | 18 | 20 |
| Water Heating | a. Natural Gas | 21 | 26 | 31 | 36 | 43 | 48 |
| | b. Bottle Gas | 27 | 38 | 49 | 60 | 77 | 87 |
| | c. Oil / Electric | 12 | 17 | 22 | 26 | 30 | 33 |
| | d. Coal / Other | | | | | | |
| Water | | 19 | 21 | 23 | 28 | 34 | 40 |
| Sewer | | 25 | 27 | 29 | 31 | 34 | 37 |
| Trash Collection | | 11 | 11 | 11 | 11 | 11 | 11 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Other -- specify | | | | | | | |

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating | \$ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| Total | \$ |