Indiana Housing and Community Development Authority

2025 4% LIHTC and Bonds Initial Application

| Date. | 7/22/2024 |
|--------------------------------------|------------------------|
| Development Name: | Indiana Desk Co. Lofts |
| Development City: | Jasper |
| Development County: | Dubois |
| Application Fee: | \$4,500 |
| Application Number (IHCDA use only): | |

The following pages contain:

- 1. The Threshold Checklist
 - 2. The Scoring Template
- 3. Information pages for the Application

For other specific submission guidelines, see Schedule G of the QAP.

Documentation Submission Checklist

| Part 4.1 - Qualified Non Profits | | Notes: |
|---|-------------------------------------|--------|
| Articles of Incorporation | Place in Tab C. | |
| IRS documentation of §501(c)(3) tax-exempt status | Place in Tab C. | |
| Nonprofit Questionnaire (Form B) | Place in Tab C. | |
| Part 4.2 - Community Integration | | |
| Community Integration Narrative | Place in Tab A. | |
| Copy of executed MOU(s) with referral provider(s) | Place in Tab A. | |
| Part 4.4 Preservation | | |
| Capital Needs Assessment (Schedule F) | Place in Tab L. | |
| Third-party documentation from the entity enforcing affordable housing requirements Hard cost budget | Place in Tab L. Place in Tab L. | |
| Part 5.1 - Threshold Requirements | | i – |
| | | 1 |
| A. Development Feasibility Form A - Excel | X Place in Tab A. | |
| Form A - PDF | X Place in Tab A. | |
| Commercial - 15 year proforma | Place in Tab A. | |
| B. IHCDA Notification ~Form C | Submit via: | |
| 9% RHTC/Competitive 4%, state tax credit, and bonds: submitted 30-60 days prior to application | | |
| Noncompetitive 4% and bonds: submitted prior to application | X RHTC@ihcda.in.gov | |
| C. Not-for-Profit Participation Signed Resolution from Board of Directors | Place in Tab C. | |
| D. Market Study | _ | |
| See QAP for requirements. | X Place in Tab N. | |
| G. Capabilities of Management Team Resumes of Developer and Management Company | X Place in Tab D. | |
| resultes of Developer and Management Company | A Place III lab b. | |
| Most recent year-end financial statements, year-to-date balance sheets, and income statements from | | |
| The Developer Any Individual or Entity providing guarantees | X Place in Tab D. Place in Tab D. | |
| H. Readiness to Proceed | | ii a |
| ~ Complete Application - including: | | |
| 1) Form A 2) Narrative Summary of Development | X Place in Tab A. X Place in Tab A. | |
| , , , | | |
| ~ Application Fee (and supplemental fees if applicable) | X To be paid online. | |
| ~ Evidence of Site Control | X Place in Tab E. | |
| See QAP for acceptable forms of evidence. ~ Development Site Information and Plans | X Place in Tab F. | |
| See QAP for specific requirements. | A Place III Tab 1. | |
| ~ Documentation of all funding sources | X Place in Tab G. | |
| LOI from Equity Providers for both Federal and State Tax credits See QAP for specific requirements. | X Place in Tab G. | |
| ~ Documentation of proper zoning | X Place in Tab H. | |
| See QAP for specific requirements. | | |
| J. Evidence of Compliance ~ Affidavit (Form Q) from each Development Team member disclosing: | X Place in Tab J. | |
| 1) complete interest in and affiliation with Development | A Place III Tab J. | |
| 2) outstanding non-compliance issues | | |
| 3) any loan defaults 4) ownership interest in other RHTC-funded Developments | | |
| ~ Management Agent Affidavit - See QAP for specifics. | X Place in Tab J. | |
| K. Phase I Environmental Assessment | V | |
| ~ Phase I ESA ~ An affidavit from the entity completing the Phase I ESA | X Place in Tab K. X Place in Tab K. | |
| ~ In case of RECs, narrative of how RECs will be mitigated | Place in Tab K. | |
| ~ Screenshot(s) from IDEM Restricted Sites map ~ Environmental restrictive covenants | X Place in Tab K. Place in Tab K. | |
| ~ FIRM floodplain map(s) | X Place in Tab K. | |
| ~ Hazardous substances, floodplains, or wetlands: site plan, mitigation plan & budget etc | Place in Tab K. | |
| L. Development Fund Historic Review ~ Map from IDNRS's IHBBC Public App webpage | Place in Tab K. | |
| ~ Application Fee (and supplemental fees if applicable) | Place in Tab K. | |
| O. Commercial Areas | | |
| ~ Site plan showing Commercial Space ~ Timeline for construction | Place in Tab F. Place in Tab F. | |
| | | |

| P. Appraisal | <u></u> | |
|--|---------------------------------|---------------|
| ~ Fair Market Appraisal | Place in Tab L. | |
| See QAP for specific requirements. | | |
| Q. Acquisition ~ Fulfillment of or Exemption from 10-year placed-in-service rule | | |
| A chain of title report, OR | Place in Tab L. | |
| Tax opinion, OR | Place in Tab L. | |
| A letter from the appropriate federal official | Place in Tab L. | |
| | | |
| ~ Disclosure of Related Parties and Proceeds from the sale | Place in Tab L. | |
| 1) Attorney opinion 2) Completed Related Party Form | | |
| | X Place in Tab L. | 1 |
| R. Capital Needs Assessment/Structural Conditions Report | | |
| S. Tenant Displacement & Relocation Plan | Place in Tab L. | |
| T. IRS Form 8821 - for each Owner/GP - if requested | Place in Tab A. | |
| U. Threshold Requirements for Supportive Housing | | |
| ~ Letter from CSH certifying completion of all requirements for the | Place in Tab O. | |
| Indiana Supportive Housing Institute | _ | |
| ~ Memorandum of Understanding with CSH for technical assistance | Place in Tab O. | |
| ~ MOU with each applicable supportive service provider | Place in Tab O. | |
| ~ Documentation of subsidy source commitments and narratives ~ Form O1 or O2 for vouchers, if applicable | Place in Tab O. Place in Tab O. | |
| Point O1 of O2 for vouchers, if applicable | Place in Tab O. | |
| Part 5.2 - Underwriting Guidelines | | |
| J. Taxes and Insurance | | |
| Documentation of estimated property taxes and insurance | X Place in Tab M. | |
| K. Federal Grants and Subsidies | _ | |
| Any additional information | X Place in Tab G. | |
| L. Basis Boost | | |
| Narrative (or documentation for Declared Disaster Area) | X Place in Tab A. | |
| Part F.2. Usar Eligibility and Limitations | | i |
| Part 5.3 - User Eligibility and Limitations | | |
| B. Developer Fee Limitation | | |
| Developer Fee Statement | X Place in Tab M. | |
| Non Profit Board Resolution | Place in Tab M. | |
| D. Architect Competitive Negotiation Procedure, if used | Place in Tab M. | |
| H. Related Party Fees - Form N | X Place in Tab J. | i |
| I. Davis Bacon Wages | | 1 |
| General Contractor Affidavit | Place in Tab J. | |
| Part E 4 Minimum Davalanment Standards | | i |
| Part 5.4 - Minimum Development Standards | | |
| F. Minimum Unit Sizes | | |
| ~ Detailed Floor Plans | X Place in Tab F. | |
| Part 6.2 - Development Characteristics | | |
| | | |
| E. Preservation of Existing Affordable Housing Relevant proof of Preservation - See QAP for specific requirements | Place in Tab P. | |
| | riace iii Tab P. | { |
| F. Infill New Construction | Place in T-1- P | |
| Aerial photos of the proposed site Documentation if qualifying adjacent site is an established park or green space | Place in Tab P. Place in Tab P. | |
| Market study includes language certifying site is not existing agricultural land | Place in Tab P. | |
| G. Development is Historic in Nature | 120 | 1 |
| Relevant proof of historic documentation - See QAP for specific requirements | X Place in Tab P. | |
| The preliminary acceptance of the Part 2 historic tax credit application | Place in Tab P. | |
| H. Foreclosed and Disaster-Affected | | i |
| Copy of foreclosure documents | Place in Tab P. | |
| Documentation from a third-party confirming Disaster affected | Place in Tab P. | |
| I. Community Revitalization Plan | | |
| Documentation of development and adoption of plan | X Place in Tab P. | |
| Details regarding community input and public meetings held during plan creation | X Place in Tab P. | |
| Copy of entire plan | X Place in Tab P. | |
| Map of targeted area with project location marked | X Place in Tab P. | |
| Narrative listing location and page number of required items | X Place in Tab P. | |
| K. Internet Access | | |
| Documentation from Internet service provider establishing total cost | Place in Tab T. | |
| Narrative establishing how the amount budgeted for internet service was calculated | X Place in Tab T. | |
| | | |
| Part 6.3 - Sustainable Development Characteristics | | |
| Part 6.3 - Sustainable Development Characteristics | | |
| Part 6.3 - Sustainable Development Characteristics A. Building Certification The Green Professional acknowledgement | X Place in Tab J. | |

| D. Desirable Sites A site map indicating all desirable or undesirable sites. Market study must contain current interior and exterior photos of grocery stores that are being claimed for fresh pr | X Place in Tab Q. | |
|--|---|--|
| Part 6.4 - Financing & Market | | |
| A. Leveraging Capital Resources A letter from the appropriate authorized official approving the funds Approval of the loan assumption by the lender (for publicly funded or subsidized loan assumption) Third-party appraisal (Land or building donation) For loans with below market interest rates, lender acknowledgement | X Place in Tab B. Place in Tab B. Place in Tab B. Place in Tab B. | |
| B. Non-IHCDA Rental Assistance Commitment or conditional commitment letter from the funding agency | Place in Tab B. | |
| F. Lease-Purchase Detailed plan for the lease-purchase program Executed agreement with nonprofit that will implement the lease-purchase program | Place in Tab R. Place in Tab R. | |
| G. Leveraging the READI or HELP Programs Commitment letter from IEDC or OCRA | Place in Tab B. | |
| Part 6.5 - Other | | |
| A. Certified Tax Credit Compliance Specialist Copies of Certification(s) | X Place in Tab S. | |
| C. Emerging XBE Developers XBE Certification for emerging developer MOU between developer and RHTC consultant or co-developer | Place in Tab S. Place in Tab S. | |
| D. Unique Features Unique Features Form R | Place in Tab A. | |
| E(1). CORES Certification Proof of CORES Certification for the owner or management company | Place in Tab T. | |
| E(2). Resident Service Coordinator for Supportive Housing (ISH only) If using third-party provider, copy of MOU for a dedicated Resident Service Coordinator | Place in Tab T. | |
| E(3). Onsite Daycare/Adult Day Copy of MOU for each licensed provider Copy of provider's license | Place in Tab T. Place in Tab T. | |
| F. Integrated Supportive Housing for Persons Experiencing Homelessness CSH letter Copy of executed CSH MOU Copy of MOU with each applicable supportive service provider Documentation of commitment of PBRA or narrative | Place in Tab O. Place in Tab O. Place in Tab O. Place in Tab O. | |
| G. Eviction Prevention Plan Affidavit from the Management Agent | X Place in Tab J. | |
| H. Low-Barrier Tenant Screening Affidavit from the Management Agent | X Place in Tab J. | |
| J. Developments from Previous Institutes Letter from CSH | Place in Tab O. | |

| Evaluation Factors | Self Score | IHCDA Use | Notes/Issues | | | |
|--|------------|-----------|------------------|-----|-------------|-----------|
| A. Rent Restrictions (up to 20 points) [Not Applicable for Competitive Bonds/AWHTC] | | | Number of Units: | AMI | Total Units | % at AMI% |
| 30% and below 50% Area Median Income Rents 1. Less than 25% at 30% AMI, 33% of total at or below 50% AMI (4 points) | | | | 30 | | #DIV/0! |
| 2. At least 25% at 30% AMI, 33% of total at or below 50% AMI (8 points) | | | | 40 | | #DIV/0! |
| At least 25% at 30% AMI, 40% of total or below 50% AMI (12 points) | | | | 50 | | #DIV/0! |
| At least 25% at 30% AMI, 50% of total or below 50% AMI (16 points) | | | | 60 | | #DIV/0! |
| 5. At least 30% at 30% AMI, 50% of total or below 50% AMI (20 points) | | | | >60 | | #DIV/0! |
| B. Income Restrictions (3 points) | | | | | | |
| Applicant commits to income restrictions that match the rent restrictions selected in Part 6.2A | 3 | | | | | |
| Document Required: | | | | | | |
| C. Additional Years of Affordability (up to 4 points) | | | | | | |
| 35-year Extended Use Period (2 points) 40-year Extended Use Period (4 points) | 4 | | | | | |
| Document Required: | | | | | | |
| Subtotal (27 possible points) | 7.00 | 0.00 | | | | |

| A. Development Amenities (up to 6 points) | | | | | |
|--|------|----------------|--------------|-----------|---------------------|
| 1. 10 amenities in Chart 1 - QAP p. 54 (2 points) | | | | | |
| - Minimum of two amenities required in each of the three | 2.00 | | | | |
| sub-columns A, B, & C in the first chart. | | | | | |
| 2. 5 amenities in Chart 2 - QAP p. 55 (2 points) | | t | | | |
| - Minimum of two amenities required in each of the two | 2.00 | | | | |
| · · | 2.00 | | | | |
| sub-categories A and B in the second chart. | | <u> </u> | | | |
| 3. 3 amenities in Chart 3 - QAP p. 55 (2 points) | | | | | |
| - Minimum of one amenity required in each of the two | 2.00 | | | | |
| sub-categories A and B in the third chart. | | | | | |
| | | | | | |
| | | Family Dev | elopments | Elderly | Developments |
| | 1 | , | | , | |
| | | | | Rehab/ | |
| | | | | Adaptive | New Construction or |
| | | Rehab/ | New | Reuse w/o | Rehab/Adaptative |
| B. Accessible/Adaptable Units (up to 5 points) | | Adaptive Reuse | Construction | elevator | Reuse w/ elevator |
| 1. 7.0 - 7.9% | | 1 points | | | |
| 2. 8.0 - 8.9% | | 3 points | | 1 points | |
| 3. 8.0 - 10.9% | | | 1 points | | |
| 4. 9.0 - 9.9% | | 5 points | | 3 points | |
| | 5.00 | • | | | - |
| 5. 10.0 - 99.9% | | 5 points | 2 | 5 points | |
| 6. 11.0 - 13.9% | | 5 points | 3 points | 5 points | |
| 7. 14.0 - 99.9% | | 5 points | 5 points | 5 points | |
| 8. 100% | | 5 points | 5 points | 5 points | 5 points |
| | | | | | |
| C. Universal Design Features (up to 5 points) | 1 | | | | |
| | | T T | | | |
| 1. 8 or more universal design features from each Universal | | | | | |
| Design Column. (3 points) | | | | | |
| Design Column. (5 points) | | | | | |
| | | | | | |
| 2. 9 or more universal design features from each Universal | 5.00 | | | | |
| Design Column. (4 points) | | | | | |
| | | | | | |
| 3. 10 or more universal design features from each Universal | | | | | |
| Design Column. (5 points) | | | | | |
| Document Required: | | | | | |
| <u>'</u> | | | | | |
| ~ Completed Form A | J | | | | |
| | , | | | | |
| D. Vacant Structure (Up to 6 points) | | | | | |
| 50% of the structure square footage. (2 points) | | I | | | |
| | - | | | | |
| 2. 75% of the structure square footage. (4 points) | | | | | |
| 3. 100% of the structure square footage. (6 points) | 6.00 | | | | |
| | - | | | | |
| Document Required: | | | | | |
| ~ Completed Form A | | | | | |
| | | | | | |
| | | | | | |
| E. Preservation of Existing Affordable Housing | 1 | | | | |
| (up to 6 points) | | | | | |
| Tab to a bountal | | ı | | | |
| 1. DUTC development with a surflex constant OC and the sur | | | | | |
| RHTC development with compliance period OR extended use period that | | | | | |
| has expired/will expire in the current year. (6 points) | | | | | |
| Required Document: | | | | | |
| See QAP for required documentation. Place in Tab P. | | | | | |
| | | | | | |
| Previously HUD - or USDA-funded affordable housing. (6 points) Provinced Provinc | _ | | | | |
| Required Document: | | | | | |
| See QAP for required documentation. Place in Tab P. | | | | | |
| | | | | | |
| 3. Preservation of any other affordable housing | | | | | |
| development. (4 points) | | | | | |
| Required Document: | | | | | |
| See QAP for required documentation. Place in Tab P. | | | | | |
| 222 - Carried and an annual contract of the Carried Contract of Ca | | | | | |
| | | | | | |
| F. Infill New Construction (6 points) | | | | | |
| See QAP for required documentation. | | † | | | |
| Place in Tab P. | | | | | |
| Fluce III Tax F. | | | | | |
| | 7 | | | | |
| G. 1. Development is Historic in Nature (up to 2 points) | | | | | |
| | | | | | |
| ~ 2 points if at least 50% of the total units or 1 point if at least 25% of the | | | | | |
| total units fall in one of the categories listed on pages 64-65 of the QAP. | | | | | |
| The second of th | | | | | |
| | | | | | |

| a. A building that is individually Listed on the Indiana Register of Historic Sites (IRHS) or National Register of Historic Places (NRHP), or by a local preservation ordinance; or (up to 2 points) b. A building classified as a contributing resource or local landmark for a district listed on the IRHS or NRHP, or by local preservation ordinance; or (up to 2 points) c. A building that is not already listed on the NRHP but has an approved Part 1 application for Federal Historic Tax Credits | 2.00 | |
|--|------|--|
| and received a recommendation for by the Indiana Department of National Resources Division of Historic Preservation and Archaeology (up to 2 points) | | |
| See QAP for required documentation. Place in Tab P. | | |
| | | |
| G. 2. Development Utilizes Federal or State historic tax credits and has received preliminary Part 2 acceptance. (1 point) | | |
| Required Document: | | |
| See QAP for required documentation. Place in Tab P. | l i | |
| H. Foreclosed and Disaster-Affected (4 points) | | |
| See QAP for required documentation. | | |
| Place in Tab P. | l l | |
| . a. Community Revitalization Plan (4 points) | 4.00 | |
| See QAP for required documentation. | | |
| Place in Tab P. | | |
| <u>b. 2. At least 50% of the total development units</u> <u>are in a Qualified Census Tract</u> (1 additional point) | | |
| See QAP for Required Documentation. Place in Tab P. | | |
| | | |
| J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points | | |
| 2. 60th percentile: 3 points | | |
| 3. 40th percentile: 2 points | | |
| 4. 20th percentile: 1 point | | |
| 5. Below 20th percentile: 0 points | | |
| Document Required: ~ Form A | | |
| | | |
| K. Internet Access (up to 4 points) | | |
| Free high-speed service is provided (2 points) | 4.00 | |
| | 4.00 | |
| or Free high-speed Wi-Fi service is provided (3 points) | | |
| or Free high-speed Wi-Fi service is provided (3 points) and free Wi-Fi access is provided in common areas (1 point) | | |
| or Free high-speed Wi-Fi service is provided (3 points) | | |

| | ., | | | |
|---|--------------------|-------|------|--|
| Part 6.3. Sustainable Development Characteri | | 1 | | |
| A. Building Certification | (Up to 2 points) | | | |
| ~ LEED Silver Rating | (2 points) | | | |
| ~ Silver Rating National Green Building Stand | | | | |
| ~ Enterprise Green Communities | (2 points) | | | |
| ~ Passive House | (2 points) | 2.00 | | |
| ~ Equivalent under a ratings for systems that | • | | | |
| the American National Standards Institute | , , | | | |
| points for equivalent end results of the abo | | | | |
| | (2 points) | | | |
| Required Documentation: ~ Completed For | rm A | | | |
| | | , | | |
| B. Onsite Recycling | (up to 1 point) | | | |
| ~ offering onsite recycling at no cost to resid | | 1.00 | | |
| Required Documentation: ~ Completed Form A | Α | | | |
| | | | | |
| C. Desirable Sites | (up to 12 Points) | | | |
| a) Proximity to Amenities | (up to 3 points) | 3.00 | | |
| b) Transit oriented | (2 points) | 2.00 | | |
| c) Opportunity index | (up to 7 points) | | | |
| High Income | (1 point) | | | |
| Low Poverty | (1 point) | | | |
| Low Unemployment Rate | (1 point) | | | |
| Life Expectancy | (1 point) | 1.00 | | |
| Access to Primary Care | (1 point) | 1.00 | | |
| Access to Post Secondary Education | (1 point) | 1.00 | | |
| Access to Employment | (1 point) | 1.00 | | |
| d) Located in a R/ECAP | 1 point deduction) | | | |
| e) Undesirable sites (1 point dedu | ction per feature) | | | |
| See QAP for required documentation. Place in | Tab Q. | | | |
| | | | | |
| Subtotal (15 possible points) | | 12.00 | 0.00 | |
| (- 1 1 1 | | 12.00 | 0.00 | |

| Part 6.4. Financing & Market |] | | |
|--|-------|------|--------------------------------|
| A. Leveraging Capital Resources (up to 4 points) | | | Historic Equity \$4,139,209 |
| 1. 1.00 to 2.49% (1 point) | | | Tax Abatement Savings |
| 2. 2.50 to 3.99% (1.5 points) | | | \$655,079 |
| 3. 4.00 to 5.49% (2 points) | | | |
| 4. 5.50 to 6.99% (2.5 points) | 4.00 | | \$4,794,288 / TDC \$29,431,639 |
| 5. 7.00 to 8.49% (3 points) | | | -400/ |
| 6. 8.50 to 9.99% (3.5 points) | | | =16% |
| 7. 10% or greater (4 points) | | | |
| See QAP for required documentation. Place in Tab B. | | | |
| | 1 | | |
| B. Non-IHCDA Rental Assistance (up to 2 points) | | | |
| See QAP for required documentation. Place in Tab B. | | | |
| | | | |
| C. <u>Unit Production in Areas Underserved by the 9% RHTC Program</u> | | | |
| [9% ONLY] (up to 14 points) | | | |
| 1) Within Local Unit of Government (LUG): | | | |
| a. No RHTC allocation within the last 5 program years (3 points) | | | |
| b. No RHTC allocation within the last 10 program years (5 points) | | | |
| c. No RHTC allocation within the last 15 program years (7 points) | | | |
| 2). Within County: | | | |
| a. No RHTC allocation within the last 5 program years (3 points) | | | |
| b. No RHTC allocation within the last 10 program years (5 points) | | | |
| c. No RHTC allocation within the last 15 program years (7 points) | | | |
| c. No Kiric anocation within the last 13 program years (7 points) | | | |
| D. Census Tract without Active Tax Credit Properties. | 1 | | |
| (up to 3 points) | | | |
| 1) Census Tract without same type RHTC development (3 points) | | | |
| | | | |
| 2) Only one RHTC development of same type (1.5 points) | 3.00 | | |
| 3) Preservation set-aside; only active RHTC development | | | |
| in the census tract (3 points) | | | |
| Required Document: | | | |
| ~ Completed Form A | | | |
| E. Housing Need Index (up to 7 points) | 1 | | |
| | | | |
| 1. Located in a county experiencing population growth | | | |
| (1 point) | | | |
| 2. Located in a city or town in which 44% or more of renter households | | | |
| are considered rent burdened (1 point) | | | |
| 3. Located in a city or town in which 25% or more of renter households | | | |
| are considered to have at least one | | | |
| severe housing problem (1 point) | | | |
| 4. Located in a city or town in which 25% or more of renter households | 1.00 | | |
| are at or below 30% of AMI (1 point) | 1.00 | | |
| 5. Located in a county in which the ration of RHTC units to renter | 4.00 | | |
| households below 80% AMI is below state ratio (1 point) | 1.00 | | |
| 6. Located in a county in which the highest number of units were built in | | | |
| 1939 or earlier (1 point) | | | |
| , , , , | | | |
| 7. Located in a county in which the percent of "vacant and available | 1.00 | | |
| units" is below the state average (1 point) | | | |
| F. <u>Lease Purchase</u> (2 points) | 1 | | |
| See QAP for qualifications and required documentation. | | | |
| Place in Tab R. | | | |
| Tidee in Tub It. | | | |
| G Leveraging READL and HELP Programs | | | |
| G. <u>Leveraging READI and HELP Programs</u> (up to 4 points) | | | |
| (up to 4 points) 1) Applicant does not request additional IHCDA gap resources | | | |
| - · · · · · · · · · · · · · · · · · · · | 2.00 | | |
| (2 points) 2) Applicant requests a basis boost of no more than 20% (2) | | | |
| 2) Applicant requests a basis boost of no more than 20% (2 | 2.00 | | |
| points) | | | |
| Required Document: | | | |
| ~ Completed Form A | | | |
| | | | |
| Subtotal (36 possible points) | 14.00 | 0.00 | |

| Part 6.5. Other | | | | |
|--|-------------------------------|------|----------|------------------------------------|
| A. Certified Tax Credit Compliance Specialist | (up to 3 points) | | | |
| | | 2.00 | | |
| 1. Management | (Max 2 points) | 2.00 | | |
| 2. Owner | (Max 1 point) | 1.00 | | |
| Required Document: | | | | |
| ~ Completed Form A, Section Q | | | | |
| ~ See QAP for other required documentation. Place in Tab S | | | | |
| | (2.2 | | ı | |
| B. MBE, WBE, DBE, VOSB, and SDVOSB | (Max 5 points) | 2.00 | | |
| ~ Completed Form A, Section U | | | | |
| See QAP for required documentation. Place in Tab S. | | | | |
| | | 1 | 1 | |
| C. Emerging XBE Developer | (Max 5 points) | | | |
| Required Document: | | | | |
| ~ See QAP for required documentation Place in Tab S. | | | | |
| D. <u>Unique Features</u> (9% Applications Only) | (Max 3 points) | | | |
| Required Document: | | | | |
| Unique Features Form R - Place in Tab A. | | | | |
| | | | | |
| E. <u>Resident Services</u> | (Max 17 points) | | | |
| 1. Resident Services | (up to 8 points) | 8.00 | | |
| 2. Cores Certification | (2 points) | | | |
| 3. Resident Service Coordinator (Supportive Housing) | (2 points) | | | |
| 4. Onsite Daycare/Adult Day Center | (5 points) | | | |
| Required Document: | | | | |
| ~ Completed Form A. See QAP for required documentation. P | lace in Tab T. | | | |
| | | J | | |
| F. Integrated Supportive Housing | (Max 3 points) | 1 | | |
| ~ Non-Institute Integrated Supportive Housing with previous | (Max 5 points) | | I | |
| experience | (3 points) | | | |
| · | (5 points) | | | |
| See QAP for required documentation. Place in Tab O | | | | |
| G. Eviction Prevention Plan | (up to 2 points) | 2.00 | ı | |
| Required Documents: | (up to 2 points) | 2.00 | | |
| ~ Completed Form A | | | | |
| Management Company affidavit acknowledging commitme | nt Place in Tah I | | | |
| ~ Eviction Prevention Plan drafted and submitted prior to leas | | | | |
| Eviction Frevention Fian drafted and submitted prior to leas | e-up. | l | | |
| II Law Parrier Tanant Carooning | (up to 4 points) | Т | | |
| H. Low-Barrier Tenant Screening 1. Plan does not screen for misdemeanors | (up to 4 points) (1 point) | 4.00 | ı | |
| Plan does not screen for fillsdefilearlors Plan does not screen for felonies older than five years | | 1.00 | | |
| • | (1 point) | 1.00 | | |
| 3a. Plan does not screen for evictions older than 12 months | (1 point) | 2.00 | | |
| 3b. Plan does not screen for evictions older than 6 months | (2 points) | | <u> </u> | |
| Required Documents: | | | | |
| ~ Completed Form A | at Blace to Tale I | | | |
| Management Company affidavit acknowledging commitme Tenant Selection Plan drafted and submitted prior to lease- | | | | |
| Teriant Selection Flan drafted and Submitted prior to lease t | ² P | | | |
| | | | | |
| L Owners Whe Here Bearington Belong Through Ovelified Cont | - | | | |
| I. Owners Who Have Requested Release Through Qualified Cont | | | | |
| • | point reduction) | | | |
| 1. Qualified Contract requested for one project after 1/25/2021 | (-2 points) | | | |
| 2. Qualified Contract requested for multiple projects after 1/25/ | | | | |
| 3. Foreclosure that resulted in release of extended use period | (-4 points) | | | |
| I Development from D | (8.62 | | 1 | |
| J. <u>Developments from Previous Institutes</u> | (Max 3 points) | | | |
| Required Documents: | | | | |
| ~ Letter from CSH. Place in Tab O. | | | | |
| | | | | |
| Schedule D1, Section E.2 (4% with AWHTC only) | (Max 4 points) | | | |
| 1. Developer has been issued Form 8609 for at least one India | | | | |
| tax-exempt bonds placed in service no more than 5 years before | ore application due date | | | |
| (4 points) | | | | |
| 2. Developer has been issued Form 8609 for at least one India | na development utilizing | | | |
| tax-exempt bonds placed in service more than 5 years, but les | | | | self score won't allow positive #s |
| application due date (2 poi | | | 2.00 | • " |
| (2 po. | · | | | |
| | | | | |

| Subtotal (49 possible points) | 19.00 | 0.00 |
|--|-------|------|
| | | |
| Reduction of Points | 0.00 | 0.00 |
| | | |
| Subtotal (possible 4 point reduction) | 19.00 | 0.00 |
| The second secon | 25.00 | 0.00 |
| Total Development Score (181 possible points) | 84.00 | 0.00 |
| | | |

| Sele | ect Financing Type. (Check all t | hat apply.) | Geographic Location: MUST se (Applies to all 4% bond applica | |
|------|---|---|---|--------------------------------------|
| | X Rental Housing Tax Credi | its (RHTC) | X Small City | Large City |
| | X Multi-Family Tax Exempt | Bonds | Rural | |
| | X State Affordable and Worl (AWHTC) | kforce Housing Tax Credits | | |
| | IHCDA HOME Investmen (MUST complete HOME Supple | | Geographic Set-Asides (Compe | etitive 4% ONLY) |
| | IHCDA Development Fun (MUST complete Development | | Northwest | Northeast |
| | OTHER: Please list. | | Central | X Southwest |
| | | | Southeast | |
| L | | | | |
| A. | Development Name and Loca | ation | | |
| | 1. Development Name | Indiana Desk Co. Lofts | | |
| | Street Address | 1224 Mill Street | | |
| | City Jasper | Count | y DUBOIS Sta | ate <u>IN Zip <mark>47546</mark></u> |
| | 2. Is the Development locate | d within existing city limits? | | X Yes No |
| | If no, is the site in the pro | cess or under consideration for annexati | on by a city? | Yes No |
| | | | | Date: |
| | 3. Census Tract(s) # | 9534 | | |
| | a. Qualified Census tract? b. Is Development eligible | e for adjustment to eligible basis? | | Yes X No Yes X No |
| | Explain w | hy Development qualifies for 30% boost | : | |
| | 4 Is Development located in | a Difficult Development Area (DDA)? | | Yes X No |
| | Congressional District | 8 State Senate District | 48 State House District | 63 |
| | 5. congressional bistrict | State Senate Sistate | State House Sistate | <u> </u> |
| | 6. List the political jurisdiction chief executive officer there | n in which the Development is to be loca reof: | ated and the name and address of | fthe |
| | Political Jurisdiction (name | e of City or County) | City of Jasper | |
| | Chief Executive Officer (na | ame and title) | Mayor Dean Vonderheide | |
| | Street Address | 610 Main Street | | |
| | City | Jasper | State IN | Zip <u>47547</u> |
| В. | Funding Request | | | |
| | 1. Total annual Federal Tax or | redit amount requested with this Applic | ation | \$ 1,086,020 |
| | 2. Total annual State Tax cred | dit amount requested with this Applicati | on | \$ 1,200,000 |
| | 3. Total amount of Multi-Fam | nily Tax Exempt Bonds requested with th | nis Application | \$ 14,932,773 |
| | 4. Total amount of IHCDA HC | OME funds requested with this Application | on | |
| | 5. Total amount of IHCDA De | velopment Fund funds requested with t | his Application | |
| | 6. Total number of IHCDA Sec Form O1 | ction 8 Vouchers requested with this App | olication | |
| | Form O2 | a Housing Davalanment | | |
| | If a Permanent Supportive 7. Total Amount of Housing To If a Permanent Supportive | rust Fund | | |
| | | | this Davolanment? | Voc V No |
| | If yes, please list the name | s for IHCDA funding been submitted for of the Development(s), date of prior ap t information has changed from the prior | plication, type of funding request | |
| | amount, and mulcate What | camormation has changed from the prior | i application, triace this informati | |
| | | | | |
| | | | | |

footnotes:

1. Minimum Set Aside Election of the Minimum Set Aside Requirement (This election is also made by the owner on IRS Form 8609): The Owner irrevocably elects **one** of the Minimum Set Aside Requirements: At least 20% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 50% or less of the area median gross income. X At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 60% or less of the area median gross income. At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 80% or less of the area median gross income. The average income of the restricted units must be at or below 60% of the area median gross income. 2. Type of Allocation New construction, or Rehabilitation, or X Historic Rehab/Adapative Reuse 3. Type of Project X Family Age-Restricted Integrated Supportive Housing Affordable Assisted Living 4. Age Restrictions per Housing for Older Persons Act of 1995 If this Development will be designated as age-restricted, please elect which definition this Development will adopt: At least 80% of the units in the entire development are restricted for and solely occupied by households in which at least one member is age 55 or older. 100% of the units are restricted for households in which all members are age 62 or older.

C. Types of Allocation

footnotes:

| Applicant Information | | | | | Voc | V No |
|---|-----------------------|----------------|------------|-------------------------------|-------------------|----------------------|
| Is Applicant an IHCDA State Certif | ied CHDO? | | | | Yes | X No |
| If the Applicant intends to apply for C completed CHDO Application Workbo | | | | | | |
| Participating Jurisdiction (non-sta Qualified not-for-profit? A public housing agency (PHA)? | te) Certified CHDO? | | | | Yes Yes Yes | X No X No X No |
| 2. Name of Applicant Organization | F&C Holdings LLC | С | | | | |
| Contact Person | Dani Miller | | | | | |
| Street Address | 211 N. Pennsylva | ania Street Su | ite 3000 | | | |
| City | Indianapolis State IN | Zip | 46204 | | | |
| Phone | 317-816-9300 | E-mail drm | iller@flco | .com | | |
| If the Applicant is not a Principal of between the Applicant and the Own Identity of Not-for-profit Name of Not-for-profit Contact Person Address | | er of the Own | ership Ent | ity, explain the relationship | | |
| - | | | Chata | IN. | 71 | |
| City | | | State | IN | ZipZip | |
| Phone _ | | | | | | |
| E-mail address | | | | | | |
| Role of Not-for-Profit in Developn | nent | | | | | |
| | | | | | | |
| 5. List the following information for or Owner's acquisition. | the person or entity | who owned t | he proper | ty immediately prior to Appl | licant | |
| Name of Organization | Krempp Corpora | tion | | | | |
| Contact Person | Ted Krempp | | | | | |
| Street Address | 215 Main Street | | | | | |
| City | Jasper | State IN | | Zip | 47546 | |
| 6. Is the prior owner related in any r | nanner to the Applic | ant and/or O | wner or pa | rt of the development team | n? X Yes | No |
| If yes, list type of relationship and Current owner will be the general co | | est. | | | | |
| | | | | | | |

7. BIN of most recently issued 8609 to applicant, owner or developer within Indiana IN-19-01300

D.

| 1. Owner Entity | y | Legally formed | | | | |
|--|--------------------------------|--|------------|---------------------------------|-------|-------------------|
| | | X To be formed | | | | |
| | of Owner | TBD LP | | | | |
| Contac | t Person | Dani Miller | | | | |
| Street / | Address | 211 N. Pennsylvania Street Suite 3000 | | | | |
| City | Indianapolis | State IN | Zip | 46204 | | |
| Phone | 317-816-9300 | | | | | |
| E-mail | Address | drmiller@flco.com | | | | |
| Federa | I I.D. No. | | | | | |
| Type of | f entity: | X Limited Partnership | • | | | |
| | | Individual(s) | | | | |
| | | Corporation | | | | |
| | | Limited Liability Company | | | | |
| | | Other: | | | | |
| general part | | | plicable), | _ | | |
| | | | | | | |
| | (4) | Name | Role | % Ownership | Email | |
| General Partne | er (1) | TBD LLC | Role | 0.01% | Email | |
| Principal | er (1) | TBD LLC F&C Holdings LLC | Role | 0.01% | | ilshartv@flco.com |
| Principal Principal | er (1) | TBD LLC | Role | 0.01% | | flaherty@flco.com |
| Principal Principal Principal | | TBD LLC F&C Holdings LLC | Role | 0.01% | | flaherty@flco.com |
| Principal Principal | | TBD LLC F&C Holdings LLC | Role | 0.01% | | flaherty@flco.com |
| Principal Principal Principal General Partne | | TBD LLC F&C Holdings LLC | Role | 0.01% | | flaherty@flco.com |
| Principal Principal Principal General Partne | | TBD LLC F&C Holdings LLC | Role | 0.01% | | ilaherty@flco.com |
| Principal Principal Principal General Partne Principal Principal | er (2) | TBD LLC F&C Holdings LLC | Role | 0.01% | | ilaherty@fico.com |
| Principal Principal Principal General Partne Principal Principal Principal | er (2) | TBD LLC F&C Holdings LLC David Flaherty | Role | 0.01% 100% 100% | | ilaherty@fico.com |
| Principal Principal Principal General Partne Principal Principal Principal Limited Partne | er (2) | TBD LLC F&C Holdings LLC David Flaherty | Role | 0.01% 100% 100% | | flaherty@flco.com |
| Principal Principal Principal General Partne Principal Principal Principal Limited Partne Principal Principal Principal Principal Principal Principal Principal Principal | er (2) er and Signature for s | TBD LLC F&C Holdings LLC David Flaherty | | 0.01% 100% 100% 99.99% | | flaherty@flco.com |
| Principal Principal Principal General Partne Principal Principal Principal Limited Partne Principal Principal Principal Principal Principal Principal Principal 2. David Flat Printed Nate | and Signature for sherty | TBD LLC F&C Holdings LLC David Flaherty TBD LP Investor | | 0.01% 100% 100% 99.99% | di | flaherty@flco.com |
| Principal Principal Principal General Partne Principal | and Signature for same & Title | TBD LLC F&C Holdings LLC David Flaherty TBD LP Investor | | 0.01% 100% 100% 99.99% | di | flaherty@flco.com |
| Principal Principal Principal General Partne Principal Principal Principal Limited Partne Principal Principal Principal Principal Principal Principal Principal 2. David Flat Printed Nate | and Signature for same & Title | TBD LLC F&C Holdings LLC David Flaherty TBD LP Investor | | 0.01% 100% 100% 99.99% | di | ilaherty@flco.com |
| Principal Principal Principal General Partne Principal | and Signature for same & Title | TBD LLC F&C Holdings LLC David Flaherty TBD LP Investor | | 0.01% 100% 100% 99.99% | di | flaherty@flco.com |

E. Owner Information

| 1. Have Applicant, Owner, Developer, Management Ag | gent, and any other member of the Development Team | | |
|--|--|-------|------|
| a. Ever been convicted of a felony under the f | federal or state laws of the United States? | Yes | X No |
| b. Ever been a party (as a debtor) in a bankru the United States? | uptcy proceeding under the applicable bankruptcy laws of | Yes | X No |
| c. Ever defaulted on any low-income housing | Development(s)? | X Yes | No |
| d. Ever defaulted on any other types of housing | ng Development(s)? | Yes | X No |
| e. Ever Surrendered or conveyed any housing | g Development(s) to HUD or the mortgagor? | Yes | X No |
| f. Uncorrected 8823s on any developments? | | Yes | X No |
| f. If you answered yes to any of the questions information regarding these circumstances | | | |
| 2. Has the applicant or its principals returned, or had r If Yes, list the dates returned and award numbers o | , , | X Yes | No |
| BIN Date Returned IN-21-02500 2/27/2023 | Amount \$6,700,000 | | |

F. Development Team Good Standing

footnotes: F&C is a minority general partner is a deal in Washinton DC. The local eviction process has allowed residents to live in the property without paying rent for months for total outstanding receivables of \$1.5M to date. This has caused financial strain on the property operations. We are continuing to work with the City, partners, lender, and investor to solve the problem.

G. Development Team Information Note: ALL DEVELOPMENT TEAM MEMBERS MUST BE IDENTIFIED AT TIME OF APPLICATION Please submit Form Q (Affidavit) for each team member. 1. Attorney **Brad Jones** Firm Name **ICE Miller** Phone 317-236-2109 bradley.jones@icemiller.com E-mail Address Is the named Attorney's affidavit in Tab J? X Yes No 2. Bond Counsel (if applicable) Tyler Kalachnik (*Must be an Indiana Firm) Firm Name **ICE Miller** Phone 317-236-2116 E-mail Address tyler.kalachnik@icemiller.com Is the named Bond Counsel's affidavit in Tab J? X Yes 3. Developer (contact person) Dani Miller Firm Name Flaherty & Collins Development LLC Phone 317-816-9300 E-mail address drmiller@flco.com Is the Contact Person's affidavit in Tab J? X Yes 4. Co-Developer (contact person) Firm Name Phone

Yes

X Yes

No

Brandon Harshman

Dauby O'Connor & Zaleski

bharshman@dozllc.com

E-mail address

Firm Name

E-mail address

footnotes:

Phone

Is the Contact Person's affidavit in Tab J?

317-819-6246

Is the Contact Person's affidavit in Tab J?

5. Accountant (contact person)

| 6. Consultant (contact | t person) | | |
|--|--|-------------------|-----------------------------|
| Firm Name | | | |
| Phone | | | |
| E-mail address | | | |
| Is the Contact Person's | s affidavit in Tab J? | Yes | No |
| 7. High Performance F | Building Consultant (contact person) | Christin Kap | opel |
| Firm Name | Simply Sustainable LLC | | |
| Phone 765-418-2 | 2099 | | |
| E-mail address | christin@simplysustainablellc.net | | |
| Is the Contact Person's | s affidavit in Tab J? | X Yes | No |
| 8. Management Entity | y (contact person) | Michael Co | llins |
| Firm Name | Flaherty & Collins Management Inc | | |
| Phone 317-816-9 |) 300 | | |
| E-mail address | mcollins@flco.com | | |
| Is the Contact Person's | s affidavit in Tab J? | X | No |
| 9. General Contractor | (contact person) Krempp Construct | ion, Inc. | _ |
| Firm Name | Ted Krempp | | |
| Phone 812-482-6 | 5838 | | |
| E-mail address | tak@krempp.net | | |
| Is the Contact Person's | s affidavit in Tab J? | X Yes | No |
| 10. Architect (contact | person) Vadim Kaplan | | |
| Firm Name | Studio A | | |
| Phone 502-268-7 | 7001 | | |
| E-mail address | vadim@studioarch.com | | |
| | | X Yes | No |
| Is the Contact Person's | , amagric iii Tun J. | 163 | |
| Is the Contact Person's | | | |
| 11. Identity of Interest Does any with anot | t member of the development team have ther member of the development team, services to the Development for a fee. | and/or any contra | actor, subcontractor, or pe |
| 11. Identity of Interest Does any with anot providing | member of the development team have ther member of the development team, | and/or any contra | |

| Site Control: Select type of Site Co Executed and Recorded De Option (expiration date: Y Purchase Contract (expirati Long Term Lease (expirati Intends to acquire site/bui | eed tion date: | |
|--|--|--|
| 2. Scattered Site Development: If sit pursuant to IRC Section 42(g)(7)? | tes are not contiguous, do all of the sites collectively qualify as a scattered site Do | evelopment Yes No |
| Completion Timeline (month/year Construction Start Date Completion of Construction Lease-Up Building Placed in Service Date(| August 2025 Dec 2026 March 2027 | |
| 4. Zoning: Is site properly zoned for y | your development without the need for an additional variance? | X Yes No |
| 5. Utilities: List the Utility companies | s that will provide the following services to the proposed Development | |
| Water: Sewer: | City of Jasper City of Jasper | |
| Electric: Gas: | City of Jasper | |
| | City of Jasper | |
| 6. Applicable State and Local Requir | rements & Design Requirements are being met (see QAP section 5.1.M) | X Yes No |
| | ouildings in the proposed development constructed prior to 1978? ect complies with the Lead®Based Paint Pre-Renovation Rule ("Lead PRE") d Paint Rules | X Yes No X Acknowledged |
| and supporting docume The Acquisition satisfies and Attorney Opinion ir If requesting an acquisi | s the 10-year general look-back rule of IRC Section 42(d)(2)(B)(ii) entation included in Tab L s the Related Party rule of IRC Section 42(d)(2)(B)(iii) ncluded in Tab L ition credit based on an exception to this general rule e.g. Section 42(d)(6), an Attorney's Opinion is provided in Tab L | |
| Development satisfies t | the 20% of basis/\$6000 min. rehab requirement of IRC Section 42(e)(3)(A)(ii). the Minimum Rehab costs of the QAP: \$25,000/unit for Rehab and \$35,000/unit tion credits based on exceptions like IRC Section 42(e)(3)(B) or IRC Section 42(f)(5) | |
| 10. Relocation Information. If there inlucded in Tab L? | is a permanent or temporary relocation of existing tenants, is a displacement ar | nd relocation Plan Yes X No |
| 11. Irrevocable Waiver of Right to R Qualified Contract for this Developm | equest Qualified Contract: The Applicant ackowledges that they irrevocably wai | |
| | nent. | X Acknowledged |
| how these Federal funds will be trea | utilizing any Federal Grants not structureed as a loan If Yes, then please explain | X Acknowledged X Yes No |
| how these Federal funds will be trea The READI 2.0 / LEI funds will be loan 13. Davis Bacon Wages: Does Davis I | utilizing any Federal Grants not structureed as a loan If Yes, then please explain ated in eligible basis: ned to the partnership and therefore can be included in eligible basis. Bacon apply to this Development? s, 9 or more Project Based Voucher units, 12 or more Section 811 Project Rental Assistance | Yes No |
| how these Federal funds will be treat The READI 2.0 / LEI funds will be loan 13. Davis Bacon Wages: Does Davis I Eg. 12 or more HOME-assisted units If yes, Developer acknowledges that | utilizing any Federal Grants not structureed as a loan If Yes, then please explain ated in eligible basis: ned to the partnership and therefore can be included in eligible basis. Bacon apply to this Development? s, 9 or more Project Based Voucher units, 12 or more Section 811 Project Rental Assistance | X Yes No White No |
| how these Federal funds will be treat The READI 2.0 / LEI funds will be load 13. Davis Bacon Wages: Does Davis I Eg. 12 or more HOME-assisted units If yes, Developer acknowledges that 14. Minimum Unit Size: What percer | utilizing any Federal Grants not structureed as a loan If Yes, then please explain sted in eligible basis: ned to the partnership and therefore can be included in eligible basis. Bacon apply to this Development? s, 9 or more Project Based Voucher units, 12 or more Section 811 Project Rental Assistance Davis Bacon wages will be used. | X Yes No White No |
| how these Federal funds will be treat The READI 2.0 / LEI funds will be load 13. Davis Bacon Wages: Does Davis I Eg. 12 or more HOME-assisted units If yes, Developer acknowledges that 14. Minimum Unit Size: What percei in Part 5.4.D of the QAP? 0 Bedroom | utilizing any Federal Grants not structureed as a loan If Yes, then please explain sted in eligible basis: ned to the partnership and therefore can be included in eligible basis. Bacon apply to this Development? s, 9 or more Project Based Voucher units, 12 or more Section 811 Project Rental Assistance Davis Bacon wages will be used. nt of units, by bedroom type, meet or exceed the square footage requirements s 1 Bedroom 2 Bedrooms 3 Bedrooms 4 Bedrooms 100.00% 100.00% mber of Units that are Type A or Type B s Total Units in % of Total Development Development | X Yes No White No |
| now these Federal funds will be treat The READI 2.0 / LEI funds will be loan 13. Davis Bacon Wages: Does Davis I Eg. 12 or more HOME-assisted units If yes, Developer acknowledges that 14. Minimum Unit Size: What percei in Part 5.4.D of the QAP? 0 Bedroom 15. Accessible/Adaptable Units: Nur # of Type A/Type B unit in Development | utilizing any Federal Grants not structureed as a loan If Yes, then please explain sted in eligible basis: ned to the partnership and therefore can be included in eligible basis. Bacon apply to this Development? s, 9 or more Project Based Voucher units, 12 or more Section 811 Project Rental Assistance Davis Bacon wages will be used. nt of units, by bedroom type, meet or exceed the square footage requirements s 1 Bedroom 2 Bedrooms 3 Bedrooms 4 Bedrooms 100.00% 100.00% mber of Units that are Type A or Type B s Total Units in % of Total Development Development | X Yes No White No |
| how these Federal funds will be treat The READI 2.0 / LEI funds will be load 13. Davis Bacon Wages: Does Davis I Eg. 12 or more HOME-assisted units If yes, Developer acknowledges that 14. Minimum Unit Size: What percei in Part 5.4.D of the QAP? 0 Bedroom 15. Accessible/Adaptable Units: Nur # of Type A/Type B unit in Development 9 16. Development Meets Accessibility | utilizing any Federal Grants not structureed as a loan If Yes, then please explain sted in eligible basis: ned to the partnership and therefore can be included in eligible basis. Bacon apply to this Development? s, 9 or more Project Based Voucher units, 12 or more Section 811 Project Rental Assistance Davis Bacon wages will be used. nt of units, by bedroom type, meet or exceed the square footage requirements s 1 Bedroom 2 Bedrooms 3 Bedrooms 4 Bedrooms 100.00% 100.00% mber of Units that are Type A or Type B 1 Total Units in % of Total Development Development 1 93 97.8495% | Yes No Yes X No units Acknowledged set forth Yes No |
| now these Federal funds will be treat The READI 2.0 / LEI funds will be load 13. Davis Bacon Wages: Does Davis I Eg. 12 or more HOME-assisted units If yes, Developer acknowledges that 14. Minimum Unit Size: What percei in Part 5.4.D of the QAP? 0 Bedroom 15. Accessible/Adaptable Units: Nur # of Type A/Type B unit in Development 9 16. Development Meets Accessibility The following are mandatory Thresh 17. Visitability Mandate: If the Development | utilizing any Federal Grants not structureed as a loan If Yes, then please explain sted in eligible basis: ned to the partnership and therefore can be included in eligible basis. Bacon apply to this Development? s, 9 or more Project Based Voucher units, 12 or more Section 811 Project Rental Assistance Davis Bacon wages will be used. Int of units, by bedroom type, meet or exceed the square footage requirements s 1 Bedroom 2 Bedrooms 3 Bedrooms 4 Bedrooms 100.00% 100.00% Inter of Units that are Type A or Type B sta Total Units in 8 of Total Development Development 1 93 97.8495% If Requirements for Age-Restricted Developments and Housing First set-aside | Yes No Wints Acknowledged Set forth Yes No No Acknowledged Acknowledged |
| now these Federal funds will be treat The READI 2.0 / LEI funds will be load 13. Davis Bacon Wages: Does Davis I Eg. 12 or more HOME-assisted units If yes, Developer acknowledges that 14. Minimum Unit Size: What percei in Part 5.4.D of the QAP? 0 Bedroom 15. Accessible/Adaptable Units: Nur # of Type A/Type B unit in Development 9 16. Development Meets Accessibility The following are mandatory Thresh 17. Visitability Mandate: If the Deve must be visitable and in compliance | utilizing any Federal Grants not structureed as a loan If Yes, then please explain sted in eligible basis: ned to the partnership and therefore can be included in eligible basis. Bacon apply to this Development? s, 9 or more Project Based Voucher units, 12 or more Section 811 Project Rental Assistance Davis Bacon wages will be used. Int of units, by bedroom type, meet or exceed the square footage requirements so 100.00% 2 Bedrooms 3 Bedrooms 4 Bedrooms 100.00% 100.00% Interest of Units that are Type A or Type B Total Units in % of Total Development Development Development 1 93 97.8495% Requirements for Age-Restricted Developments and Housing First set-aside mold requirements. All applicants must affirmatively check the boxes below to all properties of the properties of t | Yes No Wints Acknowledged Set forth Yes No No Acknowledged Acknowledged |
| now these Federal funds will be treat The READI 2.0 / LEI funds will be load 13. Davis Bacon Wages: Does Davis I Eg. 12 or more HOME-assisted units If yes, Developer acknowledges that 14. Minimum Unit Size: What percei in Part 5.4.D of the QAP? 0 Bedroom 15. Accessible/Adaptable Units: Nur # of Type A/Type B unit in Development 9 16. Development Meets Accessibility The following are mandatory Thresh 17. Visitability Mandate: If the Deve must be visitable and in compliance 18. Smoke-Free Housing: Developer 19. Special Needs Population: Devel | utilizing any Federal Grants not structureed as a loan If Yes, then please explain sted in eligible basis: ned to the partnership and therefore can be included in eligible basis. Bacon apply to this Development? s, 9 or more Project Based Voucher units, 12 or more Section 811 Project Rental Assistance Davis Bacon wages will be used. nt of units, by bedroom type, meet or exceed the square footage requirements so 1 Bedroom 2 Bedrooms 3 Bedrooms 4 Bedrooms 100.00% 100.00% Total Units that are Type A or Type B s Total Units in % of Total Development Development 1 93 97.8495% / Requirements for Age-Restricted Developments and Housing First set-aside mold requirements. All applicants must affirmatively check the boxes below to a slopment is new construction of single-family homes, duplexes, triplexes, or town with the Type C unit criteria in ICC A117.1 Section 1005. | Yes No No Yes X No units Acknowledged set forth Yes No acknowledge these requirements: |
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| now these Federal funds will be treat The READI 2.0 / LEI funds will be load 13. Davis Bacon Wages: Does Davis I Eg. 12 or more HOME-assisted units If yes, Developer acknowledges that 14. Minimum Unit Size: What percei in Part 5.4.D of the QAP? 0 Bedroom 15. Accessible/Adaptable Units: Nur # of Type A/Type B unit in Development 9 16. Development Meets Accessibility The following are mandatory Thresh 17. Visitability Mandate: If the Deve must be visitable and in compliance 18. Smoke-Free Housing: Developer 19. Special Needs Population: Devel the definition of "special needs population of "special needs populati | utilizing any Federal Grants not structureed as a loan If Yes, then please explain sted in eligible basis: ned to the partnership and therefore can be included in eligible basis. Bacon apply to this Development? s, 9 or more Project Based Voucher units, 12 or more Section 811 Project Rental Assistance Davis Bacon wages will be used. Int of units, by bedroom type, meet or exceed the square footage requirements so 1 Bedroom 2 Bedrooms 3 Bedrooms 4 Bedrooms 100.00% 100.00% Inter of Units that are Type A or Type B standal Units in 6 of Total Development Development Development Development 1 93 97.8495% Are Requirements. All applicants must affirmatively check the boxes below to a second requirement is new construction of single-family homes, duplexes, triplexes, or town with the Type C unit criteria in ICC A117.1 Section 1005. commits to operating as smoke-free housing. oper commits to setting aside 10% of the total units for occupancy by qualified to ulations" pursuant to Indiana Code 5-20-1-4.5. ting Plan: Developer agrees to create an Affirmative Fair Housing Marketing Plan eveloper will comply with the Closing Requirements, Deadlines, and Fees of Scenario and the second results of the comply with the Closing Requirements, Deadlines, and Fees of Scenario and the comply with the Closing Requirements, Deadlines, and Fees of Scenario and the comply with the Closing Requirements, Deadlines, and Fees of Scenario and Fees of Scen | Yes X No units Acknowledged set forth Yes No acknowledge these requirements: whomes, then the units X tenants who meet X by initial leaseup. X |

| 1. Do you commit to income restrictions that match the rent restrictions selected? 2. Additional Years of Affordability Applicant commits to 30 year Extended Use Period Applicant commits to 35 year Extended Use Period Applicant commits to 40 year Extended Use Period Applicant commits to 40 year Extended Use Period Applicant commits to 40 year Extended Use Period Development Characterists 1. Development Amenities: Please list the number of development amenities from each column listed under Part 6.2.A. of the 2023-24 QAP. a. Chart 1: Common Area: 10 1. Total development amenities available from chart 1, sub-category A: 2. Total development amenities available from chart 1, sub-category B: 2. Total development amenities available from chart 2, sub-category A: 2. Total development amenities available from chart 2, sub-category A: 2. Total development amenities available from chart 2, sub-category B: 3. Total development amenities available from chart 3, sub-category A: 2. Total development amenities available from chart 3, sub-category A: 2. Total development amenities available from chart 3, sub-category B: 1. Total development amenities available from chart 3, sub-category B: 1. Total development amenities available from chart 3, sub-category B: 1. Total development amenities available from chart 3, sub-category B: 1. Total development amenities available from chart 3, sub-category B: 1. Total development amenities available from chart 3, sub-category B: 1. Total development amenities available from chart 3, sub-category B: 1. Total development amenities available from chart 3, sub-category B: 1. Total development amenities available from chart 3, sub-category B: 1. Total development amenities available from chart 3, sub-category B: 1. Total development amenities available from chart 3, sub-category B: 1. Total development amenities available from chart 3, sub-category B: 1. Total development amenities available from chart 3, sub-category B: 2. Adaptable/Accessible | 2. Add J. Development Cl 1. Developmer a. Chart 1: Con 1. 7 2. 7 3. 7 b. Chart 2: Apa 1. 7 c. Chart 3: Safe 1. 7 1. 7 2. Adaptable/Acce Please Fill the s | Additional Years of Affordability Applicant commits to 30 year Extended Applicant commits to 35 year Extended Applicant commits to 40 year Extended at Charactersists ment Amenities: Please list the number of develo | l Use Period I Use Period I Use Period | X Yes 1 |
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| b. Chart 2: Apartment Unit: 1. Total development amenities available from chart 2, sub-category A: 2. Total development amenities available from chart 2, sub-category B: 3. C. Chart 3: Safety & Security: 3. 1. Total development amenities available from chart 3, sub-category A: 2. 1. Total development amenities available from chart 3, sub-category A: 1. Total development amenities available from chart 3, sub-category B: 1. Adaptable/Accessible Please Fill the appropriate box with number of Type A/Type B Units Rehab/Adaptive Resue Non Age-Restricted Developments Rehab/Adaptive Resue (w/ Elevator) | b. Chart 2: Apa 1. 7 2. 7 c. Chart 3: Safe 1. 7 1. 7 2. Adaptable/Acce Please Fill the | 2. Total development amenities available from o | chart 1, sub-category B: | 2 |
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| Construction I. Universal Design Features Applicants will adopt minimum of: Six (6) Universal Design Features Eight (8) Universal Design Features | 3 Universal Design | | Rehab/Adaptive Resue (w/ Elevator) | |
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| Eight (8) Universal Design Features | Ap | Applicants will adopt minimum of: | | |
| | Six | Six (6) Universal Design Features | | |
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| Nine (3) Universal Design Features | - | Nine (9) Universal Design Features | | |
| Ten (10) Universal Design Features | | | X | |
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| footnotes: | footnotes: | | | |
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| | Opes the Development propose to convert a percentage of total square potage in a 100% vacant structure into rental housing? | X Yes | No |
|----------|--|--------|------------|
| If | yes, how much of the vacant structure square footage will be utilized? | X 100% | 75% 50% |
| 5. Is | s the proposed development considered Historic in Nature as defined by the QAP? | X Yes | No |
| 6. F | or Developments Preserving Existing Affordable Housing, select one: Existing RHTC Project HUD/USDA Affordable Housing Other | | |
| 7. D | ooes the Development meet the the following critera for Infill New Construction? | Yes | X No |
| | i. The site is surrounded on at least two sides with adjacent established development. | Yes | X No |
| | ii. The site maximizes the use of existing utilities and infrastructure. | Yes | X No |
| | iii. At least one side of the development must be adjacent to occupied residential development, operating commercial development, active public space or another active community ammenity. | Yes | XNo |
| 8. [| Poes the property qualify as one of the following: Foreclosed Upon Affected by a Disaster | | |
| | . Is there a Community Revitalization Plan that clearly targets the specific neighborhood in which the project is located? | X Yes | No |
| b | . Is the proposed Development in a QCT? | Yes | X No |
| 10. Tax | x Credit Per Unit | | |
| | Total Tax Credit Request* \$1,086,020 Total Program Units in Development 93 Tax Credits per Unit \$ 11,677.63 | | |
| <u>)</u> | ernet Access. The Development will provide: the necessary <u>infrastructure</u> for high-speed internet/broadband service. each unit with free high-speed internet/broadband <u>service</u> . each unit with free <u>Wi-Fi</u> high-speed internet/broadband service. free Wi-Fi <u>access in a common area</u> , such as a clubhouse or community room. | | |
| fe | ootnotes: | | |

| K. Sustainable Development Charactersistics |
|---|
| 1. Building Certification |
| LEED Silver Rating |
| X Silver Rating National Green Building Standard |
| Enterprise Green Communities |
| Passive House |
| Equivalent Certification |
| 2. Onsite Recycling |
| Development will have onsite recycling at no cost to residents |
| 3. Desirable Sites |
| Target Area Points Proximity to Amenities 3 Transit Oriented 2 Opportunity Index 4 Undesirable Sites Total Points 9 |
| If the site map, which indicates the specific locations of each desirable site, is located in the Market Study, list the page number from the Market Study. |
| |
| footnotes: |

| L. Financing & Marketing1. Rental Assistancea. Will any low-income | units receive Project-Based ren | tal assistance? | | Yes | X No |
|--|--|--|----------------------|------------------------|------|
| If yes, indicate type of r | rental assistance and attach copy | y of rental assistance contract, if ap | plicable. | | |
| Section 8 HAP | FmHA 515 Rental Assistar Other: | nce | | | |
| b. Is this a Supportive H | | | | Yes | X No |
| If yes, are you applying | for IHCDA Project-Based Section | 18? | | Yes | X No |
| c. Number of units (by | number of bedrooms) receiving | assistance: | | | |
| (1) Bedroom (3) Bedrooms | (2) Bedrooms (4) Bedrooms | | | | |
| d. For scoring purposes | s, are 20% units or more receivin | g Rental Assistance? | | Yes | No |
| For HUD purposes, are | more than 25% units receiving F | Rental Assistance? | | Yes | No |
| If yes, select the except | ted unit category | | | Age-Restr Supportiv | |
| e. Number of years in th | he rental assistance contract | | Expiration date o | f contract | |
| homeownership or | Does not contain any active R Contains one (1) active RHTC will be subject to the standard 1 | RHTC projects of the same occupant project of the same occupancy type 5-year Compliance Period as part o after compliance period. See IRS R | e f a Lease-Purchase | | |
| 4. Leveraging the READI or | r HELP Programs | | | | |
| | request additional IHCDA gap re a basis boost of no more than 20 | | | | |
| | | | | | |
| | | | | | |
| ootnotes: | | | | | |

M. Other

1. Certified Tax Credit Specialist:

| Name/Organization | Role of Individual on Development Team | Certification Type | Date of Certification |
|------------------------------------|---|--------------------|--------------------------|
| Flaherty & Collins Management Inc | Compliance Director | C13P | 10/13/22 |
| Flaherty & Collins Management Inc | Compliance Director | NCP | 1/3/23 |
| Flaherty & Collins Development LLC | Developer | NPCC | 6/23/23 |

| 2. MBE/WBE/DBE/VOSB/SD | VOSB Participation | | | | |
|--|--|---------------------------------------|---|------------------------------|--|
| Check the boxes that apply: | | | | | |
| | Firm/Entity | >=5% AND <10% of Total Soft Costs | | >= 10% of Total Soft Costs | |
| Professional Services | | | | Х | |
| | | | | | |
| | Firm/Entity | >=5% AND <10% of Total Hard Costs | | >= 10% of Total Hard Costs | |
| General Contractor | | | | | |
| | | | | | |
| | Firm/Entity | >=8% AND <15% of Total Hard Costs | | >=15% of of Total Hard Costs | |
| Sub-contractors | | X | | | |
| | Firm/Entity | | | | |
| Owner/Developer | Firm/Entity | | | | |
| Management Entity (Minimu | um 2 year contract) | | | | |
| | | | | | |
| 3. Is the Applicant an emergi | ing XBE Developer? | | X | es Io | |
| 4. Resident Services | | | | | |
| Number of Resident | t Services Selected: | Loyal 1 Caminas | | | |
| | | Level 1 Services 8 Level 2 Services 4 | | | |
| 5. CORES Certification | | | | | |
| CORES Certification for | the owner or management company | | | | |
| 6. Resident Service Coordina | | | | | |
| Development is an Inte | grated Supportive Housing Development and ut | llizes a Resident Service | | | |
| | | | | | |
| Onsite Daycare/Before an Onsite, licensed daycare | d After School Care/Adult Day e center | | | | |
| Onsite, licensed before | and after school care | | | | |
| Onsite, waiver-certified | l adult day center | | | | |
| 8. Integrated Supportive Hou | using | | | | |
| | T | T | _ | | |
| | | | | | |
| Total Units | Total Supportive Housing Units | Percent of total | | | |
| | | #DIV/0! | | | |
| 9. Development will implem | X | | | | |
| 10. Low-Barrier Tenant Screening X Plan does not screen for misdemeanors X Plan does not screen for felonies older than five years X Plan does not screen for evictions more than 12 months prior to application X Plan does not screen for evictions more than 6 months prior to application | | | | | |

| footnotes: |
|------------|
| |
| |
| |

1. Units and Bedrooms by AMI

| l | List number of units and number of bedrooms for each income category in chart below: | | | | | | | | | | | | |
|----------------------|--|-----------|-----------|------------|-------------|-------------|-------|------------|--|--|--|--|--|
| | | 0 Bedroom | 1 Bedroom | 2 Bedrooms | 3 Bedrooms. | 4 Bedrooms. | Total | % of Total | | | | | |
| 20 % AMI | # Units | | | | | | 0 | 0.00% | | | | | |
| 30 % AMI | # Units | | | | | | 0 | 0.00% | | | | | |
| 40% AMI | # Units | | | | | | 0 | 0.00% | | | | | |
| 50% AMI | # Units | | | | | | 0 | 0.00% | | | | | |
| 60% AMI | # Units | | 42 | 51 | | | 93 | 100.00% | | | | | |
| 70% AMI | # Units | | | | | | 0 | 0.00% | | | | | |
| 80% AMI | # Units | | | | | | 0 | 0.00% | | | | | |
| Market Rate | # Units | | | | | | 0 | 0.00% | | | | | |
| Development Total | # Units | 0 | 42 | 51 | 0 | 0 | 93 | 100.00% | | | | | |
| | # Bdrms. | 0 | 42 | 102 | 0 | 0 | 144 | 100.00% | | | | | |

2. Units and Bedrooms by Bedroom size

| Unit Type | 0-1 Bedroom | 2 Bedrooms | 3 Bedrooms | 4 Bedrooms |
|---------------------------------------|-------------|------------|------------|------------|
| Substantial Rehabilitation | | | | |
| Single Family (Infill) Scattered Site | | | | |
| Historic Rehabilitation | 42 | 51 | | |
| New Construction | | | | |
| New Construction - Age Restricted | | | | |

| New Constituction - Age Nestricted | | | |
|--|-----------------------------------|-------|--------------------------------------|
| 3. Will the development utilize a manager's ur | nit? | Yes | X No |
| If yes, how will the unit be considered in th | e building's applicable fraction? | Exemp | edit Unit ot unit et Rate Unit |

- 6. Utilities and Rents
 - a. Monthly Utility Allowance Calculations Entire Section Must Be Completed

| | | | | | | | Ente | er Allowa | nce | Paid by | Tenant ONL | 1 |
|------------------|--|------|-----------------------|--------------------|--------|-------|------|-----------|------|---------|------------|--------|
| Utilities | Type of Utility (Gas, Electric, Oil, etc.) | | Utilities Paic | Utilities Paid by: | | | | Bdrm | 2 | Bdrm | 3 Bdrm | 4 Bdrm |
| Heating | Electric | | Owner | X | Tenant | | | 25 | | 28 | | |
| Air Conditioning | Electric | | Owner | X | Tenant | | | 4 | | 6 | | |
| Cooking | Electric | | Owner | X | Tenant | | | 4 | | 6 | | |
| Other Electric | Electric | | Owner | Χ | Tenant | | | 16 | | 22 | | |
| Water Heating | Electric | | Owner | Χ | Tenant | | | 11 | | 14 | | |
| Water | | Χ | Owner | | Tenant | | | | | | | |
| Sewer | | Χ | Owner | | Tenant | | | | | | | |
| Trash | | Χ | Owner | | Tenant | | | | | | | |
| | Total Utility | Allo | owance for Costs Paid | \$ - | \$ | 60.00 | \$ | 76.00 | \$ - | \$ - | | |

| b. | Source | of | Utility | Allowance | Calculation |
|----|--------|----|---------|-----------|-------------|
|----|--------|----|---------|-----------|-------------|

| I | HUD | Χ | HUD Utility Schedule Model (HUSM) |
|---|-------------------|---|---|
| I | PHA/IHCDA | | Utility Company (Provide letter from utility company) |
| I | Rural Development | | Energy Consumption Model |
| I | Other (specify): | | |

Note: IRS regulations provide further guidance on how utility allowances must be determined.

More info is also located in the RHTC Compliance Manual, Part 3.4.

c. List below the applicable rental housing tax credit monthly rent limits (based on the number of bedrooms) less the applicable utility allowance calculated in subpart 2.a. above:

| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR |
|--|---------|-------------|-------------|---------|---------|
| Maximum Allowable Rent for Tenants at 20% AMI | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 60 | \$ 76 | \$ - | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ (60) | \$ (76) | \$ - | \$ - |
| Maximum Allowable Rent for Tenants at 30% AMI | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 60 | \$ 76 | \$ - | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ (60) | \$ (76) | \$ - | \$ - |
| Maximum Allowable Rent for Tenants at 40% AMI | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 60 | \$ 76 | \$ - | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ (60) | \$ (76) | \$ - | \$ - |
| Maximum Allowable Rent for Tenants at 50% AMI | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 60 | \$ 76 | \$ - | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ (60) | \$ (76) | \$ - | \$ - |
| Maximum Allowable Rent for Tenants at 60% AMI | | \$ 1,006 | \$ 1,207 | | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 60 | \$ 76 | \$ - | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ 946 | \$ 1,131 | \$ - | \$ - |
| Maximum Allowable Rent for Tenants at 70% AMI | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 60 | \$ 76 | \$ - | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ (60) | \$ (76) | \$ - | \$ - |
| Maximum Allowable Rent for Tenants at 80% AMI | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 60 | \$ 76 | \$ - | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ (60) | \$ (76) | \$ - | \$ - |

| | X | | | |
|---|---|--|--|--|
| • | | | | |

d. List below the maximum rent limits minus tenant-paid utilities for all HOME-Assisted, and/or HOME-Eligible, Non-assisted units in the development.

| | kit an | R (SRO v/o chen id/or ath) | v kitch | R (SRO vith ien and ath) | 1 BR | 2 BR | 3 BR | | 4 | BR |
|---|-----------|--|------------|-----------------------------------|-------------------|-------------------|------|---|----|----|
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | | |
| 20% or less of area median income MINUS Utility Allowance Paid by Tenants | \$ | _ | \$ | - | \$ 60 | \$ 76 | \$ | _ | \$ | - |
| Maximum Allowable Rent for Your Development | \$ | - | \$ | - | \$ (60) | \$ (76) | \$ | - | \$ | - |
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | | |
| 30% or less of area median income MINUS Utility Allowance Paid by Tenants | \$ | _ | \$ | - | \$ 60 | \$ 76 | \$ | _ | \$ | _ |
| Maximum Allowable Rent for Your Development | \$ | - | \$ | - | \$ (60) | \$ (76) | \$ | - | \$ | - |
| Maximum Allowable Rent for beneficiaries at 40% or less of area median income MINUS Utility Allowance Paid by Tenants | \$ | _ | \$ | _ | \$ 60 | \$ 76 | \$ | _ | \$ | - |
| Maximum Allowable Rent for Your Development | \$ | - | \$ | - | \$ (60) | \$ (76) | \$ | - | \$ | - |
| Maximum Allowable Rent for beneficiaries at 50% or less of area median income MINUS Utility Allowance Paid by Tenants | \$ | - | \$ | - | \$ 60 | \$ 76 | \$ | | \$ | _ |
| Maximum Allowable Rent for Your Development | \$ | - | \$ | - | \$ (60) | \$ (76) | \$ | - | \$ | - |
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | | |
| 60% or less of area median income MINUS Utility Allowance Paid by Tenants | \$ | _ | \$ | | \$ 1,006 60 | \$ 1,207 76 | \$ | _ | \$ | _ |
| Maximum Allowable Rent for Your Development | \$ | - | \$ | - | \$ 946 | \$ 1,131 | \$ | - | \$ | - |

| e. | Estimated | Rents and | Rental | Income | |
|----|-----------|-----------|--------|--------|--|
|----|-----------|-----------|--------|--------|--|

1. Total Number of Low-Income Units

(20% Rent Maximum)

| Dev Fund | НОМЕ | RHTC | Unit Ty | /pe | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total M Rent Ur | • | Check if units are under a HAP Contract |
|----------|---|--------|---------------|----------|--------------------|--------------------|------------------------|-----------------------------|--------------------|---|---|
| Yes/No | Yes/No | Yes/No | # of bedro | ooms | | | | | | | |
| | | | В | Bedrooms | | | | | \$ | - | |
| | | | В | Bedrooms | | | | | \$ | - | |
| | | | В | Bedrooms | | | | | \$ | - | |
| | | | В | Bedrooms | | | | | \$ | - | |
| | | | В | Bedrooms | | | | | \$ | - | |
| | - | | | | | | | | | | |
| | | | Annual Income | e | | | | | \$ | - | |
| | ** Please specify what funding type is going into each unit. If there is HOME and RHTC in the unit, for example, then indicate "Yes" to both and "No" for Development Fund. If there is not HOME or Development Fund financing indicate "No" in the Development Fund and HOME columns and "Yes" in Tax Credit column.** | | | | | | | | | | |

| 2 | Total | Number of | f Low-Incoi | me Unit |
|---|-------|-----------|-------------|---------|

(30% Rent Maximum)

| Dev Fund | НОМЕ | RHTC | Unit | Туре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Monthly Init Type | Check if units are under a HAP Contract |
|----------|--------|--------|---------------|----------|--------------------|--------------------|------------------------|-----------------------------|----------------------|---|
| Yes/No | Yes/No | Yes/No | # of bedrooms | | | | | | | |
| | | | Bedrooms | | | | | | \$ - | |
| | | | Bedrooms | | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | Bedrooms | | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | Other Incom | | | | | | | ļ |
| | | | Total Month | | | | | | \$ - | |
| | | | Annual Inco | me | | | | | \$ - | |

| footnotes: | | |
|------------|--|--|
| | | |

| 3. | Total Number of Low-Income Units | (40% Rent Maximum) |
|----|----------------------------------|--------------------|
| | | |

| Dev Fund | НОМЕ | RHTC | Unit | Unit Type | | Number of Units | - | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract |
|--|--------|--------|---------------|-----------|--|--------------------|---|--------------------------|---------------------------------|---|
| Yes/No | Yes/No | Yes/No | # of bedrooms | | | | | | | |
| | | | Bedrooms | | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | Bedrooms | | | | | | \$ - | |
| | | | Bedrooms | | | | | | \$ - | |
| Other Income Source Other Income Source | | | | | | | | | | |
| Total Monthly Income | | | | | | | | \$ - | | |
| | | | Annual Inco | me | | | | | \$ - | |

4. Total Number of Low-Income Units

(50% Rent Maximum)

| Dev Fund | НОМЕ | RHTC | Unit | Туре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract |
|----------------------|--|--------|-------------|---------------|--------------------|--------------------|------------------------|--------------------------|---------------------------------|---|
| Yes/No | Yes/No | Yes/No | # of bed | # of bedrooms | | | | | | |
| | | | Bedrooms | | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | Other Income Source Other Income Source | | | | | | | | | |
| Total Monthly Income | | | | | | | | | \$ - | |
| | | | Annual Inco | me | | | | | \$ - | |

5. Total Number of Low-Income Units

93 (60% Rent Maximum)

| Dev Fund | НОМЕ | RHTC | Unit | Туре | Number of Baths | Number of Units | - | Monthly Rent per Unit | al Monthly t Unit Type | Check if units are under a HAP Contract |
|----------|--------|--------|---------------|--------------|--------------------|--------------------|-----|--------------------------|---------------------------|---|
| Yes/No | Yes/No | Yes/No | # of bedrooms | | | | • | | | |
| No | No | Yes | 1 Bedrooms | | 1 | 42 | 640 | 946 | \$ 39,732 | |
| No | No | Yes | 2 | 2 Bedrooms | | 51 | 822 | 1045 | \$ 53,295 | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | Other Incom | App Fees, La | ate Fees, Ten | ant Storage | | \$ 930 | _ | |
| | | | Total Month | , | | | | | \$ 93,957 | |
| | | | Annual Inco | me | | | | | \$ 1,127,484 | |

| 6. To | otal Number of Low-Income Units | (70% Rent Maximum) |
|-------|--------------------------------------|--------------------------|
| O. 10 | Diai Nullibel of Low-Hicolife Offics | (/U/0 REIIL WIAXIIIIUIII |

| Dev Fund | НОМЕ | RHTC | Unit 1 | Unit Type | | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract |
|--|--------|--------|--------------|-----------|--|--------------------|------------------------|--------------------------|---------------------------------|---|
| Yes/No | Yes/No | Yes/No | # of bed | rooms | | | | | | |
| | | | Bedrooms | | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | Bedrooms | | | | | | \$ - | |
| Other Income Source Other Income Source Total Monthly Income Annual Income | | | | | | | | | \$ - | |
| | | | Annual Incom | ie | | | | | \$ - | - |

| 7. Total Number of Low-Income Units | (80% Rent Maximum) |
|---------------------------------------|--------------------------|
| 7. Total Nulliber of Low-income offic | (0070 Refle Waxiiilaili) |

| Dev Fund | номе | RHTC | Unit T | ype | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a |
|----------|--------|--------|------------------------------|----------|--------------------|--------------------|------------------------|-----------------------|---------------------------------|----------------------------|
| Yes/No | Yes/No | Yes/No | # of bedr | rooms | | | | | | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | Other Income Other Income | | | | | | | |
| | | | Total Monthly | Income | | | | - | \$ - | |
| | | | Annual Income | е | | | | | \$ - | |

8. Total Number of Market Rate Units

| Dev Fund | номе | RHTC | Unit 1 | Гуре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Mon Rent Unit T | - |
|----------|--------|--------|---------------|----------|--------------------|--------------------|------------------------|--------------------------|--------------------------|---|
| Yes/No | Yes/No | Yes/No | # of bed | Irooms | | | | | | |
| | | | Bedrooms | | | | | | \$ | - |
| | | | Bedrooms | | | | | | \$ | - |
| | | | Bedrooms | | | | | | \$ | - |
| | | | Bedrooms | | | | | | \$ | - |
| | | | Bedrooms | | | | | | \$ | - |
| | | | Other Income | | | | | | | |
| | | | Total Monthly | y Income | | | | - | \$ | - |
| | | | Annual Incom | ne | | | | - | \$ | - |

| eck one) | X Housing OR | | Comm | nercial |
|------------|--|------------|----------------------------------|--------------|
| Annual Ex | Default annual % increase in inc xpense Information | ome over t | he Complia | ince Period? |
| | Effective Gross Income | | \$ | 1,059,835 |
| | Less Vacancy Allowance | 6% | \$ | 67,649 |
| | Potential Gross Income | | | 1,127,484 |
| | Annual Income (Market Rate L | | \$ \$ \$ \$ \$ \$ | - |
| | Annual Income (80% Rent Max | | \$ | - |
| | Annual Income (70% Rent Max | • | Ś | - |
| | Annual Income (60% Rent Max | • | Ś | 1,127,484 |
| | Annual Income (50% Rent Max | | \$ | |
| | Annual Income (30% Rent Max Annual Income (40% Rent Max | | ÷ | |
| | Annual Income (20% Rent Max | | \$ | |
| 5. Summ | ary of Estimated Rents and Rent | | ć | |
| F. S., man | arry of Cationated Dants and Dants | al In anna | | |
| | | | | |

w.

(Che Adm 1. Advertising 1. Elevator 4,000 2. Management Fee 52,992 2. Fuel (heating & hot water) 3. Legal/Partnership 10,000 3. Electricity 20,000 10,000 4. Water/Sewer 30,000 4. Accounting/Audit 5. Compliance Mont. 12,000 5. Gas 5,000 15,000 6. Office Expenses 6. Trash Removal 7. Other (specify below) 7. Payroll/Payroll Taxes 150,000 78,306 8. Insurance **Total Administrative** 89,992 9. Real Estate Taxes* 99,000 <u>Maintenance</u> 10. Other Tax 1. Decorating 11. Yrly Replacement Reserves 39,060 10,000 2. Repairs 12. Resident Services 3. Exterminating 2,000 23,436 13. Internet Expense 7,000 4. Ground Expense 14. Other (specify below) Other (specify below) **Total Other Operating** 458,802 Total Maintenance 19,000 Total Annual Administrative Expenses: 89,992.0 Per Unit 968 \$ Total Annual Maintenance Expenses: 19,000.0 Per Unit 204 Total Annual Other Operating Expenses: \$ 458,802 Per Unit 4933 TOTAL OPERATING EXPENSES (Admin+Operating+Maint): \$ 567,794 Per Unit \$ 6,105 3% Default annual percentage increase in expenses for the next 15 years? Default annual percentage increase for replacement reserves for the next 15 years? 3%

2%

| footnotes: | | | |
|------------|--|--|--|
| | | | |
| | | | |

^{*} List full tax liability for the property. Do not reflect tax abatement.

15 Year Operating Cash Flow Projection:

| Housing X Commercial | | Не | adnotes | | | | | | | | | | | | | | |
|--|-----|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | Totals |
| Income | | | | | | | | | | | | | | | | | |
| Potential Gross Income Less: Vacancies | - | 1,127,484 | 1,150,034 | 1,173,034 | 1,196,495 | 1,220,425 | 1,244,833 (74,690) | 1,269,730 | 1,295,125 | 1,321,027 | 1,347,448 | 1,374,397 | 1,401,885 | 1,429,922 | 1,458,521 | 1,487,691 | 19,498,051 |
| Effective Gross Income | | (67,649) 1,059,835 | (69,002) 1,081,032 | (70,382) 1,102,652 | (71,790) 1,124,705 | (73,225) 1,147,199 | 1,170,143 | (76,184) 1,193,546 | (77,707) 1,217,417 | (79,262) 1,241,766 | (80,847) 1,266,601 | (82,464) 1,291,933 | (84,113) 1,317,772 | (85,795) 1,344,127 | (87,511) 1,371,010 | (89,261) 1,398,430 | (1,169,883) 18,328,168 |
| Effective Gross meome | • | 1,033,033 | 1,001,032 | 1,102,032 | 1,124,703 | 1,147,133 | 1,170,143 | 1,155,540 | 1,217,417 | 1,241,700 | 1,200,001 | 1,231,333 | 1,317,772 | 1,544,127 | 1,571,010 | 1,550,450 | 10,320,100 |
| Expenses | | | | | | | | | | | | | | | | | |
| Administrative | | 89,992 | 92,692 | 95,473 | 98,337 | 101,287 | 104,325 | 107,455 | 110,679 | 113,999 | 117,419 | 120,942 | 124,570 | 128,307 | 132,156 | 136,121 | 1,673,753 |
| Maintenance | | 19,000 | 19,570 | 20,157 | 20,762 | 21,385 | 22,026 | 22,687 | 23,368 | 24,069 | 24,791 | 25,534 | 26,300 | 27,089 | 27,902 | 28,739 | 353,379 |
| Operating | | 458,802 | 472,566 | 486,743 | 501,345 | 516,386 | 531,877 | 547,834 | 564,269 | 581,197 | 598,633 | 616,592 | 635,089 | 654,142 | 673,766 | 693,979 | 8,533,219 |
| Other | | (====================================== | (=0.400) | (00.040) | (00.000) | (05 566) | (00.000) | (00.000) | (=4,404) | | | | | | | | - |
| Less Tax Abatement | | (76,202) 491,592 | (78,488) 506,340 | (80,843) 521,530 | (83,268) 537,176 | (85,766) 553,291 | (88,339) 569,890 | (90,989) 586,987 | (71,184) 627,131 | 719,264 | 740,842 | 763,068 | 785,960 | 809,538 | 833,825 | 858,839 | (655,079) 9,905,273 |
| Total Expenses | | 491,592 | 506,340 | 521,530 | 537,176 | 553,291 | 569,890 | 580,987 | 627,131 | 719,264 | 740,842 | 763,068 | 785,960 | 809,538 | 833,825 | 858,839 | 9,905,273 |
| Net Operating Income | | 568,243 | 574,692 | 581,123 | 587,530 | 593,908 | 600,254 | 606,560 | 590,286 | 522,501 | 525,758 | 528,865 | 531,812 | 534,589 | 537,185 | 539,590 | 8,422,895 |
| Debt Service - 1st Mort. Debt Service - 2nd Mort. Debt Service - 3rd Mort. Debt Service - 4th Mort. Debt Service - 5th Mort. | | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 6,446,445 - - - - |
| Total Debt Service | | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 429,763 | 6,446,445 |
| Operating Cash Flow | | 138,480 | 144,929 | 151,360 | 157,767 | 164,145 | 170,491 | 176,797 | 160,523 | 92,738 | 95,995 | 99,102 | 102,049 | 104,826 | 107,422 | 109,827 | 1,976,450 |
| Total Combined DCR | 1.3 | 22224016 | 1.337 | 1.352193273 | 1.367 | 1.381943759 | 1.397 | 1.411381559 | 1.374 | 1.215788985 | 1.223 | 1.230597435 | 1.237 | 1.243914703 | 1.250 | 1.255553298 ## | 1.306595358 |
| Deferred Dev. Fee Payment | | 131,556 | 137,682 | 143,792 | 149,878 | 155,938 | 161,966 | 167,957 | 152,497 | 88,101 | 91,196 | 94,147 | 96,946 | 99,584 | 102,051 | 70,660 | 1,843,952 |
| Surplus Cash | | 6,924 | 7,246 | 7,568 | 7,888 | 8,207 | 8,525 | 8,840 | 8,026 | 4,637 | 4,800 | 4,955 | 5,102 | 5,241 | 5,371 | 39,167 | 132,498 |
| Cash Flow/Total Expenses | | 1% | 1% | 1% | 1% | 1% | 1% | 2% | 1% | 1% | 1% | 1% | 1% | 1% | 1% | 5% | 1% |
| (not to exceed 10 %) | | | | | | | | | | | · | | · | | | | |
| EGI/Total Expenses | | 2.16 | 2.13 | 2.11 | 2.09 | 2.07 | 2.05 | 2.03 | 1.94 | 1.73 | 1.71 | 1.69 | 1.68 | 1.66 | 1.64 | 1.63 | 1.85 |
| | | - | | | | | | | | | | | | | | | |

Commercial and Office Space: IHCDA Rental Housing financing resources cannot be used to finance commercial space within a Development. Income generated and expenses incurred from this space, though, must be factored into IHCDA's underwriting for the Development as a whole when reviewing the application. If the Development involves the development of commercial space, the applicant will need to provide separate annual operating expense information and a separate 15-year proforma for the commercial space. Be sure to label which forms are for the housing and which ones are for the commercial space. Also separate out all development costs associated with the commercial space on line M of the Development Costs chart.

Y. Sources of Funds/Developments (Include any IHCDA HOME requests)

1. Construction Financing. List individually the sources of construction financing, including any such loans financed through grant sources. Please provide documentation in Tab G.

| | Source of Funds | Date of Application | Date of Commitment | , | Amount of Funds | Name & Telephone Number of Contact Person |
|----|--------------------------|------------------------|-----------------------|----|--------------------|--|
| 1 | TEB | | | \$ | 14,932,773 | IHCDA |
| 2 | Fed LIHTC Equity | | | \$ | 1,911,204 | Josh Reed |
| 3 | State LIHTC Equity | | | \$ | 899,910 | Josh Reed |
| 4 | Construction Bridge Loan | | | \$ | 1,626,366 | Brent Miller |
| 5 | Historic Equity | | | \$ | 827,841 | Josh Reed |
| To | otal Amount of Funds | | | \$ | 20,198,094 | |

2. Permanent Financing. List individually the sources of permanent financing, including any such loans financed through grant sources. *Please provide documentation in Tab G*.

| Source of Funds | | Date of Application | Date of Commitment | Amount of Funds | Annual Debt Service Cost | Interest Rate of Loan | Amortization Period | Term of Loan |
|-----------------|-----------------------------|------------------------|-----------------------|-----------------|-----------------------------|-----------------------------|------------------------|--------------|
| 1 | Perm Loan - German American | | | \$ 5,485,040 | \$429,763 | 7.20% | 35 | 18 |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| To | otal Amount of Funds | | | \$ 5,485,040 | \$ 429,763 | | | |
| D | eferred Developer Fee | | | \$ 1,843,952 | | | | |

3. Grants. List all grants provided for the development. Provide documentation in Tab G.

| Source of Funds | | Date of | Date of | Amount of | Name and Telephone Numbers of |
|-----------------|----------------------|-------------|------------|--------------|-------------------------------|
| | | Application | Commitment | Funds | Contact Person |
| 1 | READI 2.0 | | | \$ 906,643 | |
| 2 | IEDC LEI | | | \$ 3,000,000 | |
| 3 | | | | | |
| 4 | | | | | |
| To | otal Amount of Funds | | | \$ 3,906,643 | |

If the loan and any outstanding interest is not expected to be paid until the end of the Initial Compliance Period, there must be reasonable expectation that the fair market value of the Development will be sufficient at that time to pay the accrued interest and debt and that the net income of the Development will be sufficient to sustain debt service.

footnotes: Grants will be loaned into the partnership and therefore can be treated as eligible basis.

| 4. Hist | oric Tax Credits | | | | | | | | |
|---------|--|---|---------------------|----------------------------|------------|----------|--------|--|---|
| Have | e you applied for a | Historic Tax (| Credit? | | | | X Yes | No | |
| If Ye | es, please list amou | nt | \$ | 4,139,209 | | | | | |
| If Ye | es, indicate date Pai | rt I of applica | tion was duly filed | : | | 10/17/20 | | with application. provide in Tab P. | |
| 5. Oth | er Sources of Fund | s (excluding a | any syndication pro | oceeds) | | | | | |
| a. S | ource of Funds | | | | | | Amount | | |
| b. T | iming of Funds | | | | | | | | |
| c. A | ctual or Anticipated | d Name of Ot | ther Source | | | | | |] |
| d. C | Contact Person | | | | | Phone | | | _ |
| 6. Sou | rces and Uses Reco | nciliation | | | | | | | |
| | General Pai Limited Par General Pai Total Equity Total Perma | rtner Investm tner Equity II rtner Investm / Investment anent Financ eveloper Fee READI 2.0 Historic Equ | aity | Credits ate Tax Credits | AL Uses^^^ | | | | |
| | | Fees included I Fees are: \$ | d in Equity Investm | | | | Yes | X No | |
| foot | notes: | | | | | | | | |

| a | | Anticipated Na | | ediary | | | | | |
|------|---|--|--|--|---|--|--|---|------|
| | Contact Pe | erson | | | | | | | |
| | Phone | | | | | | | | |
| | Street Add | ress | | | | | | | |
| | City | | | State | | Zip | | | |
| | Email | | | | | · | | | |
| | . Actual or A | dit Intermedia Anticipated Nacator, etc.) | me of Interm | | | | | | |
| | Phone | | | | | | | | |
| | Street Add | ress | | | | | | | |
| | City | | | State | | Zip | | | |
| | Email | | | | | | | | |
| 9. T | ax-Exempt E | Bond Financin | g/Credit Enha | ncement | | | | | |
| а | | mily Tax Exem ding and land | | | list percent suc | ch bonds re | epresent of the | aggregate ba | asis |
| | the develor Plan and S credits availimited to TIME OF S OF COUNS ALLOCATION | pment must section 42 of the color of the co | atisfy and corne Code. The levelopment of credits necestus APPLICATION ON TO IHCD EDITS FROM I | mply with a Issuer of th which, just ssary to ma ON, YOU N A, THAT YO HCDA AND | ation of credits Ill requirements ne bonds must of as for develope NUST PROVIDE DU ARE NOT REO THAT THE DEV CODE. | for an allodetermine nents which ment finan HCDA WIT QUIRED TO | ocation under the the maximum and the do need allocation dicially feasible). THAN OPINION OOBTAIN AN | his Allocation amount of cation, is | |
| | footnotes: | | | | | | | | |

7. Federal Tax Credit Intermediary Information

| b. | Name | of Issuer | IHCDA | | | | | | |
|-----|----------------------|--------------------------------|------------|------------------------------|--------------------------------|---|------------|------------|------------|
| | Street | Address | 30 S. Me | eridian Street | | | | | |
| | City | Indianapolis | | | State | IN | | Zip | 46204 |
| | Teleph | one Number | | | | | | | |
| | Email | arakowski@ | ihcda.in.g | gov | | | | | |
| c. | Name (| of Borrower | | TBD LP | | | | | |
| | Street | Address | 211 N. P | ennsylvania S | Street Suite | 3000 | | | |
| | City | Indianapolis | | | State | IN | | Zip | 46204 |
| | Teleph | one Number | | 317-816-96 | 00 | | | | |
| | Email | drmiller@flo | co.com | | | _ | | | |
| | 16 Al 7 | | 4 4 h a O: | | a a male *! - : | hip between th | - D | and O | |
| e. | | approval for provide copy of | | | - | ? | [| Yes | X No |
| f. | Is Rural | l Developmen | t approva | l for transfer | of physical | asset required? TC application? | | Yes Yes | X No No |
| g. | its unit to eligi | s in danger of ble prepayme | being ren | moved by a fersion, or final | ederal agend ncial difficul | ousing Developr by from the low ty? oplication packa | income hou | | |
| _ | | ulti-Family Tax nt year: | • | Bonds alread | y awarded t | o Developer \$ | - | | |
| | | | | | | | | | |
| foo | otnotes: | | | | | | | | |

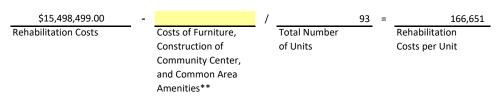
Z. Cost/Basis/Maximum Allowable Credit

1. Development Costs - List and Include Eligible Basis by Credit Type.

| | | Eligib | le Basis by Credit Type | 2 |
|------|--|---------------|-------------------------|-------------|
| | | | 30% PV | 70% PV |
| | ITEMIZED COSTS | Project Costs | [4% Credit] | [9% Credit] |
| a. | To Purchase Land and Buildings | | | |
| | 1. Land | | | |
| | 2. Demolition | 437,000 | | |
| | 3. Existing Structures | 480,000 | | |
| | 4. Other(s) (Specify below.) | | | |
| | | | | |
| b. | For Site Work | | | |
| J 5. | Site Work (not included in Construction Contract) | | | |
| | 2. Other(s) (Specify below.) | | | |
| | 2. Other(s) (specify below.) | | | |
| | | | | |
| c. | For Rehab and New Construction | | | |
| | (Construction Contract Costs) | | | |
| | 1. Site Work | | | |
| | 2. New Building | | | |
| | 3. Rehabilitation** | 15,498,499 | 15,498,499 | |
| | 4. Accessory Building | | | |
| | 5. General Requirements* | 927,583 | 927,583 | |
| | 6. Contractor Overhead* | 309,194 | 309,194 | |
| | 7. Contractor Profit* | 927,583 | 927,583 | |
| | 8. Hard Cost Contingency | 2,770,918 | 2,770,918 | |
| - | For Architectural and Engineering Fees | | | |
| u. | Architectural and Engineering Fees Architect Fee - Design* | 624,960 | 624,960 | |
| | 2. Architect Fee - Supervision* | 024,500 | 024,300 | |
| | Consultant or Processing Agent | | | |
| | Engineering Fees | 208,320 | 208,320 | |
| | 5. High Peformance Building Consultant | 30,000 | 30,000 | |
| | Other Fees (Specify below.) | 30,000 | 30,000 | |
| | Part II Historic Consulting | 30,000 | 30,000 | |
| | Part II Historic Consulting | 50,000 | 30,000 | |
| e. | Other Owner Costs | | | |
| | 1. Building Permits | 50,000 | 50,000 | |
| | 2. Tap Fees | | | |
| | 3. Soil Borings | | | |
| | 4. Real Estate Attorney | | | |
| | 5. Developer Legal Fees | 125,000 | 125,000 | |
| | 6. Construction Loan - Legal | | | |
| | 7. Title and Recording | 30,000 | 30,000 | |
| | 8. Cost of Furniture | 70,000 | 70,000 | |
| | 9. Accounting | 30,000 | 30,000 | |
| | 10. Surveys | 10,000 | 10,000 | |
| | 11. Other Costs (Specify below.) | | | |
| | Construction Management Fee | 208,320 | 208,320 | |
| | CURTOTAL OF THE DAGE | 22 767 677 | 24 050 055 | |
| | * Designates the amounts for those items that are limited, | 22,767,377 | 21,850,377 | - |

^{*} Designates the amounts for those items that are limited, pursuant to the Qualified Allocation Plan

^{**} Please provide a rehabilitation budget in Tab L that lists the cost of furniture, construction of community building, and common area amenities.



| | | Elig | gible Basis by Credit Ty | уре |
|----------|---|---------------|--------------------------|-------------|
| | | | 30% PV | 70% PV |
| | ITEMIZED COSTS | Project Costs | [4% Credit] | [9% Credit] |
| | SUBTOTAL OF PREVIOUS PAGE | 22,767,377 | 21,850,377 | 0 |
| f. | For Interim Costs | | | |
| | Construction Insurance | 205,756 | 205,756 | |
| | 2. Construction Period Interest | 1,750,000 | 1,400,000 | |
| | 3. Other Capitalized Operating Expenses | 30,000 | 30,000 | |
| | 4. Construction Loan Orig. Fee | | | |
| | 5. Construction Loan Credit Enhancement | | | |
| | 6. Construction Period Taxes | | | |
| | 7. Fixed Price Contract Guarantee | | | |
| g. | For Permanent Financing Fees & Expenses | | | |
| | 1. Bond Premium | | | |
| | 2. Credit Report | | | |
| | 3. Permanent Loan Orig. Fee | 137,126 | | |
| | 4. Permanent Loan Credit Enhancement | , | | |
| | 5. Cost of Iss/Underwriters Discount | 150,000 | | |
| | 6. Title and Recording | | | |
| | 7. Counsel's Fee | 65,000 | | |
| | 8. Other(s) (specify below) | 30,000 | | |
| | | | | |
| | | | | |
| h. | For Soft Costs | | | |
| | Property Appraisal | 10,000 | 10,000 | |
| | 2. Market Study | 6,500 | 6,500 | |
| | 3. Environmental Report | 10,000 | 10,000 | |
| | 4. IHCDA Fees | 82,636 | | |
| | 5. Consultant Fees | | | |
| | 6. Guarantee Fees | | | |
| | 7. Soft Cost Contingency | 25,000 | 25,000 | |
| | 8. Other(s) (specify below) | | | |
| | Structural Conditions Report | 10,000 | 10,000 | |
| I. | For Syndication Costs | | | |
| | Organizational (e.g. Partnership) | 50,000 | | |
| | Bridge Loan Fees and Expenses | | | |
| | 3. Tax Opinion | | | |
| | 4. Other(s) (specify below) | | | |
| | | | | |
| <u> </u> | Developed Fee | | | |
| j. | Developer's Fee % Not-for Profit | | | |
| | 100 % For-Profit | 3,602,865 | 3,602,865 | |
| | 70 FOI-PIOIIL | 3,002,803 | 3,002,803 | |
| k. | For Development Reserves | | | |
| | 1. Rent-up Reserve | 50,000 | | |
| | 2. Operating Reserve | 478,155 | | |
| | 3. Other Capitalized Reserves* | | | |
| | *Please explain in footnotes. | | | |
| l. | Total Project Costs | 29,430,415 | 27,150,498 | - |

| 10001110,0000 | 20, 100, 120 | =: ,===, :== | |
|---------------|--------------|--------------|--|
| | | | |
| footnotes: | | | |
| | | | |

| | | Eli | gible Basis by Credit Ty | уре |
|----|--|--|--------------------------|-------------|
| | | | 30% PV | 70% PV |
| | ITEMIZED COSTS | Project Costs | [4% Credit] | [9% Credit] |
| | SUBTOTAL OF PREVIOUS PAGE | 29,430,415 | 27,150,498 | 0 |
| m. | Total Commercial Costs* | 0 | | |
| n. | Total Dev. Costs less Comm. Costs (I-m) | 29,430,415 | | |
| o. | Reductions in Eligible Basis Subtract the following: 1. Amount of Grant(s) used to finance Qualifying development costs 2. Amount of nonqualified recourse financing 3. Costs of nonqualifying units of higher quality (or excess portion thereof) 4. Historic Tax Credits (residential portion) Subtotal (o.1 through o.4 above) | | 0 0 | 0 |
| p. | Eligible Basis (Il minus o.5) | | 27,150,498 | 0 |
| q. | High Cost Area / Basis Boost Adjustment to Eligible Basis Please see 2022 QAP pg. 34 for eligibility criteria. Adjustment Amount cannot exceed 30% | | | |
| r. | Adjusted Eligible Basis (p plus q) | | 27,150,498 | 0 |
| s. | Applicable Fraction (% of development which is low income) (Select from drop down choices.) | Based on Unit Mix or Sq Ft? Unit Mix | 100.00% | |
| t. | Total Qualified Basis (r multiplied by s) | | 27,150,498 | 0 |
| u. | Applicable Percentage (weighted average of the applicable percentage for each building and credit type) | | 4.00% | 9.00% |
| v. | Maximum Allowable Credit under IRS Sec 42 (t*u) | | 1,086,020 | 0 |
| w. | Combined 30% and 70% PV Credit | 1,086,020 | | |

^{*} Commercial costs are defined as those costs that are not eligible basis and are attributed to non-residential areas of the Development (e.g. retail area of mixed-use development).

Note: The actual amount of credit for the Development is determined by IHCDA. If the Development is eligible for Historic Tax Credit, include a complete breakdown of the determination of eligible basis for the Historic Credit with the Application. If the Development's basis has been adjusted because it is in a high cost area or qualified census tract, the actual deduction for the Historic Cost items must be adjusted by multiplying the amount by 130%. This does not apply to Historic Tax Credits.

footnotes: 4. - the project will utilize a master lease pass-thru structure which allows the historic equity to be included in eligible basis.

2. Determination of Reservation Amount Needed

The following calculation of the amount of credits needed is substantially the same as the calculation which will be made by IHCDA to determine, as required by the IRS, the maximum amount of credits which may be reserved for the Development. However, IHCDA at all times retains the right to substitute such information and assumptions as are determined by IHCDA to be reasonable for the information and assumptions provided herein as to costs (including development fees, profits, etc.) sources of funding, expected equity, ect. Accordingly, if the development is selected by IHCDA for a reservation of credits, the amount of such reservation may differ significantly from the amount that is computed below.

| a. | TOTAL DEVELOPMENT COSTS | \$ 29,430,415 |
|----------|--|------------------|
| b. | LESS SYNDICATION COSTS | \$ 50,000 |
| c. | TOTAL DEVELOPMENT COSTS (a - b) | \$ 29,380,415 |
| d. | LESS: TOTAL SOURCES OF FUNDING EXCLUDING SYNDICATION PROCEEDS | \$ 13,530,892 |
| e. f. | EQUITY GAP (c - d) EQUITY PRICING (Price per dollar of 10-year credit expected to be personally invested by you or raised as equity excluding syndication or | \$ 15,849,523 |
| | similar costs to 3rd parties) | \$ 0.88 |
| g. | Limited Partner Ownership % | 99.99% |
| h. | 10-YEAR CREDIT AMOUNT NEEDED TO FUND THE EQUITY GAP (e/f) | \$ 18,010,822 |
| i. | ANNUAL TAX CREDIT REQUIRED TO FUND EQUITY GAP (h/10) | \$ 1,801,082 |
| | MAXIMUM ALLOWABLE CREDIT AMOUNT | \$ 1,086,020 |
| k. | RESERVATION AMOUNT REQUESTED (Amount must be no greater than the lesser of j. or i.) | \$ 1,086,020 |
| l. | LIMITED PARTNER INVESTMENT | 9,556,020 |
| m. | GENERAL PARTNER INVESTMENT | 0 |
| n. | TOTAL EQUITY INVESTMENT (anticipated for intial app) | \$ 9,556,020 |
| о. | DEFERRED DEVELOPER FEE | \$ 1,843,952 |
| ٥. | Per Unit Info | |
| | CREDIT PER UNIT (Including non-program units) (j/Number of Units) | \$ 11,678 |
| | CREDIT PER BEDROOM (Including non-program units) (j/Number of Bedrooms) | \$ 7,542 |
| | 3. HARD COST PER UNIT | \$ 209,744 |
| | 4. HARD COST PER BEDROOM | \$ 135,459.68 |
| | 5. TOTAL DEVELOPMENT COST PER UNIT a - (Cost of Land + Commercial Costs + Historic Credits) | |

${\bf 3. \ \ Determination \ of \ State \ Tax \ Credit \ Reservation \ Amount}$

| a. | Aggregate 10 Year Federal RHTC Amount | \$ 10,860,200.00 |
|----|--|---------------------|
| b. | Agg. State Tax Credit as % of Agg. Federal Tax Credit (0%-100%) | \$ 55% |
| c. | Aggregate 5 Year State AWHTC Amount | \$ 6,000,000.44 |
| | State AWHTC per year | \$ 1,200,000.09 |
| d. | State Tax Credit Equity Price | \$ 0.75 |
| e. | Limited Partner ownership % | \$ 99.99% |
| f. | Limited Partner Equity from State Tax Credits (Aggregate State RHTC x Equity Price x 99.99%) | 4,499,550 |
| g. | Financial Gap | 4,499,550 |

| L | | QAP Guidelines | | Per Application | Within Limits? |
|----------------------|---|----------------|----|-----------------|----------------|
| Underwriting Guide | Ilines: Total Operating Expenses (per unit) | 5,000 | | 6,105 | Yes |
| | Total Operating Expenses (per unit) | 5,000 | | 0,105 | res |
| | Management Fee (Max Fee 5-7% of "Effective Gross Income") | | | | |
| | 1 - 50 units = 7% | | | | |
| | 51 - 100 units = 6% | 63,590 | | 52,992 | Yes |
| | 101 or more units = 5% | , | | ,,,,, | |
| | | | | | |
| | Vacancy Rate | | | | |
| | Development has more than 20% PBV/PBRA/PRA | 4% - 7% | | | |
| | *If Development has more than 20% PBV/PBRA/PRA, check the box in cell K21 of "Financing & Mkt (p 20)" tab | | | | |
| | Affordable Assisted Living | 10%-12% | | | |
| | *If Development is AAL check cell D30 in "Types of Allocation (p 10)" tab | 50/ 50/ | | 5.00/ | ., |
| | All Other Developments | 6% - 8% | | 6.0% | Yes |
| | Operating Reserves (4 months Operating Expenses, | | | | |
| | plus 4 months debt service or \$1,500 per unit, whichever is greater) | 332,519 | | 478,155 | Yes |
| | plus 4 months described of \$2,500 per unit, whichever is greater) | 332,313 | | 470,133 | 163 |
| | Replacement Reserves (New Construction age-restricted = \$250; | 39,060 | | 39,060 | Yes |
| | New Construction non age-restricted = \$300; Rehabilitation = \$350; | | | | |
| | Single Family Units: \$420; Historic Rehabilitation: \$420) | | | | |
| | | | | | |
| | Is Stabilized Debt Coverage Ratio within bounds? | | | | |
| | Large and Small City | 1.15-1.45 | | | Yes |
| | *If Development is in Large or Small city, check cell M5 or J5 respectively in "Development Info (p 9)" tab | | | | |
| | Rural | 1.15-1.50 | | | Yes |
| | *If Development is in Rural, check cell J7 in "Development Info (p 9)" tab | | | | |
| | Developments with PBV | 1.10-1.45 | | | |
| | *if Development has PBV, check the box in cell K4 of "Financing & Mkt (p 20)" tab | | | | |
| | At least 40% of the total Units in the project must be tax credit. | 40% | <= | 100% | Yes |
| | Average of tax credit units must not exceed 60% AMI | 60% | >= | 60% | Yes |
| User Eligibility and | Ohbau Limitatiana. | | | | |
| Oser Eligibility and | Do Sources Equal Uses? | | | | Yes |
| | 50% test | 50% | | 55% | Yes |
| | Developer Fee with consultant fee | 4,072,575 | | 3,602,865 | Yes |
| | *For Bond Deals, Developer fee is 15% of Eligible Basis BEFORE Basis Boost | 4,072,373 | | 3,002,003 | 163 |
| | Maximum Deferred Developer Fee as % of Developer fee | 80% | <= | 51.2% | Yes |
| | Deferred Developer Fee Requirement: greater than \$2,500,000 has to be deferred | 1,102,865 | | 1,843,952 | Yes |
| | Can the Deferred Developer Fee be repaid in 15 years? | 1,843,952 | | 1,843,952 | Review |
| | Development Fund Limitation | 500,000 | | - | Yes |
| | Total Development Fund Assisted Units as per % TDC calculation | 0.0 | | | |
| | Dev Fund Assisted units (at or below 50% AMI) | 10.00 | | 0.00 | |
| | For Bond apps: # DF units based on greater of 10 units or DFL as % of TDC | | | | |
| | Contractor Fee Limitation | 2,169,790 | | 2,164,360 | Yes |
| | General Requirements | 929,910 | | 927,583 | Yes |
| | General Overhead | 309,970 | | 309,194 | Yes |
| | Builders Profit | 929,910 | | 927,583 | Yes |
| | Hard Cost Contingency | 3,532,572 | | 2,770,918 | Yes |
| | Soft Cost Contingency | 30,372 | | 25,000 | Yes |
| | Architect Fee Limitation | 817,351 | | 624,960 | Yes |
| | Rehabilitation Costs Minimum (Per Unit) (\$35,000 for Preservation, \$25,000 for other rehab) | 25,000 | | 166,651 | Yes |
| | Basis Boost | 8,145,150 | | - | |
| | Applicable Fraction (Lower of Sq. Footage or Units) | 100.00% | | 100.00% | Yes |
| | | | | | |

The undersigned hereby acknowledges that:

- This Application form, provided by IHCDA to applicants for funding, tax credits and tax-exempt bonds, including the sections
 herein relative to basis, credit calculations and determinations of the amount of the credit necessary to make the
 development financially feasible, is provided only for the convenience of IHCDA in reviewing the reservation requests.
 Completion hereof in no way guarantees eligibility for the credits or bonds or ensures that the amount of credits applied for
 has been computed in accordance with IRC requirements; any notations herein describing IRC requirements are offered only
 as general guides and not as legal advice;
- 2. The undersigned is responsible for ensuring that the proposed Development will be comprised of qualified low-income buildings; that it will in all respects satisfy all applicable requirements of federal tax laws and any other requirements imposed upon it by the IHCDA in respect of the proposed Development and bond issue; and that the IHCDA has no responsibility for ensuring that all or any funding allocated to the Development may be usable or may not later be recaptured;
- 3.

 For purposes of reviewing this Application, IHCDA is entitled to rely upon the representations of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relating to the determinations of qualified basis for the development as a whole and for each building therein individually as well as the amounts and types of credit applicable thereto, and that the issuance of a reservation based on such representations in no way imposes any responsibility on the IHCDA for the accuracy of these representations or their compliance with IRC requirements;
- 4. IHCDA may request or require changes in the information submitted herewith, may substitute its own figures which it deems reasonable for any or all figures provided herein by the undersigned and may reserve credits, if any, in an amount significantly different from the amount requested;
- 5.

 The IHCDA offers no advice, opinion or guarantee that the Applicant, the Issuer or the proposed development will ultimately qualify for or receive low-income housing tax credits, Multi-family tax-exempt Bonds, HOME funds or section 501(c)3 Bonds;
- 6. Allocations/reservations of funding are not transferable without prior written notice and consent of the IHCDA;
- If the IHCDA believes, in its sole discretion, that the Development will not be completed or that any condition set forth in the Application will not be satisfied within the required time period, or will become unsatisfied or will otherwise cause the Development to fail to qualify for a Bond allocation, the Issuer agrees that the IHCDA may rescind and retrieve any funds allocated to the Issuer. The Issuer acknowledges that all terms, conditions, obligations and deadlines set forth in this Application constitute conditions precedent to any allocation of funds, and the Development's failure to comply with any of such terms and conditions shall entitle the IHCDA, in its sole discretion, to deem the allocation canceled by mutual consent. After any such cancellation, the Issuer acknowledges that neither it nor the Development will have any right to claim funds. The IHCDA reserves the right, in its sole discretion, to modify and/or waive any such failed condition precedent, so long as such waiver does not violate any Code requirements relating to the Development;
- 8. The requirements for applying for funding and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or IHCDA regulations, or other binding authority;
- 9. Reservations may be subject to certain conditions to be satisfied prior to allocation and shall in all cases be contingent upon the receipt of the required Application and reservation fees;
- 10. Applicant is submitting this Application on behalf of Owner, whether Owner has already been formed or is a to-be-formed entity;
- 11. Applicant represents and warrants to IHCDA that it has all necessary authority to act for, obligate and execute this Application on behalf of itself and Owner, and to engage in all acts necessary to consummate this Application. Applicant further represents and warrants to IHCDA that the signatories hereto have been duly authorized and that this Application shall be the valid and binding act of the Applicant, enforceable according to its terms;
- 12. In the event the Applicant is not the Owner, Applicant represents and warrants to IHCDA that it will take, and not fail to take, any and all necessary actions to cause the Owner to ratify and confirm all representations in and comply with the terms and conditions of this Application;
- 13. Applicant represents and warrants to IHCDA that it will take any and all action necessary and not fail to cause the Developer to ratify and confirm all representations in and comply with the terms and conditions of this Application.

- a) All factual information provided herein or in connection herewith is true, correct and complete, and all estimates are reasonable;
- b) It shall promptly notify the IHCDA of any corrections or changes to the information submitted to the IHCDA in connection with this Application upon becoming aware of same;
- c) It is responsible for all calculations and figures used for the determination of the eligible basis and qualified basis for any and all buildings and other improvements, and it understands and agrees that the amount of funding to be reserved and allocated has been calculated pursuant to and in reliance upon the representations made herein;

- d) It will at all times indemnify, defend and hold harmless IHCDA against claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitation, attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising out of, or relating to IHCDA's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funding in connection herewith; and
- e) It shall furnish the IHCDA with copies of any and all cost certifications made to any other governmental agency, including, but not limited to, cost certifications made to FmHA or FHA, at the time that such certifications are furnished to such other agency.
- 14. Applicant hereby authorizes IHCDA and its successors, affiliates, agents and assigns to utilize in any manner and at anytime, any photograph, picture, or misrepresents in any other medium (collectively "photographs") of the property covered by this Application, without limitation, in any and all matters, publications, or endeavors, commercial or noncommercial, undertaken directly or indirectly by IHCDA at any time on or after the date of this Application without any limitation whatsoever. Applicant understands that: (1) it is relinquishing any and all ownership rights in any such photographs; and (ii) it is relinquishing any and all legal rights that it may now or hereafter have to, directly or indirectly, challenge, question or otherwise terminate the use of the photographs by IHCDA.
- 15. DISSEMINATION OF INFORMATION and AGREEMENT TO RELEASE AND INDEMNIFY. The undersigned for and on behalf of itself, the Development, Owner and all participants in the Development, together with their respective officers, directors, shareholders, members, partners, agents, representatives, and affiliates (collectively, "Applicant") understands, acknowledges and agrees that this and any application for Rental Housing Tax Credits ("Credits") (including, but not limited to, all preliminary or final Applications, related amendments and information in support thereof and excepting personal financial information) are, and shall remain, available for dissemination and publication to the general public.

As additional consideration for IHCDA's review of its request for Credits, the Applicant does hereby release IHCDA and its directors, employees, attorneys, agents and representatives of and from any and all liability, expenses, costs and damage that applicant may, directly or indirectly, incur because of such dissemination or publication, and the Applicant hereby agrees to hold IHCDA harmless of and from any and all such liability, expense or damage.

AFFIRMATION OF APPLICANT. Under penalty of perjury, I/we certify that the information, acknowledgements, and representations in this application and its supporting documents are true and accurate to the best of my/our knowledge. The undersigned understands that providing false, misleading or incomplete information herein constitutes an act of fraud and may subject applicant to debarment and other legal recourse.

| IN WITNESS WHERE | OF, the undersign | ed, being duly authoriz | ed, has caused this document to be executed in |
|------------------|-------------------|-------------------------|--|
| its name on this | 22 day 0 | of July | 2024 |
| _ | | | · |
| | | | |
| | | | |
| | | | Flaherty & Collins Development LLC |
| | | | Legal Name of Applicant/Owner |
| | | _ | |
| | | Ву | : |
| | | Printed Name | : David Flaherty |

Its: President

| STATE OF) | |
|--|--|
|) SS: | |
| COUNTY OF) | |
| Before me, a Notary Public, in and for said County | and State, personally appeared, |
| (the of |), |
| the Applicant in the foregoing Application of | (current year) funding, who acknowledged |
| the execution of the foregoing instrument as his (her |) voluntary act and deed, and stated, to the best of his (her) knowledge |
| and belief, that any and all representations contained | |
| , , , | |
| Witness my hand and Notarial Seal this | day of , |
| | |
| | |
| My Commission Expires: | |
| | |
| | Notary Public |
| | |
| My County of Residence: | |
| • | Printed Name |
| | (title) |

INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

2024 HOME/Development Fund/Rental Housing Finance Application

A. HOME/Development Fund Applicant (HOME is restricted to IHCDA-certified CHDOs or applicants in the Housing First set-aside)

State-Certified CHDO - (CHDO must be 100% general partner or member. If awarded, HOME funds would be loaned to the LP or LLC.)

Not-for-Profit Organization or Public Housing Agency- (NFP or PHA must be 100% general partner or member. If awarded, HOME funds would be loaned to the LP or LLC.)

Please include a copy of the IRS determination letter in Tab I.

Partner or Member - (If LP or LLC has not yet been formed, then the applicant must be a general partner or

| | member. If awarded, funds would be loaned to the LP or LLC.) Limited Partnership (LP) or Limited Liability Company (LLC) - (If LP or LLC has been formed, then the applicant must be this entity.) |
|----|--|
| | Legal Name (as listed with the Indiana Secretary of State) |
| | Entities organized under the State of Indiana must provide proof of good standing with the Indiana Secretary of State. Submit a copy of the Certificate of Existence in Tab I. |
| | Chief Executive Officer (name and title) |
| | Contact Person (name and title) |
| | E-Mail Address Federal ID # |
| | SAM Registration |
| | The applicant must register and maintain SAM status. Provide in Tab I. |
| | Street Address |
| | City State Zip County |
| | Phone Mobile |
| В. | Award Administrator |
| | Legal Name (as listed with the Indiana Secretary of State) |
| | Contact Person (name and title) |
| | E-Mail Address Federal ID # |
| | Street Address |
| | City State Zip County |
| | Phone Fax Mobile |
| C. | Development Location |
| | Development Name |
| | Development Street Address |
| | City State Zip County |
| | |
| | District Numbers State Reprentative U.S. Congressional |
| ο. | Activity Type |
| | Rental Permanent Supportive Housing X Adaptive Reuse New Construction |
| Ξ. | Funding Summary HOME Request* Dev. Fund Request** Other Funds Total Funds \$ 500,000 + \$ 28,026,304 = \$ 28,526,304 |
| | |

*Maximum request is \$500,000

^{**}Maximum request is \$500,000; starting interest rate is 3%

| ı | riug | ress on Opei | n HOME awards | | | | | | |
|-----|-------------|-----------------------------|--|---|------|-------|--------|-----------|----------|
| | 1 | Applicant ha | as served as an Ap | received in the 12 months prior to the a plicant. For joint ventures, the funding portionate to its share of ownership. | | | | vhich the | |
| | | | | IHCDA Program (HOME, HOME CHDO, | | | | | |
| ŀ | Awa | ard Number | Award Date | CDBG, RHTC/HOME) | ć | Award | Amount | | |
| ŀ | | | | | \$ | | | | |
| f | | | | | \$ | | | | |
| I | | | | | \$ | | | | |
| ŀ | | | | Total | \$ | | | | |
| | Histo | oric Review - | HOME & Developi | | | | | | |
| | 1 | Is the devel | opment located on | a single site? | | | Yes | No☑ | |
| | | • | | ion 106 approval from SHPO received? | | | | _ | |
| | 2 | Is the devel | opment scattered s | ite? | | | Yes | No□ | √ |
| | | • | • • | e required to complete Section 106 pr ginning construction on individual site | |) | | | |
| | 3 Is | s the project | located in a comm | unity w/ a local housing trust fund? | | | Yes | No□ | √ |
| ı | Envi | ronmental R | eview - HOME & D | evelopment Fund | | | | | |
| | 1 | required for | licant completed the release of funds for ER forms in Tab I | ne Environmental Review Record (ERR) or this project? | | | Yes | No□ | ₫ |
| | 2 | Are any of t | he properties locat | ed in a 100 year flood plain? | | | Yes | No□ | V |
| | | developmen (100)- year j | nt or its land located floodplain is prohib determination must | ew construction of any part of a I within the boundaries of a one hundre ited and ineligible for HOME funds. A be submitted for each parcel associated | | | . 55 | | I |
| | 3 | Has the pro | perty already been | purchased? | | | Yes | No 🗆 | ✓ |
| | | i. If ye | s, when was the pro | operty purchased? | | | | | |
| | | ii. Was | the property purc | hased with the intent of using HOME fu | ınds | P | | | |
| 4 | 4. | | litation started on t | | | | Yes | N_ | |
| | | If yes, | when did rehabilita | ation start? | | | | | |
| | | | | | | | | | |
| foo | otno | ites: | | | | | | | |
| | | | | | | | | | |

| HOME PJ - Is ti Participating Ju (If the answer HOME funding * Please note to Comparison of award amount of Development | is yes to #1, the Develog through IHCDA, regar that HOME funds are at f Assisted Units to Tot t, HOME-eligible match nt totals. | opment is not educated the solution of the sol | ligible for type.) r perman nt – Indica d total de | r ent support ate the num | ber of units | HOME | Yes e percentage | o | |
|--|---|--|---|--|--|---|--|--|--|
| Participating Ju (If the answer HOME funding * Please note t 2 Comparison o award amount of Developmen Total Dev HOME- HOME-Eligible (No | urisdiction? is yes to #1, the Develog through IHCDA, regar that HOME funds are a f Assisted Units to Tot t, HOME-eligible match nt totals. | opment is not e dless of activity flowed in PJs fo al Developmen generated, an | ligible for type.) r perman nt – Indica d total de | r ent support ate the num | ber of units | HOME | | <u></u> | |
| Total Dev HOME- HOME-Eligible (No | velopment | # of Units | 1 - | | | | | | |
| HOME- HOME-Eligible (No | - | # of Units | | Total Units i | n | | | | |
| HOME- HOME-Eligible (No | - | | | velopment | | lar Amount | % | of Total Development | t Costs |
| HOME-Eligible (No | Assistad | 93 | | 100% | \$ | 29,430,41 | 5.00 | 100% | |
| | | | | 0% | \$ | | - | 0% | |
| TOTAL HOWE (AS | | 0 | | 0% 0% | \$ | | - | 0% 0% | |
| | eak down of the HOME nformation should mat | | | | | | | evel and bedroom typ | e |
| ddress | | | | | | Total Ur | nits | HOME Units | NC or R |
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| | | | | | | | | • | |
| Units | | | | | | | | | |
| | SRO (w/o kitchen &/or bathroom) | 0 Bdrm. (SRO with kitchen and bathroom) | 1 Bdrm. | 2 Bdrms. | 3 Bdrms. | 4 Bdrms. | Total | % of Total HOME- Eligible Units | |
| # Units | | | | | | | | #DIV/0! | |
| | | | | | | | | | |
| # Units | | | | | | | | #DIV/0! | |
| # Bdrms. | | | | | | | | , | |
| Sq. Footage | | | | | | | | | |
| # Units | | | | | | | | #DIV/0! | |
| # Bdrms. | | | | | | | | | |
| Sa Engtone | | | | | | | | | |
| Sq. Footage | | | | | | | | #DIV/01 | |
| # Units | | | | | | | | #DIV/0! | |
| | | | | | | | | #DIV/0! | |
| # Units # Bdrms. | | | | | | | | #DIV/0! #DIV/0! | |
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| # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage | | | | | | | | #DIV/0! | |
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| | # Units # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units | Units SRO (w/o kitchen &/or bathroom) # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units | Units SRO (w/o kitchen & (SRO with kitchen and bathroom) # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units | # Units # Units # Units # Units # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Footage # Units # Bdrms. # Units # Bdrms. # Units # Bdrms. # Units | # Units # Units # Units # Units # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Footage # Units # Bdrms. # Units # Bdrms. # Units # Bdrms. # Units # Bdrms. # Units | # Units # Units # Units # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units # Bdrms. Sq. Footage # Units | ddress Total Ur Units SRO (w/o kitchen & kitchen and & kyor bathroom) bathroom) 1 Bdrm. 2 Bdrms. 3 Bdrms. 4 Bdrms. # Units # Units # Bdrms. Sq. Footage # Units | Units SRO (w/o kitchen & kitchen and bathroom) 1 Bdrm. 2 Bdrms. 3 Bdrms. 4 Bdrms. # Units # Bdrms. Sq. Footage # Units | # Units # Bdrms. Sq. Footage # Bdrms. Sq. Footage # Bdrms. Sq. Footage # B |

| (NFP recipients that will loan funds to developments or LP/LLC Recipients that will get a direct loan of HOME funds). Security Explain the pledge of security for the loan, IHCDA's security position (1 st position, 2 nd position, etc.), and whether the security is free and clear of any liens. Security Position Free & Clear? Amount Yes No Yes No Yes No Total \$0.00 | | | | t to be HOME | | | ts, numbei E-Assisted | | | |
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| # Units # Bdrms. # Units # Bdrms. # Units # Bdrms. # Units # Bdrms. # Units # Bdrms. # Units # Bdrms. | | | kitchen &/or | (SRO with kitchen and | 1 Bdrm. | 2 Bdrms. | 3 Bdrms. | 4 Bdrms. | Total | HOME- Eligible Units |
| Sq. Footage | | | | | | | | | | #DIV/0! |
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| Sq. Footage # Units 100% # Units 100% # Bdrms. Sq. Footage | 600/ ANAI | | | | | | | | | #DIV/U! |
| # Units # Bdrms. Sq. Footage Complete the chart below specifying the source and description of security for the HOME loan NFP recipients that will loan funds to developments or LP/LLC Recipients that will get a direct loan of HOME funds). Security Explain the pledge of security for the loan, IHCDA's security position (1st position, 2nd position, etc.), and whether the security is free and clear of any liens. Security Position Free & Clear? Amount Yes No Total \$0.00 | 60% AIVII | | | | | | | | | |
| Total HOME- Eligible | | | | | | | | | | 100% |
| Complete the chart below specifying the source and description of security for the HOME loan NFP recipients that will loan funds to developments or LP/LLC Recipients that will get a direct loan of HOME funds). Security Explain the pledge of security for the loan, IHCDA's security position (1st position, 2nd position, etc.), and whether the security is free and clear of any liens. Security Position Free & Clear? Amount Yes No Yes No Total \$0.00 | Total HOME | - | | | | | | | | 100% |
| Complete the chart below specifying the source and description of security for the HOME loan NFP recipients that will loan funds to developments or LP/LLC Recipients that will get a direct loan of HOME funds). Security Explain the pledge of security for the loan, IHCDA's security position (1 st position, 2 nd position, etc.), and whether the security is free and clear of any liens. Security Position Free & Clear? Amount Yes No Yes No Yes No Total \$0.00 | | | | | | | | | | |
| Yes No Yes No Yes No Total \$0.00 | Security | | ity for the loan | , IHCDA's secu | urity positi | . , st | hd | | | |
| Yes No Yes No Total \$0.00 | and whether | the security is | | · | | | | | | 1 |
| Yes No Total \$0.00 | and whether | the security is | | · | | Free & | Clear? | | |] |
| Yes No Total \$0.00 | and whether | the security is | | · | | Free & | Clear? | Am | |] |
| Total \$0.00 | and whether | the security is | | · | | Free & Yes | Clear? | Am | | |
| <u> </u> | and whether | the security is | | · | | Free & Yes Yes Yes Yes | Clear? No No | Am | | |
| Additional information relating to security? | and whether | the security is | | · | | Free & Yes Yes Yes Yes | Clear? No No No | Am | | |
| | and whether | the security is | | · | | Free & Yes Yes Yes Yes | Clear? No No | Am | | |

| Grantor | do n deve | ot require repayment eloper do not count a | List all grants or cast t and count toward your s eligible match. If a Fact, it should be included | ur match liabil ederal Home L | ity. Cash donatic .oan Bank AHP av | ns from ward is be | the own | ner/ ed as a | | | |
|--|--------------|--|--|---|---|--|--------------------------------|--------------------------|----------|-----------|---|
| \$ - Date: Yes No Date: | | Grant | or | Amour | nt Date | of Applic | ation | | Comm | nitted | |
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| \$ - Date: Yes No Date: | | | | \$ | - | | | Date: | | _ | |
| \$ - Date: Yes No Date: | | | | | | | | | | No | |
| \$ - Date: Yes | | | | \$ | - | | | | | | |
| Below Market Interest Rate — Use the space below to indicate the amount of interest saved by a below market interest rate charged by a lender for construction financing, permanent financing, or a mortgage. See CPD Notice 97-03 or your Real Estate Production Analyst for further guidance. FHLBI — AHP funds that are loaned to the development should be listed here. Commitment letters must be included in Tab G. Lender Amount of Loan Interest Rate Period Term Amount of Interest Saved \$ - 0.00% \$ - 0.00% \$ - 0.00% | | | | ć | | | | | | No | |
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| Below Market Interest Rate – Use the space below to indicate the amount of interest saved by a below market interest rate charged by a lender for construction financing, permanent financing, or a mortgage. See CPD Notice 97-03 or your Real Estate Production Analyst for further guidance. FHLBI – AHP funds that are loaned to the development should be listed here. Commitment letters must be included in Tab G. Lender Amount of Loan Interest Rate Period Term Amount of Interest Saved \$ - 0.00% \$ - 0.00% \$ - 0.00% | | | | ¢ | _ | | | | | NO | |
| Below Market Interest Rate – Use the space below to indicate the amount of interest saved by a below market interest rate charged by a lender for construction financing, permanent financing, or a mortgage. See CPD Notice 97-03 or your Real Estate Production Analyst for further guidance. FHLBI – AHP funds that are loaned to the development should be listed here. Commitment letters must be included in Tab G. Lender Amount of Loan Interest Rate Period Term Amount of Interest Saved \$ - 0.00% \$ - 0.00% \$ - 0.00% | | | | 7 | | | | Date. | | | |
| 2 Below Market Interest Rate – Use the space below to indicate the amount of interest saved by a below market interest rate charged by a lender for construction financing, permanent financing, or a mortgage. See CPD Notice 97-03 or your Real Estate Production Analyst for further guidance. FHLBI – AHP funds that are loaned to the development should be listed here. Commitment letters must be included in Tab G. Lender Amount of Loan Interest Rate Period Term Amount of Interest Saved \$ - 0.00% \$ - 0.00% \$ - 0.00% | | | | | | | | | | | |
| \$ - 0.00% \$ - | belo See | ow market interest rat CPD Notice 97-03 or y | ate – Use the space be te charged by a lender your Real Estate Produ | elow to indicate for construction action Analyst f | on financing, peri for further guidan | manent fi | inancin 31 – AHF | g, or a mo | | | |
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| , | Award Recipient | Award Number | Date of Executed Agreement | Amount of Shared N | latch | | Award Clo | sed | |
|-------|--------------------------------|------------------------|--|-------------------------------|------------|------------------|-----------|-----|--|
| | | | 9 | \$ | _ | Yes | | No | |
| | | | | \$ | _ | Yes | | No | |
| | | | | \$ | _ | Yes | | No | |
| | | | | \$ | _ | Yes | | No | |
| | | | Total: | | | | | | |
| Match | Sources Re-cap – Inc | dicate only the | amount of funding from the pr | |) that ar | ·e | | | |
| | | | fer from the total amount of fu | | | | | | |
| | Include commi | itment(s) for e | ach source of match in Tab G. | | | | | | |
| a. | HOME Request Am | ount | | | | | \$0.00 | | |
| b. | Required Match Lia | bility (25% of F | HOME Request) | | | | \$0.00 | | |
| c. | Total Units | | | | | | 93 | | |
| d. | HOME-Assisted Uni | its | | | | | 0 | | |
| e. | HOME-Eligible Unit | s | | | | | 0 | | |
| f. | Percentage of HO | ME-Eligible Un | its (d/c) | | | | 0% | | |
| g. | Percentage of HOM | 1E-Assisted & F | IOME-Eligible Units [(d+e)/c] | | | | 0% | | |
| h. | Amount of Banked | & Shared Mate | ch | | | | \$0.00 | | |
| i. | Amount of Eligible I Match* | Non-Banked or | Shared \$ - | x 0% | | | \$0.00 | | |
| j. | Total Proposed Ma | tch Amount (h - | +i). | | | | \$0.00 | | |
| k. | Match Requiremen | t Met | | | | | Yes | | |
| s: | HOME-assisted. If the | e non-HOME units | portion of mixed-income developme meet the HOME eligibility requireme HOME units in the project. This requir | nts for affordability, then t | he contrib | outions to any a | | | |

| L. | Disp | lacemen | t Assessment - HOME ONLY |
|----|------|----------|--|
| | disp | lacement | manent displacement may not be anticipated, a development may still incur temporary or economic liabilities. The Uniform Relocation Act contains specific requirements for HOME awards lacement and/or acquisition. |
| | 1 | Type of | Acquisition: |
| | | | ☐ N/A - The proposed development involves no acquisition. (skip to question #2) |
| | | | □ Voluntary Acquisition Before entering into an offer to purchase, the purchaser must inform the seller: • That it does not have (or will not use) the power of eminent domain should negotiations fail to result in an amicable agreement. • Of its estimate of the fair market value of the property. An appraisal is not required, but the files must include an explanation of the basis for the estimate. • That the seller is not eligible for a replacement housing payment or moving expenses (a sample letter is available from IHCDA). • What was the date of the letter informing the seller? • Attach a copy in Tab G. |
| | | | □ Involuntary Acquisition Contact your Real Estate Production Analyst for further guidance. In general, the purchaser must: Notify owner of the purchaser's intentions. Conduct an appraisal of the property to determine its fair market value. Offer just compensation for the property being acquired. Make every reasonable effort to complete the property transaction expeditiously. What was the date of the letter informing the seller? Attach a copy in Tab G. |
| | 2 | The pro | posed development involves (check all that apply): |
| | | a. | ☐ Occupied Rental Units: |
| | | | ☐ Acquisition |
| | | | ☐ Rehabilitation |
| | | | ☐ Demolition |
| | | | Displaced tenants will be eligible for replacement housing payment and moving expenses. Discuss how permanent displacement, economic displacement, and temporary displacement will be addressed on Q URA Displacement Plan. If specific units have been identified, complete Attachment A1 - Current Tenant Roster. Also provide a tenant list from at least three months prior to the application date on Attachment A2- Prior Tenant List. |
| | | | Each tenant must be sent a general information notice as soon as negotiations concerning a specific site have begun. Enclose a copy of the notice and receipt of delivery in Tab G. |
| | | b. | ☐ Vacant Rental Units: |
| | | | ☐ Acquisition |
| | | | Rehabilitation |
| | | | Demolition Applicant must provide documentation that no tenants were displaced so that the proposed HOME development could utilize a vacant property. On Attachment A2 - Prior Tenant List show each unit vacated within the past three months and the tenant's reason for leaving. |
| | | c. | ☐ Other: |
| | | | ☐ Acquisition |
| | | | ☐ Rehabilitation |
| | | | □ Demolition |

| footnotes: | |
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| l. Access | ibilit | y - HOME ONLY | |
|-----------|--------|--|---|
| Compl | lete q | uestions below for each con | struction activity to be undertaken: |
| 1 | ı | New Construction – Develop | ments with four or more units |
| | a. | Mobility Impairments | |
| | | | Number of units to be made accessible to individuals with mobility impairments |
| | | 93 | Divided by the total number of units in the Development |
| | | 0% | Must meet or exceed 5% minimum requirement |
| | b. | Sensory Impairments | |
| | | | Number of <u>additional</u> units to be made accessible to individuals with hearing or vision impairments |
| | | 93 | Divided by the total number of units in the Development |
| | | 0% | Must meet or exceed 2% minimum requirement |
| | c. | Common Areas – Develop | ment must meet all of the items listed below: |
| | | At least one building e | entrance must be on an accessible route. |
| | | All public and commo usable by people with | n areas must be readily accessible to and disabilities. |
| | | , -, | ssage into and within all premises ide for use by persons in wheelchairs. |
| | | Will the development mee | t all of the above criteria? |
| | d. | | oor Units - All ground floor units ed by elevators must have: |
| | | An accessible route in | to and through the dwelling. |
| | | Accessible light switch | nes, electrical outlets, thermostat, and other environmental controls. |
| | | Reinforcements in bar and shower, when ne | chroom walls to allow later installation of grab bars around the toilet, tub, eded. |
| | | Kitchens and bathroom the space. | ms configured so that a person using a wheelchair can maneuver about |
| | | Will the development mee | t all of the above criteria? |
| ootnotes: | Г | | |
| oundies. | | | |

| | the rehabilitation costs fro | | | | Voc | ı' | |
|---------------|---|------------------------------------|--------|--|---------------------|------------|-----------------|
| 75% | of the replacement cost of | - | | Cost Comparison | Yes | II.J | |
| | Total rehabilitation cost | | | lacement cost | Percen | tage (Mu | st Exceed 75%) |
| | | | | | | #DIV | |
| defi If yo | ou answered "Yes" to both on ition of "Substantial Altera ou answered "No" to either rations". Complete Section | ations". Comple question, you m | te Sed | ction I. Substantial Ali | | | |
| has cost | rations undertaken to a De 15 or more units and the res will be 75% or more of the of the completed facility. | velopment that ehabilitation | or | II. Other Alterations undertak that do not meet the "substantial alteration | en to a De regulate | | ent of any size |
| a. | Mobility Impairn | nents | а. | Mo | bility lmı | pairments | |
| acce | nber of units to be made essible to individuals with pility impairments | | | Number of units to be accessible to individ with mobility impair | uals | | |
| unit | ded by the total number of s in the Development | 93 | | Divided by the total of units in the Devel | opment | | 93 |
| | it meet or exceed 5% imum requirement Sensory Impairm | 0% | | Recommended that meet or exceed the minimum requirements doing so wou | ent, | | |
| Б. | Sensory impairi | ients | | impose undue finan- burdens of the oper- the Development | cial | | 0% |
| be r indi | nber of additional units to nade accessible to viduals with hearing or on impairments | | | If 5% Threshold is no Financial Burdens B | | Explain Ai | ny Undue |
| | ded by the total number of s in the Development | 93 | | | | | |
| | st meet or exceed 2% imum requirement | 0% | | | | | |

| | Г | nmon Areas - Explain efforts to make common areas accessible. | | | | |
|------|-----------|---|------------|-------------------------|---------------|--|
| | | | | | | |
| | | | | | | |
| Dav | vis-Baco | n | | | | |
| 1 | Is the | Applicant a Public Housing Authority? | Yes | N□ | | |
| | a. | If yes, is the Public Housing Authority utilizing its own funds for the development? | Yes | N⊄ | N/ <i>A</i> □ | |
| | | If yes, this Development is subject to Davis-Bacon wage requirements. | | | | |
| 2 | Does t | this Development involve 12 or more HOME-assisted units? | Yes | No□ | | |
| | If yes, | please answer the following questions: | | | | |
| | a. | Do all of the units have common construction financing? | Yes | No□ | | |
| | b. | Do all of the units have common permanent financing? | Yes | No□ | | |
| | c. | Do all of the units have common ownership? | Yes | Na□ | | |
| | | If yes to the questions above, the Development is subject to Davis-Bacon wage requirements. | | | | |
| 3 | If Davi | is-Bacon is applicable, what is your wage determination number? | | | | |
| | | plicant must provide the wage determination number. For more information contact your Director of Real Estate Compliance.) | | | | |
| Tim | nely Proc | duction | | | | |
| 1 | | E-assisted rental units must be occupied by income eligible households will letion; if not, PJs must repay HOME funds for vacant units. | | is of proje nowledg⊡ | | |
| СНІ | DO Requ | uirements - HOME ONLY | | | | |
| 1 | Is the | Applicant a State Certified CHDO? | Yes | No□ | | |
| | a. b. | If yes, did the applicant complete and submit Attachment B - CHDO Req If yes, please provide CHDO certification letter | uirements? | | | |
| note | ?s: | | | | | |

| Use | s of Development Fund Loan | | |
|----------|--|-------|--|
| The | following are acceptable uses of a Develo | opme | ent Fund Loan, please check all that apply. |
| | Acquisition | | Pay off a HOME CHDO Predevelopment Loan |
| | Permanent Financing | | Pay off a HOME CHDO Seed Money Loan |
| X | Construction Financing (NC or Rehab hard costs only) | | Pay off a Development Fund Seed Money Loan |
| Teri | ms of Loan | | |
| | | | wo (2) years for construction financing and up to maximum thirty (30) years amortization schedule. |
| | | | interest rate. Justification for a lower rate will be tion must demonstrate the necessity of a lower rate. |
| a | . Please provide justification for a lower | inter | est rate if this is being requested. |
| b | . Construction Loan Terms Months 1 Year | C | c. Permanent Loan Terms Years (term) Years (amortization) |
| | 2 Years | | Tears (amortization) |
| d | Repayment Schedule Quarterly Semi-Annually Annually | € | c. Loan Type Construction Loan paid off w/ Conventional Financing Construction Loan converts to Permanent Financing Permanent Loan paid off at Maturity |
| | | | |
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| ootnote | es: | | |
| .50,1010 | | | |

| Security | | | |
|--|---|--------------------------------------|----------------|
| | y for the Development Fund Lo | · · | |
| Security | Position | An | nount |
| | | | |
| | | | |
| | | | |
| | | | |
| | | TOTAL | ćo |
| | | TOTAL | \$0 |
| Outstanding Development F | und Loans | | |
| | ny outstand Development Fund | | X Yes No |
| b. If YES, does the outstanding | ng balance, including this loan re | equest, exceed \$1,000,000 | ? Yes No |
| Current Developmen | t Fund Paguest \$ | 500,000 | |
| Development Fund L | | | |
| | | \$0 | |
| | | \$0 | |
| | | \$0 | |
| | TOTAL | \$500,000 | |
| a. Dev. Fund Request \$500,000.00 | Total Development Cost / \$28,526,304.0 | % of Dev. Fund A | sssisted Units |
| b. # of Units % o | of Dev. Fund Assisted Units 2% | # of Dev. Fund Assiste = 1.630074 | |
| Development Fund Assisted Fixed units (designated units) Floating throughout the d | nits) | | |
| | | | |
| otnotes: | | | |
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| In recent years, requests for HOME | W. Alternative Sources of Funding | | | | | |
|--|---|---|---------------------------------------|--|--|--|
| the allocation of said funds. As a r score high enough to be recomme eligible for HOME or Development options, IHCDA requests you select | esult of this high nded for Rental I Fund funds. To | demand, the Au Housing Tax Cred ensure the Auth | dits but due to fundin | g constraints will not be | | |
| Option 1: Identify alternative source(s) of funding that will replace IHCDA HOME/Development Fund funds. (Identify alternative source(s) in chart below) | | | | | | |
| Option 2: The development team has exhausted all options to identify an alternative source of funds without success. To that regard, we understand that without IHCDA HOME/Development Fund funding your development will not be financially feasible. Thus, it will not meet Additional Threshold item E.2(e)(4). | | | | | | |
| Option 1 - Required Documentation: All sources of financing identified below must be supported with appropriate documentation satisfactory to the Authority as identified in the latest version of the QAP. Attach required documentation to this form. | | | | | | |
| Construction Financing: | D-tf | D-tf | | Contact Domes (None and | | |
| Source of Funds | Date of Application | Date of Commitment | Amount of Funds | Contact Person (Name and Telephone Number or Email) | | |
| 1 | Application | Communication | Amount of Funus | relephone Number of Linaily | | |
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Attachment A: Current & Past Tenant Roster

A. Current Tenant Roster

(To be competed by applicants anticipating the purchase, demolition, or rehabilitation of occupied rental units only.)

Indicate below all tenants currently occupying the units. Photocopy and attach additional sheets if necessary.

| | | | | | | Date GIN |
|----------|---------------|------------------|-------------|---------------------|----------|-------------|
| | | Annual Household | # Household | | Proposed | Received By |
| Unit No. | Tenant's Name | Income | Members | Current Rent | Rent | Tenant |
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Prior Tenant List

(To be completed by applicants anticipating purchasing, demolishing, or rehabilitating occupied or vacantrental units only.) Indicate below all tenants that have vacated any of the units within the 3 months prior to application submission. Photocopy and attach additional sheets if necessary.

Please place a copy of the public notice publisher's affidavit, attendance list, and minutes in Tab I

| Unit No. | Tenant's Name | Date Vacated | Reason for Leaving |
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