Indiana Housing and Community Development Authority

2025 9% LIHTC Initial Application

| Date: | 7/29/2025 |
|--------------------------------------|-------------------|
| Development Name: | Riverbend on Main |
| Development City: | Tell City |
| Development County: | Perry County |
| Application Fee: | \$4,500 |
| Application Number (IHCDA use only): | |

The following pages contain:

<u>1. The Threshold Checklist</u>
<u>2. The Scoring Template</u>
<u>3. Information pages for the Application</u>

For other specific submission guidelines, see Schedule G of the QAP.

Documentation Submission Checklist

| Part 4.1 - Qualified Non Profits | | Notes: |
|--|---|---|
| Articles of Incorporation | X Place in Tab C. | |
| IRS documentation of §501(c)(3) tax-exempt status | X Place in Tab C. | |
| Nonprofit Questionnaire (Form B) | X Place in Tab C. | |
| Part 4.2 - Community Integration | | |
| Community Integration Narrative Copy of executed MOU(s) with referral provider(s) | Place in Tab A. Place in Tab A. | |
| Part 4.4 Preservation | | |
| Capital Needs Assessment (Schedule F) | Place in Tab L. | i — — — — — — — — — — — — — — — — — — — |
| Third-party documentation from the entity enforcing affordable housing requirements | Place in Tab L. | |
| Hard cost budget | Place in Tab L. | |
| Part 5.1 - Threshold Requirements | | |
| A. Development Feasibility | | |
| Form A - Excel | X Place in Tab A. | |
| Form A - PDF Commercial - 15 year proforma | X Place in Tab A. Place in Tab A. | |
| B. IHCDA Notification | Submit via: | |
| ~ Form C | | |
| 9% RHTC/Competitive 4%, state tax credit, and bonds: submitted 30-60 days prior to application Noncompetitive 4% and bonds: submitted prior to application | x RHTC@ihcda.in.gov | |
| C. Not-for-Profit Participation | <u></u> | |
| Signed Resolution from Board of Directors | X Place in Tab C. | |
| D. Market Study | _ | |
| See QAP for requirements. | X Place in Tab N. | |
| G. Capabilities of Management Team | — | |
| Resumes of Developer and Management Company | X Place in Tab D. | |
| Most recent year-end financial statements, year-to-date balance sheets, and income statements from | : | |
| 1) The Developer | X Place in Tab D. | |
| 2) Any Individual or Entity providing guarantees | X Place in Tab D. | |
| H. Readiness to Proceed | | |
| ~ Complete Application - including: 1) Form A | X Place in Tab A. | |
| 2) Narrative Summary of Development | X Place in Tab A. | |
| ~ Application Fee (and supplemental fees if applicable) | X To be paid online. | |
| ~ Evidence of Site Control | | |
| See QAP for acceptable forms of evidence. | X Place in Tab E. | |
| ~ Development Site Information and Plans | X Place in Tab F. | |
| See QAP for specific requirements. | | |
| ~ Documentation of all funding sources LOI from Equity Providers for both Federal and State Tax credits | X Place in Tab G.X Place in Tab G. | |
| See QAP for specific requirements. | | |
| ~ Documentation of proper zoning | x Place in Tab H. | |
| See QAP for specific requirements. | | |
| J. Evidence of Compliance | | |
| ~ Affidavit (Form Q) from each Development Team member disclosing: 1) complete interest in and affiliation with Development | X Place in Tab J. | |
| 2) outstanding non-compliance issues | | |
| 3) any loan defaults | | |
| 4) ownership interest in other RHTC-funded Developments ~ Management Agent Affidavit - See QAP for specifics. | X Place in Tab J. | |
| K. Phase I Environmental Assessment | | |
| ~ Phase I ESA | X Place in Tab K. | |
| ~ An affidavit from the entity completing the Phase I ESA | X Place in Tab K. | |
| ~ In case of RECs, narrative of how RECs will be mitigated ~ Screenshot(s) from IDEM Restricted Sites map | X Place in Tab K. X Place in Tab K. | |
| ~ Environmental restrictive covenants | Place in Tab K. | |
| ~ FIRM floodplain map(s) | X Place in Tab K. | |

| ~ Hazardous substances, floodplains, or wetlands: site plan, mitigation plan & budget etc | X Place in Tab K. | |
|---|--------------------------------------|-----|
| L. Development Fund Historic Review ~ Map from IDNRS's IHBBC Public App webpage | X Place in Tab K. | |
| ~ Application Fee (and supplemental fees if applicable) | x Place in Tab K. | |
| O. Commercial Areas | | |
| ~ Site plan showing Commercial Space | Place in Tab F. | |
| ~ Timeline for construction | Place in Tab F. | |
| P. Appraisal ~ Fair Market Appraisal | Place in Tab L. | |
| See QAP for specific requirements. | | |
| Q. Acquisition | | |
| ~ Fulfillment of or Exemption from 10-year placed-in-service rule A chain of title report, OR | Place in Tab L. | |
| Tax opinion, OR | Place in Tab L. | |
| A letter from the appropriate federal official | Place in Tab L. | |
| ~ Disclosure of Related Parties and Proceeds from the sale | Place in Tab L. | |
| 1) Attorney opinion | | |
| 2) Completed Related Party Form | | |
| R. Capital Needs Assessment/Structural Conditions Report | Place in Tab L. | |
| S. Tenant Displacement & Relocation Plan | Place in Tab L. | |
| T. IRS Form 8821 - for each Owner/GP - if requested | Place in Tab A. | |
| U. Threshold Requirements for Supportive Housing | | |
| ~ Letter from CSH certifying completion of all requirements for the Indiana Supportive Housing Institute | Place in Tab O. | |
| ~ Memorandum of Understanding with CSH for technical assistance | Place in Tab O. | |
| ~ MOU with each applicable supportive service provider | Place in Tab O. | |
| ~ Documentation of subsidy source commitments and narratives | Place in Tab O. | |
| ~ Form O1 or O2 for vouchers, if applicable | Place in Tab O. | |
| Part 5.2 - Underwriting Guidelines | | |
| J. Taxes and Insurance | | |
| Documentation of estimated property taxes and insurance | X Place in Tab M. | |
| K. Federal Grants and Subsidies Any additional information | X Place in Tab G. | |
| L. Basis Boost | | |
| Narrative (or documentation for Declared Disaster Area) | X Place in Tab A. | |
| Part 5.3 - User Eligibility and Limitations | | |
| B. Developer Fee Limitation | | |
| Developer Fee Statement | x Place in Tab M. | |
| Non Profit Board Resolution | X Place in Tab M. | |
| D. Architect Competitive Negotiation Procedure, if used | Place in Tab M. | |
| H. Related Party Fees - Form N | X Place in Tab J. | L |
| I. Davis Bacon Wages General Contractor Affidavit | Place in Tab J. | |
| Part 5.4 - Minimum Development Standards | | |
| F. Minimum Unit Sizes | | |
| ~ Detailed Floor Plans | X Place in Tab F. | |
| Part 6.2 - Development Characteristics | | |
| E. Preservation of Existing Affordable Housing | | |
| Relevant proof of Preservation - See QAP for specific requirements | Place in Tab P. | |
| F. Infill New Construction | X Place in Tab P. | |
| Aerial photos of the proposed site Documentation if qualifying adjacent site is an established park or green space | X Place in Tab P. Place in Tab P. | |
| Market study includes language certifying site is not existing agricultural land | x Place in Tab P. | |
| G. Development is Historic in Nature | | |
| Relevant proof of historic documentation - See QAP for specific requirements | Place in Tab P. | |
| The preliminary acceptance of the Part 2 historic tax credit application | Place in Tab P. | |
| H. Foreclosed and Disaster-Affected Copy of foreclosure documents | Place in Tab P. | |
| | | - I |

| Documentation from a third-party confirming Disaster affected | x Place in Tab P. | |
|---|---|--|
| I. Community Revitalization Plan | | |
| Documentation of development and adoption of plan | X Place in Tab P. | |
| Details regarding community input and public meetings held during plan creation | X Place in Tab P. | |
| Copy of entire plan | X Place in Tab P. | |
| Map of targeted area with project location marked | X Place in Tab P. | |
| Narrative listing location and page number of required items | X Place in Tab P. | |
| K. Internet Access | | |
| Documentation from Internet service provider establishing total cost | X Place in Tab T. | |
| Narrative establishing how the amount budgeted for internet service was calculated | X Place in Tab T. | |
| Part 6.3 - Sustainable Development Characteristics | | |
| A. Building Certification | | |
| The Green Professional acknowledgement | X Place in Tab J. | |
| D. Desirable Sites | | |
| A site map indicating all desirable or undesirable sites. | x Place in Tab Q. | |
| Market study must contain current interior and exterior photos of grocery stores that are being claimed for fresh | produce points | |
| Part 6.4 - Financing & Market | | |
| A. Leveraging Capital Resources | | |
| A letter from the appropriate authorized official approving the funds | X Place in Tab B. | |
| Approval of the loan assumption by the lender (for publicly funded or subsidized loan assumption) | x Place in Tab B. | |
| Third-party appraisal (Land or building donation) | Place in Tab B. | |
| For loans with below market interest rates, lender acknowledgement | X Place in Tab B. | |
| B. Non-IHCDA Rental Assistance | | |
| Commitment or conditional commitment letter from the funding agency | Place in Tab B. | |
| F. Lease-Purchase | — | |
| Detailed plan for the lease-purchase program | Place in Tab R. | |
| Executed agreement with nonprofit that will implement the lease-purchase program | Place in Tab R. | |
| G. Leveraging the READI or HELP Programs | | |
| Commitment letter from IEDC or OCRA | X Place in Tab B. | |
| <u>Part 6.5 - Other</u> | | |
| A. Certified Tax Credit Compliance Specialist | | |
| Copies of Certification(s) | X Place in Tab S. | |
| | | |
| C. Emerging XBE Developers | | |
| <u>C. Emerging XBE Developers</u> XBE Certification for emerging developer | X Place in Tab S. | |
| | x Place in Tab S.x Place in Tab S. | |
| XBE Certification for emerging developer MOU between developer and RHTC consultant or co-developer | | |
| XBE Certification for emerging developer | | |
| XBE Certification for emerging developer MOU between developer and RHTC consultant or co-developer D. Unique Features Unique Features Form R | x Place in Tab S. | |
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| Evaluation Factors | Self Score | IHCDA Use | | Notes | /Issues | |
|--|------------|-----------|---------------------|-------|-------------|-----------|
| A. Rent Restrictions (up to 20 points) [Not Applicable for Competitive Bonds/AWHTC] | | | Number of Units: | AMI | Total Units | % at AMI% |
| 30% and below 50% Area Median Income Rents 1. Less than 25% at 30% AMI, 33% of total at or below 50% AMI (4 points) | | | | 30 | | #DIV/0! |
| At least 25% at 30% AMI, 33% of total at or below 50% AMI (8 points) | | | | 40 | | #DIV/0! |
| At least 25% at 30% AMI, 40% of total or below 50% AMI (12 points) | | | | 50 | | #DIV/0! |
| At least 25% at 30% AMI, 50% of total or below 50% AMI (16 points) | | | | 60 | | #DIV/0! |
| At least 30% at 30% AMI, 50% of total or below 50% AMI (20 points) | 20 | | | >60 | | #DIV/0! |
| B. Income Restrictions (3 points) | | | | | | |
| Applicant commits to income restrictions that match the rent restrictions selected in Part 6.2A | 3 | | | | | |
| Document Required: ~ Completed Form A | | | | | | |
| C. Additional Years of Affordability (up to 4 points) | | | | | | |
| 35-year Extended Use Period (2 points) 40-year Extended Use Period (4 points) | 4 | | | | | |
| Document Required: ~ Completed Form A | | | | | | |
| Subtotal (27 possible points) | 27.00 | 0.00 | | | | |

| | A. Development Amenities (up to 6 points) | | | | | | |
|---|---|------|---|------------|--------------|--------------|---------------|
| sub columns A, B, C in the first chart, interview (in Circl, 2-NP, PS, 12 points) 2.00 - Minimum of two amentics required in each of the two calls calls optimes required in each of the two calls calls optimes required in each of the two calls calls optimes required in each of the two calls calls optimes required in each of the two calls calls optimes required in each of the two calls calls optimes required in the call of the two calls calls optimes required in the call of the two calls calls optimes required in the call of the two calls calls optimes required in the call of the two calls calls optimes required in the call of the two calls calls optimes required in the call of the two calls calls optimes required in the call of the two calls calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the call of the two calls optimes required in the the the the two calls optimes required in the two calls opti | | 2.00 | | | | | |
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| | - Minimum of two amenities required in each of the two | 2.00 | | | | | |
| sub-categories A and B in the third dhart. Image: Contraction of the structure (up to 5 points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (a points) Image: Contraction of the structure square foctage. (| 3. 3 amenities in Chart 3 - QAP p. 55 (2 points) | | | 1 | | | |
| Image: second | | 2.00 | | | | | |
| 8. Accessible/Adaptable Units (up to 5 points) New Construction New Construction Adaptive Reso Construction New Const | sub-categories A and B in the third chart. | | | | | | |
| S. Accessible/Adaptable Units (up to 5 points) Field (UP to 5 points) <th< td=""><td></td><td></td><td></td><td>Family Dev</td><td>velopments</td><td>Elderly</td><td>Developments</td></th<> | | | | Family Dev | velopments | Elderly | Developments |
| S. Accessible/Adaptable Units (up to 5 points) Field (UP to 5 points) <th< td=""><td></td><td></td><td></td><td></td><td></td><td>Rehab/</td><td>New Construc</td></th<> | | | | | | Rehab/ | New Construc |
| B. Accessible/Adaptable Units (up to 5 points) Image of electron Reace Reace <threace< th=""> Reace Reace<!--</td--><td></td><td></td><td></td><td></td><td></td><td></td><td></td></threace<> | | | | | | | |
| 1.70-73% | | | | | | | Rehab/Adapta |
| 2.83 - 83% | | | | | Construction | elevator | Reuse w/ elev |
| 3.80 - 10.9% | | - | | | | 1 points | |
| 4.90.93% 5.00 \$200.93% 6.110-133% 6.110-133% 7.140-939% 8.100% 5.00 \$20015 \$200 \$200 \$200 \$200 \$200 \$200 \$200 \$20 | | - | | | 1 points | | |
| 5.100 - 99 9% 7.140 - 99 9% 8.00% C. Universal Design Features (up to 5 points) 1. 8 or more universal design features from each Universal Design Column. (3 points) 2. 9 or more universal design features from each Universal Design Column. (4 points) 2. 9 or more universal design features from each Universal Design Column. (9 points) 3. 10 or more universal design features from each Universal Design Column. (9 points) 3. 10 or more universal design features from each Universal Design Column. (9 points) 3. 10 or more universal design features from each Universal Design Column. (9 points) 3. 10 or more universal design features from each Universal Design Column. (9 points) 3. 10 or more universal design features from each Universal Design Column. (9 points) 3. 100 more universal design features from each Universal Design Column. (9 points) 3. 100 more universal design (6 points) 3. 100% of the structure square footage. (4 points) 3. 100% of the structure square footage. (4 points) 3. 100% of the structure square footage. (6 points) 3. Preservation of Eakiting Affordable Housing (up to 6 points) 4. HTC development with compliance period 0R extended use period that has see QAP for required documentation. Place in Tab P. 3. Preservation of any other affordable housing development. 5. Endli New Construction 5. Endli New Construction 5. Endli New Construction 5. Endli New Construction 5. Endli New Construction. 5. Endli New Construction 5. Endli New Construction. 5. Endli New Con | | F 00 | | 5 points | | 3 points | |
| 7.140-999% 5 points < | | 5.00 | | 5 points | | | |
| 8.100% S points S points of the pupeintis S points | | - | | | | | |
| C. Universal Design features (up to 5 points) 1. 8 or more universal design features from each Universal Design Column. (4 points) 2. 9 or more universal design features from each Universal Design Column. (5 points) 3. 10 or more universal design features from each Universal Design Column. (5 points) 3. 10 or more universal design features from each Universal Design Column. (5 points) 3. 10 or more universal design features from each Universal Completed Form A 0. Vacant Structure square footage. (2 points) 2. 75% of the structure square footage. (4 points) 3. 100K of the structure square footage. (6 points) 2. 75% of the structure square footage. (6 points) 2. 75% of the structure square footage. (6 points) 3. 100K of the structure square footage. (6 points) 2. 75% of the structure square footage. (6 points) 3. 100K of the structure square footage. (6 points) 3. 100K of the structure square footage. (6 points) 3. 100K of the structure square footage. (6 points) 3. 100K of the structure square footage. (6 points) 5.00 | | - | | | | | E points |
| 1. 8 or more universal design features from each Universal 5.00 2. 9 or more universal design features from each Universal 5.00 3. 10 or more universal design features from each Universal 5.00 Design Column. (3 points) 5.00 3. 10 or more universal design features from each Universal 5.00 Design Column. (3 points) 5.00 0. Vacant Structure (Up to 6 points) 5.00 2. 75% of the structure square footage. (4 points) 6.00 3. 100% of the structure square footage. (6 points) 6.00 Document Required: 6 points) 2. 75% of the structure square footage. (6 points) 6.00 S. Preservation of Existing Affordable Housing (up to 6 points) 6 points) 1. RHTC development with compliance period OR extended use period that has expired/will expire in the current year. (6 points) 6 points) 2. Previously HUD - or USDA-funded affordable housing development: See QAP for required documentation. Place in Tab P. 6 points) 3. Previously HUD - or dister affordable housing development. See QAP for required documentation. Place in Tab P. 6.00 5. Infill New Construction (6 points) 6.00 6. J. Development is Historic in Nature (up to 2 points) 6.00 7. points if at least 50% of the total unit | 8. 100% | | | 5 points | 5 points | 5 points | 5 points |
| Design Column. (3 points) 5.00 2. 9 or more universal design features from each Universal Design Column. (4 points) 5.00 3. 10 or more universal design features from each Universal Design Column. (5 points) 5.00 0. vacant Structure (Up to 6 points) 5.00 1. 50% of the structure square footage. (2 points) 5.00 2. 75% of the structure square footage. (6 points) 6.00 3. 100% of the structure square footage. (6 points) 6.00 3. 100% of the structure square footage. (6 points) 6.00 1. RHTC development with compliance period OR extended use period that has generely with the compliance period OR extended use period that has generely with the compliance period OR extended use period that has generely the in the current year. (6 points) 2. Previously HUD - or USDA-Lunded affordable housing. (6 points) 6 points) 3. Preservation of any other affordable housing. (6 points) 6.00 3. Preservation of any other affordable housing. (6 points) 6.00 3. Preservation of any other affordable housing. (6 points) 6.00 4. Freequired documentation. Place in Tab P. 5.00 5. Colument: 5.00 5. Preservation of any other affordable housing. (6 points) 6.00 6. points) 6.00 7. Preservation of any other affordable h | C. Universal Design Features (up to 5 points) | | | _ | | | |
| Design Column. (4 points) Image: Column. (5 points) 3. 10 or more universal design features from each Universal Design Column. (5 points) Image: Column. (5 points) Document Required: | _ | | | | | | |
| Design Column. [\$ points) Image: Column (\$ points) Document Required: | | 5.00 | | | | | |
| Document Required: ~ Completed Form A D. Vacant Structure (Up to 6 points) 1. 50% of the structure square footage. (4 points) 2. 75% of the structure square footage. (6 points) 3. 100% of the structure square footage. (6 points) Document Required: ~ Completed Form A E. Preservation of Existing Affordable Housing (up to 6 points) 1. RHTC development with compliance period OR extended use period that has expired/will expire in the current year. (6 points) Required Document: See QAP for required documentation. Place in Tab P. 2. Previously HUD - or USDA-funded affordable housing development. (4 points) Required Document: See QAP for required documentation. Place in Tab P. 3. Preservation of any other affordable housing development. (4 points) Required Document: See QAP for required documentation. Place in Tab P. 5. Infill New Construction (6 points) 6.00 See QAP for required documentation. Place in Tab P. 5. Infill New Construction (6 points) 6.00 See QAP for required documentation. Place in Tab P. 5. Infill New Construction (6 points) 6.00 5. Development is Historic in Nature (up to 2 points) 7. 2 points if at least 50% of the total units or 1 point if at least 25% of the | - | | | | | | |
| D. Vacant Structure (Up to 6 points) 1. 50% of the structure square footage. (2 points) 2. 75% of the structure square footage. (6 points) 3.100% of the structure square footage. (6 points) Document Required: ~ Completed Form A E. Preservation of Existing Affordable Housing (up to 6 points) 1. RHTC development with compliance period OR extended use period that has expired/will expire in the current year. (6 points) Required Document: see QAP for required documentation. Place in Tab P. 2. Previously HUD - or USDA-funded affordable housing development. See QAP for required documentation. Place in Tab P. 3. Preservation of any other affordable housing development. See QAP for required documentation. Place in Tab P. 5. Infill New Construction 6. Duble for required documentation. Place in Tab P. 5. Infill New Construction 6. 1. Development is Historic in Nature (up to 2 points) 7 2 points if at least 50% of the total units or 1 point if at least 25% of the | | | | | | | |
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| expired/will expire in the current year. (6 points) Required Document: See QAP for required documentation. Place in Tab P. 2. Previously HUD - or USDA-funded affordable housing. (6 points) Required Document: See QAP for required documentation. Place in Tab P. 3. Preservation of any other affordable housing (4 points) Required Document: See QAP for required documentation. Place in Tab P. 3. Preservation of any other affordable housing (4 points) Required Document: See QAP for required documentation. Place in Tab P. 5. Infill New Construction (6 points) 6.00 See QAP for required documentation. Place in Tab P. 6.00 | <u>(up to 6 points)</u> | | | | | | |
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| 2. Previously HUD - or USDA-funded affordable housing. (6 points) Required Document: See QAP for required documentation. Place in Tab P. 3. Preservation of any other affordable housing development. (4 points) Required Document: See QAP for required documentation. Place in Tab P. F. Infill New Construction (6 points) 6.00 See QAP for required documentation. Place in Tab P. G. 1. Development is Historic in Nature (up to 2 points) ~ 2 points if at least 50% of the total units or 1 point if at least 25% of the | Required Document: | - | | | | | |
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| development. (4 points) Required Document: See QAP for required documentation. Place in Tab P. F. Infill New Construction G. 1. Development is Historic in Nature (up to 2 points) ~ 2 points if at least 50% of the total units or 1 point if at least 25% of the | Required Document: | | | | | | |
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| See QAP for required documentation. Place in Tab P. G. <u>1. Development is Historic in Nature (up to 2 points)</u> ~ 2 points if at least 50% of the total units or 1 point if at least 25% of the | • | | | | | | |
| Place in Tab P. G. 1. Development is Historic in Nature (up to 2 points) ~ 2 points if at least 50% of the total units or 1 point if at least 25% of the | | 6.00 | | | | | |
| ~ 2 points if at least 50% of the total units or 1 point if at least 25% of the | See QAP for required documentation. | | | | | | |
| | | 7 | | | | | |
| | G. <u>1. Development is Historic in Nature (up to 2 points)</u> | - | | | | | |

| a. A building that is individually Listed on the Indiana Register of Historic | | | |
|---|------|------|--|
| Sites (IRHS) or National Register of Historic Places (NRHP), or by a local | | | |
| preservation ordinance; or (up to 2 points) | | | |
| | | | |
| | | | |
| | | | |
| | 4 | | |
| b. A building classified as a contributing resource or local landmark for a | | | |
| district listed on the IRHS or NRHP, or by local preservation ordinance; or | | | |
| (up to 2 points) | | | |
| | | | |
| | | | |
| | | | |
| c. A building that is not already listed on the NRHP but has an | 1 | | |
| approved Part 1 application for Federal Historic Tax Credits | | | |
| | | | |
| and received a recommendation for by the Indiana | | | |
| Department of National Resources Division of Historic | | | |
| Preservation and Archaeology (up to 2 points) | | | |
| | | | |
| | | | |
| See QAP for required documentation. Place in Tab P. | | | |
| C. 2. Development Htilizes Foderal en Chata historia teu analita | | | |
| G. 2. Development Utilizes Federal or State historic tax credits | | | |
| and has received preliminary Part 2 acceptance. (1 point) | | | |
| Required Document: | | | |
| See QAP for required documentation. Place in Tab P. | | | |
| | - | | |
| H. Foreclosed and Disaster-Affected (4 points) | 4.00 | | |
| See QAP for required documentation. | | | |
| Place in Tab P. | | | |
| | - | | |
| I. a. Community Revitalization Plan (4 points) | 4.00 | | |
| See QAP for required documentation. | 1.00 | | |
| Place in Tab P. | | | |
| | | 1 | |
| b. 2. At least 50% of the total development units | | | |
| are in a Qualified Concus Tract (1 additional raist) | | | |
| are in a Qualified Census Tract (1 additional point) | | | |
| | | | |
| See QAP for Required Documentation. Place in Tab P. | | | |
| See QAP for Required Documentation. | | | |
| See QAP for Required Documentation. Place in Tab P. | | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) | | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points | | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) | | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points | 2.00 | | |
| See QAP for Required Documentation. Place in Tab P. U. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points | 2.00 | | |
| See QAP for Required Documentation. Place in Tab P. U. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point | 2.00 | | |
| See QAP for Required Documentation. Place in Tab P. <u>J. Tax Credit Per Unit</u> (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points | 2.00 | | |
| See QAP for Required Documentation. Place in Tab P. <u>J. Tax Credit Per Unit</u> (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: | 2.00 | | |
| See QAP for Required Documentation. Place in Tab P. <u>J. Tax Credit Per Unit</u> (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points | 2.00 | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A | 2.00 | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A K. Internet Access | 2.00 | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A K. Internet Access (up to 4 points) Free high-speed service is provided (2 points) | | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A K. Internet Access (up to 4 points) Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided (3 points) | 2.00 | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A K. Internet Access (up to 4 points) Free high-speed service is provided (2 points) | | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A K. Internet Access (up to 4 points) Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided (3 points) and free Wi-Fi access is provided in common areas (1 point) | | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A K. Internet Access (up to 4 points) Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided (3 points) and free Wi-Fi access is provided in common areas (1 point) Required Documentation: (1 point) | | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A K. Internet Access (up to 4 points) Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided (3 points) and free Wi-Fi access is provided in common areas (1 point) Required Documentation: ~ Form A; Operating Budget must include line item for internet | | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A K. Internet Access (up to 4 points) Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided (3 points) and free Wi-Fi access is provided in common areas (1 point) Required Documentation: ~ Form A; Operating Budget must include line item for internet | | | |
| See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A K. Internet Access (up to 4 points) Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided (3 points) and free Wi-Fi access is provided in common areas (1 point) Required Documentation: (1 point) | | | |
| See QAP for Required Documentation. Place in Tab P. I. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A K. Internet Access (up to 4 points) Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided (3 points) and free Wi-Fi access is provided in common areas (1 point) Required Documentation: ~ Form A; Operating Budget must include line item for internet | | 0.00 | |

| Dent C. 2. Sustainable Development | Chausata viation | | | |
|--------------------------------------|-----------------------------|-------|------|--|
| Part 6.3. Sustainable Development (| | 7 | | |
| A. Building Certification | (Up to 2 points) | | | |
| ~ LEED Silver Rating | (2 points) | - | | |
| ~ Silver Rating National Green Build | · · · | 4 | | |
| ~ Enterprise Green Communities | (2 points) | 4 | | |
| ~ Passive House | (2 points) | 2.00 | | |
| ~ Equivalent under a ratings for sys | | | | |
| the American National Standards | <i>i i</i> | | | |
| points for equivalent end results | | | | |
| | (2 points) | | | |
| Required Documentation: ~ Com | pleted Form A | | | |
| | | - | | |
| B. Onsite Recycling | (up to 1 point) | | | |
| ~ offering onsite recycling at no co | | 1.00 | | |
| Required Documentation: ~ Comple | ted Form A | | | |
| | · · · · | 1 | | |
| C. Desirable Sites | (up to 12 Points) | | | |
| a) Proximity to Amenities | (up to 3 points) | 3.00 | | |
| b) Transit oriented | (2 points) | 2.00 | | |
| c) Opportunity index | (up to 7 points) | | | |
| High Income | (1 point) | 0.00 | | |
| Low Poverty | (1 point) | 0.00 | | |
| Low Unemployment Rate | (1 point) | 1.00 | | |
| Life Expectancy | (1 point) | 0.00 | | |
| Access to Primary Care | (1 point) | 0.00 | | |
| Access to Post Secondary Edu | | 1.00 | | |
| Access to Employment | (1 point) | 1.00 | | |
| d) Located in a R/ECAP | (1 point deduction) | | | |
| e) Undesirable sites (1 po | pint deduction per feature) | | | |
| See QAP for required documentation | Place in Tab Q. | | | |
| | | | | |
| Subtotal (15 possible points) | | 11.00 | 0.00 | |
| | | | | |

| Part 6.4. Financing & Market A. Leveraging Capital Resources (up to 4 points) 1. 1.00 to 2.49% (1 point) 2. 2.50 to 3.99% (1.5 points) 3. 4.00 to 5.49% (2 points) 4. 5.50 to 6.99% (2.5 points) 5. 7.00 to 8.49% (3 points) 6. 8.50 to 9.99% (3.5 points) 7. 10% or greater (4 points) See QAP for required documentation. Place in Tab B. 8. Non-IHCDA Rental Assistance (up to 2 points) See QAP for required documentation. Place in Tab B. C. Unit Production in Areas Underserved by the 9% RHTC Program [9% ONLY] (up to 14 points) 1) Within Local Unit of Government (LUG): a. No RHTC allocation within the last 5 program years (3 points) c. No RHTC allocation within the last 10 program years (7 points) 2). Within County: a. No RHTC allocation within the last 15 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 10 program years (7 points) 2). Within County: a. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the | 4.00 | |
|---|--------|-----|
| 1.00 to 2.49% (1 point) 2.50 to 3.99% (1.5 points) 4.00 to 5.49% (2 points) 5.50 to 6.99% (2.5 points) 7.00 to 8.49% (3 points) 8.50 to 9.99% (3.5 points) 10% or greater (4 points) see QAP for required documentation. Place in Tab B. Non-IHCDA Rental Assistance (up to 2 points) See QAP for required documentation. Place in Tab B. Unit Production in Areas Underserved by the 9% RHTC Program [9% ONLY] (up to 14 points) 1) Within Local Unit of Government (LUG): a. No RHTC allocation within the last 5 program years (3 points) c. No RHTC allocation within the last 10 program years (7 points) 2). Within County: a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (7 points) 2). Within County: a. No RHTC allocation within the last 10 program years (3 points) c. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) c. No RHTC allocation within the last 15 program years (7 points) | 5.00 | |
| 2. 2.50 to 3.99% (1.5 points) 3. 4.00 to 5.49% (2 points) 4. 5.50 to 6.99% (2.5 points) 5. 7.00 to 8.49% (3 points) 5. 8.50 to 9.99% (3.5 points) 7. 10% or greater (4 points) See QAP for required documentation. Place in Tab B. 3. Non-IHCDA Rental Assistance (up to 2 points) See QAP for required documentation. Place in Tab B. 3. Non-IHCDA Rental Assistance (up to 2 points) See QAP for required documentation. Place in Tab B. 3. Non-IHCDA Rental Assistance (up to 2 points) See QAP for required documentation. Place in Tab B. 3. Non-IHCDA Rental Assistance (up to 14 points) 1. Within Local Unit of Government (LUG): a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 15 program years (7 points) 2. Within County: a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 15 program years (5 points) c. No RHTC allocation within the last 5 program years (3 points) c. No RHTC allocation within the last 15 program years (5 points) c. No RHTC allocation within the last 10 program years (7 points) 2. Within County: a. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 10 program years (7 points) b. No RHTC allocation within the last 15 program years (7 points) c. No RHTC allocation within the last 15 program years (7 points) | 5.00 | |
| 4.00 to 5.49% (2 points) 5.50 to 6.99% (2.5 points) 7.00 to 8.49% (3 points) 8.50 to 9.99% (3.5 points) 7.10% or greater (4 points) See QAP for required documentation. Place in Tab B. 8. Non-IHCDA Rental Assistance (up to 2 points) See QAP for required documentation. Place in Tab B. C. Unit Production in Areas Underserved by the 9% RHTC Program [9% ONLY] (up to 14 points) 1) Within Local Unit of Government (LUG): a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 15 program years (3 points) c. No RHTC allocation within the last 5 program years (3 points) c. No RHTC allocation within the last 15 program years (3 points) c. No RHTC allocation within the last 5 program years (7 points) 2). Within County: a. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) b. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) | 5.00 | |
| 4. 5.50 to 6.99% (2.5 points) 5. 7.00 to 8.49% (3 points) 5. 8.50 to 9.99% (3.5 points) 7. 10% or greater (4 points) See QAP for required documentation. Place in Tab B. 3. Non-IHCDA Rental Assistance (up to 2 points) See QAP for required documentation. Place in Tab B. 3. Non-IHCDA Rental Assistance [9% ONLY] (up to 2 points) See QAP for required documentation. Place in Tab B. C. Unit Production in Areas Underserved by the 9% RHTC Program [9% ONLY] (up to 14 points) 1) Within Local Unit of Government (LUG): a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 15 program years (7 points) 2). Within County: a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 5 program years (5 points) c. No RHTC allocation within the last 5 program years (5 points) c. No RHTC allocation within the last 5 program years (7 points) b. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) b. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) | 5.00 | |
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| 6. 8.50 to 9.99% (3.5 points) 7. 10% or greater (4 points) See QAP for required documentation. Place in Tab B. B. Non-IHCDA Rental Assistance (up to 2 points) See QAP for required documentation. Place in Tab B. C. Unit Production in Areas Underserved by the 9% RHTC Program [9% ONLY] (up to 14 points) 1) Within Local Unit of Government (LUG): a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (7 points) 2). Within County: a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 15 program years (7 points) c. No RHTC allocation within the last 5 program years (3 points) c. No RHTC allocation within the last 5 program years (7 points) c. No RHTC allocation within the last 5 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) | | |
| 7. 10% or greater (4 points) See QAP for required documentation. Place in Tab B. B. Non-IHCDA Rental Assistance (up to 2 points) See QAP for required documentation. Place in Tab B. C. Unit Production in Areas Underserved by the 9% RHTC Program [9% ONLY] (up to 14 points) 1) Within Local Unit of Government (LUG): a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) 2). Within County: a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 15 program years (3 points) c. No RHTC allocation within the last 5 program years (3 points) c. No RHTC allocation within the last 5 program years (7 points) c. No RHTC allocation within the last 5 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 10 program years (7 points) | | |
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| B. Non-IHCDA Rental Assistance (up to 2 points) See QAP for required documentation. Place in Tab B. C. Unit Production in Areas Underserved by the 9% RHTC Program [9% ONLY] (up to 14 points) 1) Within Local Unit of Government (LUG): a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) 2). Within County: a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 5 program years (3 points) c. No RHTC allocation within the last 15 program years (3 points) c. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) | | |
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| C. <u>Unit Production in Areas Underserved by the 9% RHTC Program</u> [9% ONLY] (up to 14 points) <u>1) Within Local Unit of Government (LUG):</u> a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) <u>2). Within County:</u> a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 5 program years (3 points) c. No RHTC allocation within the last 5 program years (3 points) c. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 10 program years (7 points) (7 points) | | |
| [9% ONLY] (up to 14 points) 1) Within Local Unit of Government (LUG): a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) 2). Within County: a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 10 program years (7 points) b. No RHTC allocation within the last 10 program years (7 points) | | |
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| [9% ONLY] (up to 14 points) 1) Within Local Unit of Government (LUG): a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) 2). Within County: a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 10 program years (7 points) b. No RHTC allocation within the last 10 program years (7 points) | | |
| 1) Within Local Unit of Government (LUG): a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) 2). Within County: | | |
| a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) 2). Within County: a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 5 program years (5 points) c. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) | | |
| b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) 2). Within County: a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 10 program years (7 points) c. No RHTC allocation within the last 15 program years (7 points) | | |
| c. No RHTC allocation within the last 15 program years (7 points) <u>2). Within County:</u> a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) | | |
| <u>2). Within County:</u> a. No RHTC allocation within the last 5 program years (3 points) b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) | 5.00 | |
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| b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points) | 5.00 | 1 |
| c. No RHTC allocation within the last 15 program years (7 points) | 0.00 | |
| | | |
| D. Census Tract without Active Tax Credit Properties. | 1 | |
| D. Census Tract without Active Tax Credit Properties. | 1 | |
| · · · · · | | |
| (up to 3 points) | | |
| 1) Census Tract without same type RHTC development (3 points) | 4 | |
| 2) Only one RHTC development of same type (1.5 points) | 3.00 | |
| Preservation set-aside; only active RHTC development | 5.00 | |
| in the census tract (3 points) | | |
| Required Document: | | |
| ~ Completed Form A | | |
| | 4 | |
| E. <u>Housing Need Index</u> (up to 7 points) | | |
| 1. Located in a county experiencing population growth | 0.00 | |
| (1 point) | 0.00 | |
| 2. Located in a city or town in which 44% or more of renter households | | |
| are considered rent burdened (1 point) | 1.00 | |
| | | |
| 3. Located in a city or town in which 25% or more of renter households | 1.00 | |
| are considered to have at least one | 1.00 | |
| severe housing problem (1 point) | | |
| 4. Located in a city or town in which 25% or more of renter households | 0.00 | |
| are at or below 30% of AMI (1 point) | 0.00 | |
| 5. Located in a county in which the ration of RHTC units to renter | | |
| • | 1.00 | |
| households below 80% AMI is below state ratio (1 point) | | |
| 6. Located in a county in which the highest number of units were built in | 1.00 | |
| 1939 or earlier (1 point) | 1.00 | |
| 7. Leasted in a country in which the nervout of "vecout and evolution | | |
| 7. Located in a county in which the percent of "vacant and available | 1.00 | |
| units" is below the state average (1 point) | | |
| | | |
| | | |
| F. Lease Purchase (2 points) | 1 | - |
| F. <u>Lease Purchase</u> (2 points) See QAP for qualifications and required documentation. | | |
| F. <u>Lease Purchase</u> (2 points) | } | |
| F. <u>Lease Purchase</u> (2 points) See QAP for qualifications and required documentation. Place in Tab R. | } | |
| F. <u>Lease Purchase</u> (2 points) See QAP for qualifications and required documentation. Place in Tab R. | | |
| F. Lease Purchase (2 points) See QAP for qualifications and required documentation. Place in Tab R. |]] | |
| F. Lease Purchase (2 points) See QAP for qualifications and required documentation. Place in Tab R. G. Leveraging READI and HELP Programs |] | |
| F. Lease Purchase (2 points) See QAP for qualifications and required documentation. Place in Tab R. G. Leveraging READI and HELP Programs (up to 4 points) 1) Applicant does not request additional IHCDA gap resources | | |
| F. Lease Purchase (2 points) See QAP for qualifications and required documentation. Place in Tab R. G. Leveraging READI and HELP Programs (up to 4 points) 1) Applicant does not request additional IHCDA gap resources (2 points) | | |
| F. Lease Purchase (2 points) See QAP for qualifications and required documentation. Place in Tab R. G. Leveraging READI and HELP Programs (up to 4 points) 1) Applicant does not request additional IHCDA gap resources (2 points) 2) Applicant requests a basis boost of no more than 20% (2 | 2.00 | |
| F. Lease Purchase (2 points) See QAP for qualifications and required documentation. Place in Tab R. G. Leveraging READI and HELP Programs (up to 4 points) 1) Applicant does not request additional IHCDA gap resources (2 points) 2) Applicant requests a basis boost of no more than 20% (2 points) | 2.00 | |
| F. Lease Purchase (2 points) See QAP for qualifications and required documentation. Place in Tab R. G. Leveraging READI and HELP Programs (up to 4 points) 1) Applicant does not request additional IHCDA gap resources (2 points) 2) Applicant requests a basis boost of no more than 20% (2 points) Required Document: | 2.00 | |
| F. Lease Purchase (2 points) See QAP for qualifications and required documentation. Place in Tab R. G. Leveraging READI and HELP Programs (up to 4 points) 1) Applicant does not request additional IHCDA gap resources (2 points) 2) Applicant requests a basis boost of no more than 20% (2 points) | 2.00 | |
| E. Lease Purchase (2 points) See QAP for qualifications and required documentation. Place in Tab R. E. Leveraging READI and HELP Programs | 24.00 | 0.0 |

| Part 6.5. Other A. Certified Tax Credit Compliance Specialist (up to 3 points) 1. Management (Max 2 points) 2. Owner (Max 1 point) Required Document: ~ (Max 1 point) ~ Completed Form A, Section Q ~ See QAP for other required documentation. Place in Tab S. B. MBE, WBE, DBE, VOSB, and SDVOSB (Max 5 points) ~ Completed Form A, Section U See QAP for required documentation. Place in Tab S. C. Emerging XBE Developer (Max 5 points) Required Document: ~ See QAP for required documentation Place in Tab S. D. Unique Features (9% Applications Only) (Max 3 points) Required Document: ~ Unique Features Form R - Place in Tab A. E. Resident Services (up to 8 points) 2. Cores Certification (2 points) 3. Resident Service Coordinator (Supportive Housing) (2 points) 3. Resident Service Coordinator (Supportive Housing) (2 points) 4. Onsite Daycare/Adult Day Center (5 points) Required Document: ~ Completed Form A. See QAP for required documentation. Place in Tab T. | | |
|--|--|--|
| 1. Management (Max 2 points) 2. Owner (Max 1 point) Required Document: ~ (Max 1 point) ~ Completed Form A, Section Q ~ See QAP for other required documentation. Place in Tab S. B. MBE, WBE, DBE, VOSB, and SDVOSB (Max 5 points) ~ Completed Form A, Section U See QAP for required documentation. Place in Tab S. C. Emerging XBE Developer (Max 5 points) Required Document: ~ See QAP for required documentation Place in Tab S. D. Unique Features (9% Applications Only) (Max 3 points) Required Document: ~ Unique Features Form R - Place in Tab A. E. Resident Services (up to 8 points) 2. Cores Certification (2 points) 3. Resident Service Coordinator (Supportive Housing) (2 points) 3. Resident Service Coordinator (Supportive Housing) (2 points) Required Document: (5 points) | 1.00 5.00 5.00 3.00 3.00 1.00 5. | |
| 2. Owner (Max 1 point) Required Document: ~ Completed Form A, Section Q ~ See QAP for other required documentation. Place in Tab S. B. MBE, WBE, DBE, VOSB, and SDVOSB (Max 5 points) ~ Completed Form A, Section U See QAP for required documentation. Place in Tab S. C. Emerging XBE Developer (Max 5 points) Required Document: ~ See QAP for required documentation Place in Tab S. D. Unique Features (9% Applications Only) (Max 3 points) Required Document: ~ Unique Features Form R - Place in Tab A. E. Resident Services (up to 8 points) 1. Resident Service Coordinator (Supportive Housing) (2 points) 3. Resident Service Coordinator (Supportive Housing) (2 points) Required Document: (5 points) | 1.00 5.00 5.00 3.00 3.00 1.00 5. | |
| Required Document: ```````````````````````````````````` | 5.00 5.00 5.00 3.00 3.00 | |
| Completed Form A, Section Q See QAP for other required documentation. Place in Tab S. MBE, WBE, DBE, VOSB, and SDVOSB (Max 5 points) Completed Form A, Section U See QAP for required documentation. Place in Tab S. C. Emerging XBE Developer (Max 5 points) Required Document: See QAP for required documentation Place in Tab S. D. Unique Features (9% Applications Only) (Max 3 points) Required Document: Unique Features Form R - Place in Tab A. E. <u>Resident Services</u> (Max 17 points) 1. Resident Services (up to 8 points) 2. Cores Certification (2 points) 3. Resident Service Coordinator (Supportive Housing) (2 points) 4. Onsite Daycare/Adult Day Center (5 points) | 5.00 3.00 3.00 | |
| See QAP for other required documentation. Place in Tab S. MBE, WBE, DBE, VOSB, and SDVOSB (Max 5 points) Completed Form A, Section U See QAP for required documentation. Place in Tab S. C. Emerging XBE Developer (Max 5 points) Required Document: See QAP for required documentation Place in Tab S. D. Unique Features (9% Applications Only) (Max 3 points) Required Document: Unique Features Form R - Place in Tab A. E. Resident Services (Wax 17 points) Resident Services (up to 8 points) Cores Certification (2 points) Resident Service Coordinator (Supportive Housing) (2 points) Required Document: (Supportive Housing) (Supportive Housing) (Supportive) | 5.00 3.00 3.00 | |
| B. <u>MBE, WBE, DBE, VOSB, and SDVOSB</u> (Max 5 points) ~ Completed Form A, Section U See QAP for required documentation. Place in Tab S. C. Emerging XBE Developer (Max 5 points) Required Document: ~ See QAP for required documentation Place in Tab S. D. Unique Features (9% Applications Only) (Max 3 points) Required Document: ~ Unique Features (9% Applications Only) Required Document: ~ Unique Features Form R - Place in Tab A. E. <u>Resident Services</u> (Max 17 points) 1. Resident Services (up to 8 points) 2. Cores Certification (2 points) 3. Resident Service Coordinator (Supportive Housing) (2 points) 4. Onsite Daycare/Adult Day Center (5 points) Required Document: (5 points) | 5.00 3.00 3.00 | |
| Completed Form A, Section U See QAP for required documentation. Place in Tab S. C. Emerging XBE Developer (Max 5 points) Required Document: See QAP for required documentation Place in Tab S. D. Unique Features (9% Applications Only) (Max 3 points) Required Document: Unique Features (9% Applications Only) (Max 17 points) Required Document: Unique Features Form R - Place in Tab A. E. Resident Services (Max 17 points) Resident Services (up to 8 points) Cores Certification (2 points) Resident Service Coordinator (Supportive Housing) (2 points) Onsite Daycare/Adult Day Center (5 points) | 5.00 3.00 3.00 | |
| See QAP for required documentation. Place in Tab S. C. Emerging XBE Developer (Max 5 points) Required Document: ~ See QAP for required documentation Place in Tab S. D. Unique Features (9% Applications Only) (Max 3 points) Required Document: ~ Unique Features Form R - Place in Tab A. E. Resident Services (Max 17 points) 1. Resident Services (up to 8 points) 2. Cores Certification (2 points) 3. Resident Service Coordinator (Supportive Housing) (2 points) 4. Onsite Daycare/Adult Day Center (5 points) Required Document: (5 points) | 3.00 | |
| C. Emerging XBE Developer (Max 5 points) Required Document: ~ See QAP for required documentation Place in Tab S. D. Unique Features (9% Applications Only) (Max 3 points) Required Document: ~ ~ Unique Features Form R - Place in Tab A. (Max 17 points) 1. Resident Services (up to 8 points) 2. Cores Certification (2 points) 3. Resident Service Coordinator (Supportive Housing) (2 points) 4. Onsite Daycare/Adult Day Center (5 points) | 3.00 | |
| Required Document: ~ See QAP for required documentation Place in Tab S. D. Unique Features (9% Applications Only) (Max 3 points) Required Document: ~ ~ Unique Features Form R - Place in Tab A. (Max 17 points) 1. Resident Services (up to 8 points) 2. Cores Certification (2 points) 3. Resident Service Coordinator (Supportive Housing) (2 points) 4. Onsite Daycare/Adult Day Center (5 points) | 3.00 | |
| Required Document: ~ See QAP for required documentation Place in Tab S. D. Unique Features (9% Applications Only) (Max 3 points) Required Document: ~ ~ Unique Features Form R - Place in Tab A. (Max 17 points) 1. Resident Services (up to 8 points) 2. Cores Certification (2 points) 3. Resident Service Coordinator (Supportive Housing) (2 points) 4. Onsite Daycare/Adult Day Center (5 points) | 3.00 | |
| See QAP for required documentation Place in Tab S. D. Unique Features (9% Applications Only) (Max 3 points) Required Document: Unique Features Form R - Place in Tab A. E. <u>Resident Services</u> (Max 17 points) Resident Services (up to 8 points) Cores Certification (2 points) Resident Service Coordinator (Supportive Housing) (2 points) Onsite Daycare/Adult Day Center (5 points) | | |
| D. Unique Features (9% Applications Only) (Max 3 points) Required Document: ~ ~ Unique Features Form R - Place in Tab A. (Max 17 points) 1. Resident Services (Max 17 points) 2. Cores Certification (2 points) 3. Resident Service Coordinator (Supportive Housing) (2 points) 4. Onsite Daycare/Adult Day Center (5 points) | | |
| Required Document: ~ Unique Features Form R - Place in Tab A. E. Resident Services (Max 17 points) 1. Resident Services (up to 8 points) 2. Cores Certification (2 points) 3. Resident Service Coordinator (Supportive Housing) (2 points) 4. Onsite Daycare/Adult Day Center (5 points) Required Document: (5 points) | | |
| [~] Unique Features Form R - Place in Tab A. E. <u>Resident Services</u> (Max 17 points) Resident Services (up to 8 points) Cores Certification (2 points) Resident Service Coordinator (Supportive Housing) (2 points) Onsite Daycare/Adult Day Center (5 points) | | |
| E. Resident Services(Max 17 points)1. Resident Services(up to 8 points)2. Cores Certification(2 points)3. Resident Service Coordinator (Supportive Housing)(2 points)4. Onsite Daycare/Adult Day Center(5 points)Required Document: | | |
| 1. Resident Services(up to 8 points)2. Cores Certification(2 points)3. Resident Service Coordinator (Supportive Housing)(2 points)4. Onsite Daycare/Adult Day Center(5 points)Required Document: | | |
| 1. Resident Services(up to 8 points)2. Cores Certification(2 points)3. Resident Service Coordinator (Supportive Housing)(2 points)4. Onsite Daycare/Adult Day Center(5 points)Required Document: | | |
| 2. Cores Certification(2 points)3. Resident Service Coordinator (Supportive Housing)(2 points)4. Onsite Daycare/Adult Day Center(5 points)Required Document: | | |
| 3. Resident Service Coordinator (Supportive Housing) (2 points) 4. Onsite Daycare/Adult Day Center (5 points) Required Document: (5 points) | | |
| 4. Onsite Daycare/Adult Day Center (5 points) Required Document: | | |
| Required Document: | | |
| - | | |
| Completed Form A. See QAP for required documentation. Place in Tab T. | | |
| | | |
| | | |
| F. Integrated Supportive Housing (Max 3 points) | | |
| ~ Non-Institute Integrated Supportive Housing with previous | | |
| experience (3 points) | | |
| | | |
| G. Eviction Prevention Plan (up to 2 points) | 2.00 | |
| Required Documents: | | |
| ~ Completed Form A | | |
| ~ Management Company affidavit acknowledging commitment. Place in Tab J. | | |
| ~ Eviction Prevention Plan drafted and submitted prior to lease-up. | | |
| | | |
| H. Low-Barrier Tenant Screening (up to 4 points) | | |
| 1. Plan does not screen for misdemeanors (1 point) | 1.00 | |
| 2. Plan does not screen for felonies older than five years (1 point) | 1.00 | |
| 3a. Plan does not screen for evictions older than 12 months(1 point) | 2.00 | |
| 3b. Plan does not screen for evictions older than 6 months (2 points) | 2.00 | |
| Required Documents: | | |
| ~ Completed Form A | | |
| ~ Management Company affidavit acknowledging commitment Place in Tab J. | | |
| ~ Tenant Selection Plan drafted and submitted prior to lease-up | | |
| | | |
| I. <u>Owners Who Have Requested Release Through Qualified Contract</u> | | |
| (Max 4 point reduction) | | |
| 1. Qualified Contract requested for one project after 1/25/2021 (-2 points) | | |
| 2. Qualified Contract requested for multiple projects after 1/25/2021 (-4 points) | | |
| 3. Foreclosure that resulted in release of extended use period (-4 points) | | |
| J. <u>Developments from Previous Institutes</u> (Max 3 points) | | |
| Required Documents: | | |
| ~ Letter from CSH. Place in Tab O. | | |
| | | |
| Subtotal (45 possible points) | 30.00 0.00 | |
| | | |
| Reduction of Points | 0.00 | |
| | 0.00 0.00 | |
| | | |
| | | |
| Subtotal (possible 4 point reduction) | 30.00 0.00 | |
| | | |
| Total Development Score (177 possible points) | 128.00 0.00 | |
| | | |

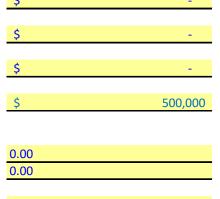
| Sel | ect Financing Type. (Check all that apply.) | Set-Aside(s): MUST select all tha | at apply. See QAP. |
|-----|---|---|---|
| | Rental Housing Tax Credits (RHTC) Multi-Family Tax Exempt Bonds State Affordable and Workforce Housing Tax Credits (AWHTC) IHCDA HOME Investment Partnerships (MUST complete HOME Supplement) IHCDA Development Fund (MUST complete Development Fund Supplement) OTHER: Please list. | Small City Small City Rural Not-for-Profit Community Integration | Large City Preservation Supportive Housing General |
| Α. | Development Name and Location 1. Development Name Riverbend on Main Street Address 100 Main Street | • | |
| | City <u>Tell City</u> County 2. Is the Development located within existing city limits? If no, is the site in the process or under consideration for annexation | | te <u>IN</u> Zip <u>47586</u> X Yes No Yes No |
| | 3. Census Tract(s) # 9525 a. Qualified Census tract? b. Is Development eligible for adjustment to eligible basis? Explain why Development qualifies for 30% boost: | The Applicant commits to rent levels th | Date: Yes x No X Yes No |
| | 4. Is Development located in a Difficult Development Area (DDA)? 5. Congressional District <u>8th</u> State Senate District | Section G.1, "Rents Charged" scoring 48 State House District | category. Yes <u>x</u> No <u>74</u> |
| | 6. List the political jurisdiction in which the Development is to be locat chief executive officer thereof: Political Jurisdiction (name of City or County) Chief Executive Officer (name and title) Street Address | ed and the name and address of t Tell City Chris Cail | he |
| в. | City <u>Tell City</u> Funding Request | State <u>IN</u> | Zip <mark>47586</mark> |
| | 1. Total annual Federal Tax credit amount requested with this Applicat | ion | \$ 1,300, |

| | | | - | |
|---|---------------------|-----------|---|--|
| | | | | |
| | | | | |
| Total annual State Tay credit amount requ | uested with this An | nlication | ć | |

- 2. Total annual State Tax credit amount requested with this Application
 3. Total amount of Multi-Family Tax Exempt Bonds requested with this Application
 4. Total amount of IHCDA HOME funds requested with this Application
 5. Total amount of IHCDA Development Fund funds requested with this Application
- 6. Total number of IHCDA Section 8 Vouchers requested with this Application Form O1 Form O2
 If a Permanent Supportive Housing Development
 7. Total Amount of Housing Trust Fund If a Permanent Supportive Housing Development
- 8. Have any prior applications for IHCDA funding been submitted for this Development?

If yes, please list the name of the Development(s), date of prior application, type of funding request (with

amount) and indicate what information has changed from the prior application. (Place this information in Tab D.)









C. Types of Allocation

1. Minimum Set Aside

Election of the Minimum Set Aside Requirement (This election is also made by the owner on IRS Form 8609): The Owner irrevocably elects **one** of the Minimum Set Aside Requirements:

At least 20% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 50% or less of the area median gross income.
 At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 60% or less of the area median gross income.
 X At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 60% or less of the area median gross income.
 X At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 80% or less of the area median gross income. The average income of the restricted units must be at or below 60% of the area median gross income.

2. Type of Allocation

| X | New construction, <u>or</u> |
|---|--------------------------------|
| | Rehabilitation, <u>or</u> |
| | Historic Rehab/Adapative Reuse |

3. Type of Project

| х | Family |
|---|-------------------------------|
| | Age-Restricted |
| | Integrated Supportive Housing |
| | Affordable Assisted Living |

4. Age Restrictions per Housing for Older Persons Act of 1995

If this Development will be designated as age-restricted, please elect which definition this Development will adopt:

At least 80% of the units in the entire development are restricted for and solely occupied by households in which at least one member is age 55 or older.

100% of the units are restricted for households in which all members are age 62 or older.

D. Applicant Information

| Yes | x | No |
|-----|---|----|
| 163 | ^ | NU |

1. Is Applicant an IHCDA State Certified CHDO?

If the Applicant intends to apply for CHDO Operating Supplement in conjunction with a RHTC/HOME award, the applicant must submit a completed CHDO Application Workbook. The CHDO Application Workbook can be found on the IHCDA CHDO Program website.

| Participating Jurisdiction (non-si Qualified not-for-profit? A public housing agency (PHA)? | ate) Certified CHDO? | Yes Yes Yes | X No X No X No |
|---|---|-------------------|----------------------|
| 2. Name of Applicant Organization | T&H Management | | |
| Contact Person | Scarlett Andrews | | |
| Street Address | 12821 E. New Market Street, Suite 100 | | |
| City | Carmel State IN Zip 46032 | | |
| Phone | 615-417-5963 E-mail scarlett.andrews@tandhinvestments.com | | |
| between the Applicant and the Ow | l of the General Partner of the Ownership Entity, explain the relationship ner. gement and has authority to sign, she is the contact person. Applicant T&H Manageme | ent is the GP and | |
| 4. Identity of Not-for-profit | | | |
| Name of Not-for-profit | Radiant Communities Development Corporation | | |
| Contact Person | Duane Miller | | |
| Address | 12821 E. New Market Street, Suite 100 | | |
| City | Carmel State IN | Zip 46032 | |
| Phone | 317-501-5819 | | |
| E-mail address | duane.miller@radiantcdc.org | | |
| Role of Not-for-Profit in Develop Co-Developer | ment | | |
| | r the person or entity who owned the property immediately prior to Applicant | | |
| Name of Organization | Perry County Port Authority | | |
| Contact Person | Jared Kleeman | | |
| Street Address | 926 Boundary Way | | |
| City | Tell CityStateINZip | 47586 | |
| 6. Is the prior owner related in any | manner to the Applicant and/or Owner or part of the development team? | Yes | X No |
| If yes, list type of relationship ar | d percentage of interest. | | |

7. BIN of most recently issued 8609 to applicant, owner or developer within Indiana -23-00400 (TH Investments as consultan

E. Owner Information

| 1. Owner Entity | Legally formed X To be formed |
|---------------------|--------------------------------------|
| Name of Owner | Riverbend on Main, LP |
| Contact Person | Jana Hageman |
| Street Address | 12821 E New Market Street, Suite 100 |
| City Carmel | State IN 46032 |
| Phone <u>615-41</u> | 7-5963 |
| E-mail Address | Jana.Hageman@tandhinvestments.com |
| Federal I.D. No. | TBD |
| Type of entity: | x Limited Partnership |
| | Individual(s) |
| | Corporation |
| | Limited Liability Company |
| | Other: |

2. List all that have an ownership interest in Owner and the Development. Must include names of all general partners (including the principals of each general partner if applicable), managing member, controlling shareholders, etc.

| | Name | Role | % Ownership | Email |
|---------------------|-------------------|-----------------|-------------|-------|
| General Partner (1) | RM Tell City, LLC | Managing GP | 0.01% | |
| Principal | Jana Hageman | Member | 100% | |
| Principal | | | | |
| Principal | | | | |
| General Partner (2) | | | | |
| Principal | | | | |
| Principal | | | | |
| Principal | | | | |
| Limited Partner | TBD | Limited Partner | 99.99% | |
| Principal | TBD | | | |
| Principal | | | | |

Provide Name and Signature for <u>each Authorized Signatory</u> on behalf of the Applicant.

- Scarlett Andrews, Vice President of Development 1. Printed Name & Title
- 2. Jana Hageman, President Printed Name & Title

Scalettacheurs Signature Jum Jum

Signature

F. Development Team Good Standing

| 1. Have Applicant, Owner, Develope | r, Management Agent, and any other | member of the Development Team |
|------------------------------------|------------------------------------|--------------------------------|
|------------------------------------|------------------------------------|--------------------------------|

| | a. Ever been convicted of a felony under the federal or state laws of the United States? | | | | | | |
|--|--|---------------------------|-------------------|---------------------------------|-----|------|--|
| | b. Ever been a party (as a de the United States? | ebtor) in a bankruptcy pi | oceeding under th | e applicable bankruptcy laws of | Yes | x No | |
| | c. Ever defaulted on any lov | v-income housing Develo | opment(s)? | | Yes | x No | |
| | d. Ever defaulted on any oth | ner types of housing Dev | elopment(s)? | | Yes | x No | |
| | e. Ever Surrendered or conveyed any housing Development(s) to HUD or the mortgagor? | | | | | | |
| | f. Uncorrected 8823s on an | y developments? | | | Yes | x No | |
| f. If you answered yes to any of the questions in above, please provide additional information regarding these circumstances in Tab J. | | | | | | | |
| | he applicant or its principals s, list the dates returned and | | - | ding? | Yes | × No | |
| | BIN | Date Returned | <u>Amount</u> | | | | |

G. Development Team Information

| Note: ALL DE | /ELOPMENT TEAM MEMBERS MUST BE IDENTIFIED AT TIME OF APPLICATION |
|--------------|--|
| Please subm | t Form Q (Affidavit) for each team member. |

| 1. Attorney | Gareth Kuhl |
|---|---|
| Firm Name | Kuhl & Grant LLP |
| Phone | 317-423-9900 |
| E-mail Addre | ess gkuhl@kuhlgrantlaw.com |
| Is the named At | ttorney's affidavit in Tab J? XYes No |
| Bond Counse (*Must be ar | el (if applicable) N/A Indiana Firm) |
| Firm Name | |
| Phone | |
| E-mail Addre | 2SS |
| Is the named Bo | ond Counsel's affidavit in Tab J? |
| 3. Developer (c | contact person) Scarlett Andrews |
| Firm Name | T&H Management |
| Phone | 615-417-5963 |
| E-mail addre | ss <u>scarlett.andrews@tandhinvestments.com</u> |
| Is the Contact P | Person's affidavit in Tab J? Xes No |
| 4. Co-Develope | er (contact person) Duane Miller |
| Firm Name | Radiant Communities Development Corporation |
| Phone | 317-501-5819 |
| E-mail addre | ss duane.miller@radiantcdc.org |
| Is the Contact P | erson's affidavit in Tab J? XYes No |
| 5. Accountant (| contact person) Kristen Kelleher |
| Firm Name | Dauby O'Connor Zaleski |
| Phone | 317-848-5700 |
| E-mail addre | ss kkelleher@dozlic.com |
| Is the Contact P | erson's affidavit in Tab J? XYes No |
| footnotes: | |

| 6. Consultant (contact | person) | Jana Hagemen | | |
|---------------------------|---|--|-----------------|--|
| Firm Name | T&H Investment | Properties, LLC | | |
| Phone 765-418-1 | 231 | | | |
| E-mail address | jana.hageman@t | andhinvestments.com | | |
| Is the Contact Person's | affidavit in Tab J? | | x Yes | No |
| 7. High Performance B | uilding Consultant (| (contact person) | Travis Dunn | |
| Firm Name | TSI Energy Solution | ons | | |
| Phone <u>317-697-4</u> | 028 | | | |
| E-mail address | travis@tsienergy | solutions.com | | |
| Is the Contact Person's | affidavit in Tab J? | | x Yes | No |
| 8. Management Entity | (contact person) | | Nicole Brown | |
| Firm Name | T&H Managemer | nt | | |
| Phone 317-712-9 | 075 | | | |
| E-mail address | nicole.brown@ta | andhinvestments.com | | |
| Is the Contact Person's | affidavit in Tab J? | | x Yes | No |
| 9. General Contractor | (contact person) | Jana Hageman | <u> </u> | — |
| Firm Name | T&H Construction | | | |
| Phone 765-418-1 | | 1 / | | |
| E-mail address | | andhinvestments.com | | |
| Is the Contact Person's | | | X Yes | No |
| 10. Architect (contact) | | Victoria Templeton | | |
| | | victoria rempietori | | |
| Firm Name | RQAW | | | |
| Phone <u>317 588 1</u> | | | | |
| E-mail address | vtempleton@rqa | iw.com | | |
| Is the Contact Person's | affidavit in Tab J? | | x Yes | No |
| with anoth providing s | ner member of the o services to the Deve | development team, and elopment for a fee. | or any contract | ner interest, directly or ind tor, subcontractor, or pers |
| · · · · · | | iption of such interest(s | | 247 440 4702 |
| footnotes: Applica | tion Consultant: All | ie Rosenbarger, Jani De allie@janidevco.o | | pany, 317-410-1792, |

H. Threshold

| A. Intestidia | | | | | |
|---|--|--|--|-----------------------|------------------------|
| Site Control: Select type of Site Con Executed and Recorded Dee Option (expiration date: Purchase Contract (expiration Long Term Lease (expiration Intends to acquire site/build | nd on date: 5 o date: 2 | 5/20/2025 | | | |
| 2. Scattered Site Development: If sites pursuant to IRC Section 42(g)(7)? | s are not contiguou | us, do all of the si | tes collectively quali | fy as a scattered sit | te Development Yes |
| 3. Completion Timeline (month/year) Construction Start Date Completion of Construction Lease-Up Building Placed in Service Date(s) | | - | Estimated Date 04/2025 8/2026 11/2026 8/2026 | | |
| 4. Zoning: Is site properly zoned for yo | our development w | vithout the need f | or an additional var | iance? | X Yes |
| 5. Utilities: List the Utility companies to Water: Sewer: Electric: Gas: | that will provide th Tell City Water De Tell City Water De Tell City Electric NA | epartment | ces to the proposed | Development | |
| 6. Applicable State and Local Require | ments & Design Re | equirements are | being met (see QAP | section 5.1.M) | × Yes |
| 7. Lead Based Paint: Are there any bu If yes, Developer acknowledges projec and the State of Indiana's Lead-Based | t complies with the | - | | | Yes [|
| 8. Acquisition Credit Information The Acquisition satisfies t and supporting document The Acquisition satisfies t and Attorney Opinion incomplete and Attorney and acquisition acquisition acquisition and acquisition acquisition | tation included in ⁻ he Related Party ru luded in Tab L on credit based on | Tab L ule of IRC Section an exception to | 42(d)(2)(B)(iii) this general rule e.g. | | |
| 9. Rehabilitation Credit Information 1. Development satisfies the 2. Development satisfies the 3. If requesting Rehabiliation provide supporting document | e Minimum Rehab on credits based on | costs of the QAP | : \$25,000/unit for Re | ehab and \$35,000/u | unit for Preservation |
| 10 Palacation Information If there is | a normanant or to | omnorary releast | ion of ovisting topon | te is a displacement | nt and relevation Dlan |

| 10. Relocation Information. If there is a permanent or temporary relocation of existing tenants, is a displacement and r inlucded in Tab L? | elocation Plan Yes | NA No |
|---|-----------------------|-------|
| 11. Irrevocable Waiver of Right to Request Qualified Contract : The Applicant ackowledges that they irrevocably waive t Qualified Contract for this Development. | he right to request | |
| 12. Federal Grants: Is Development utilizing any Federal Grants not structureed as a loan If Yes, then please explain how these Federal funds will be treated in eligible basis: | Yes | XNo |
| | | |
| | | |

| 13. Davis Bacon Wages: Does Davis Bacon apply to this Development? | Yes |
|---|--------------|
| Eg. 12 or more HOME-assisted units, 9 or more Project Based Voucher units, 12 or more Section 811 Project Rental Assistance units | |
| If yes, Developer acknowledges that Davis Bacon wages will be used. | Acknowledged |

14. Minimum Unit Size: What percent of units, by bedroom type, meet or exceed the square footage requirements set forth in Part 5.4.D of the QAP?

| 0 Bedroom | 1 Bedroom | 2 Bedrooms | 3 Bedrooms | 4 Bedrooms |
|-----------|-----------|------------|------------|------------|
| | 100.00% | 100.00% | 100.00% | |

15. Accessible/Adaptable Units: Number of Units that are Type A or Type B

| # of Type A/Type B units | Total Units in | % of Total |
|--------------------------|----------------|-------------|
| in Development | Development | Development |
| 6 | 40 | 15.0000% |

16. Development Meets Accessibility Requirements for Age-Restricted Developments and Housing First set-aside

| Yes NA No |
|-----------|
|-----------|

х

х

x No

x No

No

No No

x No

The following are mandatory Threshold requirements. All applicants must affirmatively check the boxes below to acknowledge these requirements:

| 17. Visitability Mandate: If the Development is new construction of single-family homes, duplexes, triplexes, or townhome | <u>es, t</u> hen the units |
|---|----------------------------|
| must be visitable and in compliance with the Type C unit criteria in ICC A117.1 Section 1005. | NA |

18. Smoke-Free Housing: Developer commits to operating as smoke-free housing.

19. Special Needs Population: Developer commits to setting aside 10% of the total units for occupancy by qualified tenants who meet the definition of "special needs populations" pursuant to Indiana Code 5-20-1-4.5. Х

20. Affirmative Fair Housing Marketing Plan: Developer agrees to create an Affirmative Fair Housing Marketing Plan by initial leaseup.

I. Affordability

1. Do you commit to income restrictions that match the rent restrictions selected?

X Yes No

2. Additional Years of Affordability

Applicant commits to 30 year Extended Use Period Applicant commits to 35 year Extended Use Period Applicant commits to 40 year Extended Use Period

J. Development Charactersists

1. Development Amenities: Please list the number of development amenities from each column listed under Part 6.2.A. of the 2023-24 QAP.

| a. Chart 1: Common Area: 10 | |
|--|---|
| 1. Total development amenities available from chart 1, sub-category A: | 5 |
| 2. Total development amenities available from chart 1, sub-category B: | 3 |
| 3. Total development amenities available from chart 1, sub-category C: | 2 |
| b. Chart 2: Apartment Unit: 5 | |
| 1. Total development amenities available from chart 2, sub-category A: | 3 |
| 2. Total development amenities available from chart 2, sub-category B: | 2 |
| c. Chart 3: Safety & Security: <u>3</u> | |
| 1. Total development amenities available from chart 3, sub-category A: | 2 |
| 1. Total development amenities available from chart 3, sub-category B: | 1 |

2. Adaptable/Accessible

Please Fill the appropriate box with number of Type A/Type B Units

| 2 01110 | |
|--|---------------------------------|
| | Non Age-Restricted Developments |
| Rehab/Adaptive Resue | |
| New Construction | 6 |
| | Age-Restricted/Housing First |
| Rehab/Adaptive Resue (w/ Elevator) | |
| Rehab/Adaptive Resue (w/ Elevator) & New | |
| Construction | |

3. Universal Design Features

Applicants will adopt minimum of: Six (6) Universal Design Features Eight (8) Universal Design Features Nine (9) Universal Design Features Ten (10) Universal Design Features

footnotes:

Applicant commits to maximum points for Development Amenities and Universal Design Features

| 4. | Does the Development propose to convert a percentage of footage in a 100% vacant structure into rental housing? | total square | Yes | x No |
|-----|---|-----------------------------------|-------|------------|
| | If yes, how much of the vacant structure square footage wil | l be utilized? | 100% | 75% 50% |
| 5. | Is the proposed development considered Historic in Nature | as defined by the QAP? | Yes | x No |
| 6. | For Developments Preserving Existing Affordable Housing, s Existing RHTC Proje HUD/USDA Afforda Other | ect | | |
| 7. | Does the Development meet the the following critera for In | fill New Construction? | x Yes | No |
| | i. The site is surrounded on at least two sides with adjace development. | ent established | × Yes | No |
| | ii. The site maximizes the use of existing utilities and infra | astructure. | × Yes | No |
| | iii. At least one side of the development must be adjacen residential development, operating commercial develo public space or another active community ammenity. | | x Yes | No |
| 8. | Does the property qualify as one of the following: Foreclosed Upon Affected by a Disas | ster | | |
| 9. | a. Is there a Community Revitalization Plan that clearly targ neighborhood in which the project is located? | ets the specific | x Yes | No |
| | b. Is the proposed Development in a QCT? | | Yes | x No |
| 10. | Tax Credit Per Unit | | | |
| | Total Tax Credit Request* Total Program Units in Development Tax Credits per Unit | \$1,300,000 40 \$ 32,500.00 | | |
| 11. | Internet Access. The Development will provide: | | | |
| | the necessary <u>infrastructure</u> for high-speed internet/broa | adband service. | | |
| | each unit with free high-speed internet/broadband service | <u>ce</u> . | | |
| | x each unit with free <u>Wi-Fi</u> high-speed internet/broadband | service. | | |
| | × free Wi-Fi access in a common area, such as a clubhouse | or community room. | | |

footnotes: Applicant commits to maximum points for Internet Access.

K. Sustainable Development Charactersistics

1. Building Certification

LEED Silver Rating

x Silver Rating National Green Building Standard

Enterprise Green Communities

Passive House

Equivalent Certification

2. Onsite Recycling

Development will have onsite recycling at no cost to residents

3. Desirable Sites

| Target Area Points | |
|------------------------|---|
| Proximity to Amenities | 3 |
| Transit Oriented | 2 |
| Opportunity Index | 3 |
| Undesirable Sites | 0 |
| Total Points | 8 |

If the site map, which indicates the specific locations of each desirable site, is located in the Market Study, list the page number from the Market Study. Maps included in Tab Q

| L. Financing & Marketing 1. Rental Assistance |
|---|
| a. Will any low-income units receive Project-Based rental assistance? |
| If yes, indicate type of rental assistance and attach copy of rental assistance contract, if applicable. |
| Section 8 HAP FmHA 515 Rental Assistance Other: |
| b. Is this a Supportive Housing Project? |
| If yes, are you applying for IHCDA Project-Based Section 8? |
| c. Number of units (by number of bedrooms) receiving assistance: |
| (1) Bedroom (2) Bedrooms (3) Bedrooms (4) Bedrooms |
| d. For scoring purposes, are 20% units or more receiving Rental Assistance? |
| For HUD purposes, are more than 25% units receiving Rental Assistance? |
| If yes, select the excepted unit category Age-Restricted Supportive Housing |
| e. Number of years in the rental assistance contract Expiration date of contract |
| 2. Unit Production a. Has there been an award of 9% RHTC in the Local Unit of Government: Within the last 5 years? Within the last 10 years? Within the last 15 years? Within the |
| b. Has there been an award of 9% RHTC in the county: Within the last 5 years? Within the last 10 years? Within the last 15 years? Yes X Yes No |
| Development is in a Census Tract that: Does not contain any active RHTC projects of the same occupancy type x |

4. This Development will be subject to the standard 15-year Compliance Period as part of a Lease-Purchase Program and will (homeownership opportunities to qualified tenants after compliance period. See IRS Revenue Ruling 95-48 and IHCDA Deck of Extended Rental Housing Commitment.

Contains one (1) active RHTC project of the same occupancy type

5. Leveraging the READI or HELP Programs

Applicant does not request additional IHCDA gap resources

× Applicant requests a basis boost of no more than 20%

M. Other

1. Certified Tax Credit Specialist:

| Name/Organization | Role of Individual on Development Team | Certification Type | Date of Certification |
|-------------------|---|----------------------------|--------------------------|
| Jana Hageman | Owner | Site Compliance Specialist | 10/05/2016 |
| Nicole Brown | Property Management | TCS | 03/04/2021 |
| Nicole Brown | Property Management | НССР | 2015 |

2. MBE/WBE/DBE/VOSB/SDVOSB Participation

Check the boxes that apply:

| Professional Services X |
|---|
| |
| Firm/Entity>= 5% AND <10% of Total Soft Costs>= 10% of Total Soft Costs |

| Firm/Entity | >=5% AND <10% of Total Hard Costs | >= 10% of Total Hard Costs |
|--------------------|-----------------------------------|----------------------------|
| General Contractor | | х |

| Firm/Entity | >=8% AND <15% of Total Hard Costs | >=15% of of Total Hard Costs |
|-----------------|-----------------------------------|------------------------------|
| Sub-contractors | | x |

| Firm/Entity | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| Owner/Developer | x | | | | | | | | |
| Management Entity (Minimum 2 year contract) | x | | | | | | | | |

| 3. Is the Applicant an emerging XBE Developer? | | | X Yes No |
|--|----------------------------|---|-------------|
| 4. Resident Services | | | |
| Number of Resident Services Selected: | | | |
| | Level 1 Services | 8 | |
| | Level 2 Services | 4 | |
| 5. CORES Certification | | | |
| CORES Certification for the owner or management company | | | |
| 6. Resident Service Coordinator for Supportive Housing | | | |
| Development is an Integrated Supportive Housing Development and un | tilizes a Resident Service | | |
| Coordinator | | | |
| 7. Onsite Daycare/Before and After School Care/Adult Day | | | |
| Onsite, licensed daycare center | | | |
| Onsite, licensed before and after school care | | | |
| Onsite, waiver-certified adult day center | | | |
| | | | |

8. Integrated Supportive Housing

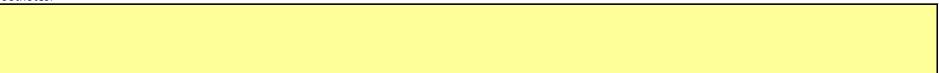
| Total Units | Total Supportive Housing Units | Percent of total |
|-------------|--------------------------------|------------------|
| | | #DIV/0! |

9. Development will implement an Eviction Prevention Plan

10. Low-Barrier Tenant Screening

Plan does not screen for misdemeanors
 Plan does not screen for felonies older than five years
 Plan does not screen for evictions more than 12 months prior to application
 Plan does not screen for evictions more than 6 months prior to application

footnotes:



x

1. Units and Bedrooms by AMI

| | List number of | units and nu | mber of be | drooms for e | ach income o | ategory in ch | art below: | : |
|----------------------|----------------|--------------|------------|--------------|--------------|---------------|------------|------------|
| | | 0 Bedroom | 1 Bedroom | 2 Bedrooms | 3 Bedrooms. | 4 Bedrooms. | Total | % of Total |
| 20 % AMI | # Units | | | | | | 0 | 0.00% |
| 30 % AMI | # Units | | 9 | 3 | | | 12 | 30.00% |
| 40% AMI | # Units | | | | | | 0 | 0.00% |
| 50% AMI | # Units | | 3 | 2 | 3 | | 8 | 20.00% |
| 60% AMI | # Units | | | | | | 0 | 0.00% |
| 70% AMI | # Units | | | | | | 0 | 0.00% |
| 80% AMI | # Units | | 4 | 11 | 5 | | 20 | 50.00% |
| Market Rate | # Units | | | | | | 0 | 0.00% |
| Development Total | # Units | 0 | 16 | 16 | 8 | 0 | 40 | 100.00% |
| | # Bdrms. | 0 | 16 | 32 | 24 | 0 | 72 | 100.00% |

2. Units and Bedrooms by Bedroom size

| Unit Type | 0-1 Bedroom | 2 Bedrooms | 3 Bedrooms | 4 Bedrooms |
|---------------------------------------|-------------|------------|------------|------------|
| Substantial Rehabilitation | | | | |
| Single Family (Infill) Scattered Site | | | | |
| Historic Rehabilitation | | | | |
| New Construction | 16 | 16 | 8 | |
| New Construction - Age Restricted | | | | |

3. Will the development utilize a manager's unit?

If yes, how will the unit be considered in the building's applicable fraction?

Yes 🗙 No

Tax Credit Unit Exempt unit Market Rate Unit

6. Utilities and Rents

a. Monthly Utility Allowance Calculations - Entire Section Must Be Completed

| | | | | | | | Ent | er Allowa | nce | Paid by | Tenant ONLY | , |
|------------------|--|------|----------------------|------|--------|-----|--------|-----------|------|---------|-------------|-----|
| Utilities | Type of Utility (Gas, Electric, Oil, etc.) | | | | 0 Bdrm | 1 | L Bdrm | 2 | Bdrm | 3 Bdrm | 4 Bdrm | |
| Heating | Electric | | Owner | x | Tenant | | | 50 | | 53 | 56 | |
| Air Conditioning | Electric | | Owner | x | Tenant | | | 8 | | 13 | 19 | |
| Cooking | Electric | | Owner | x | Tenant | | | 5 | | 7 | 10 | |
| Other Electric | Electric | | Owner | x | Tenant | | | 25 | | 34 | 44 | |
| Water Heating | Electric | | Owner | x | Tenant | | | 16 | | 20 | 25 | |
| Water | | | Owner | | Tenant | | | | | | | |
| Sewer | | | Owner | | Tenant | | | | | | | |
| Trash | | | Owner Tenant | | | | | | | | | |
| | Total Utility | Allo | wance for Costs Paid | by T | enant | \$- | \$ | 104.00 | \$ | 127.00 | \$ 154.00 | \$- |

b. Source of Utility Allowance Calculation

HUD PHA/IHCDA Rural Development Other (specify): x HUD Utility Schedule Model (HUSM)

Utility Company (Provide letter from utility company)

Energy Consumption Model

Note: IRS regulations provide further guidance on how utility allowances must be determined. More info is also located in the RHTC Compliance Manual, Part 3.4.

c. List below the applicable rental housing tax credit monthly rent limits (based on the number of bedrooms) less the applicable utility allowance calculated in subpart 2.a. above:

| | 0 | BR | 1 BR | 2 BR | 3 BR | 4 BR |
|--|----|----|-------------|-------------|-------------|---------|
| Maximum Allowable Rent for Tenants at 20% AMI | | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ | - | \$ 104 | \$ 127 | \$ 154 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ | - | \$ (104) | \$ (127) | \$ (154) | \$ - |
| Maximum Allowable Rent for Tenants at 30% AMI | | | \$ 487 | \$ 585 | | |
| Minus Utility Allowance Paid by Tenant | \$ | - | \$ 104 | \$ 127 | \$ 154 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ | - | \$ 383 | \$ 458 | \$ (154) | \$ - |
| Maximum Allowable Rent for Tenants at 40% AMI | | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ | - | \$ 104 | \$ 127 | \$ 154 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ | - | \$ (104) | \$ (127) | \$ (154) | \$ - |
| Maximum Allowable Rent for Tenants at 50% AMI | | | \$ 813 | \$ 976 | \$ 1,127 | |
| Minus Utility Allowance Paid by Tenant | \$ | - | \$ 104 | \$ 127 | \$ 154 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ | - | \$ 709 | \$ 849 | \$ 973 | \$ - |
| Maximum Allowable Rent for Tenants at 60% AMI | | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ | - | \$ 104 | \$ 127 | \$ 154 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ | - | \$ (104) | \$ (127) | \$ (154) | \$ - |
| Maximum Allowable Rent for Tenants at 70% AMI | | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ | - | \$ 104 | \$ 127 | \$ 154 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ | - | \$ (104) | \$ (127) | \$ (154) | \$ - |
| Maximum Allowable Rent for Tenants at 80% AMI | | | | \$ 1,562 | \$ 1,804 | |
| Minus Utility Allowance Paid by Tenant | \$ | - | \$ 104 | \$ 127 | \$ 154 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ | - | \$ (104) | \$ 1,435 | \$ 1,650 | \$ - |

d. List below the maximum rent limits minus tenant-paid utilities for all HOME-Assisted, and/or HOME-Eligible, Non-assisted units in the development.

| | v kit an | 0 BR (SRO w/o kitchen and/or bath) | | R (SRO vith en and ath) | 1 BR | | 2 BR | | | 3 BR | 2 | 4 BR | |
|--|----------------|--|----------|----------------------------------|---------|-------|----------|-------|----------|-------|----|------|--|
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | | | | | |
| 20% or less of area median income MINUS Utility Allowance Paid by Tenants | ć | | \$ | _ | Ś | 104 | \$ | 127 | \$ | 154 | Ś | | |
| Maximum Allowable Rent for Your Development | Ś | _ | \$ | - | \$ | (104) | | (127) | | (154) | | _ | |
| Maximum Allowable Rent for beneficiaries at | | | Ŷ | | Ŷ | (101) | Ŷ | (127) | Ŷ | (104) | Ý | | |
| 30% or less of area median income | | | | | | | | | | | | | |
| MINUS Utility Allowance Paid by Tenants | \$ | - | \$ | - | \$ | 104 | \$ | 127 | \$ | 154 | \$ | - | |
| Maximum Allowable Rent for Your Development | \$ | - | \$ | - | \$ (104 | | \$ (127) | | \$ (154) | | \$ | - | |
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | | | | | |
| 40% or less of area median income | | | | | | | | | | | | | |
| MINUS Utility Allowance Paid by Tenants | \$ | - | \$ | - | \$ | 104 | \$ | 127 | \$ | 154 | \$ | - | |
| Maximum Allowable Rent for Your Development | \$ | - | \$ | - | \$ | (104) | \$ | (127) | \$ | (154) | \$ | - | |
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | | | | | |
| 50% or less of area median income | | | | | | | | | | | | | |
| MINUS Utility Allowance Paid by Tenants | \$ | - | \$ \$ | - | \$ | 104 | \$ | 127 | \$ | 154 | \$ | - | |
| Maximum Allowable Rent for Your Development | \$ | \$- | | - | \$ | (104) | \$ | (127) | \$ | (154) | \$ | - | |
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | | | | | |
| 60% or less of area median income | | | | | | | | | | | | | |
| MINUS Utility Allowance Paid by Tenants | \$ | - | \$ | - | \$ | 104 | \$ | 127 | \$ | 154 | \$ | - | |
| Maximum Allowable Rent for Your Development | \$ | - | \$ | - | \$ | (104) | \$ | (127) | \$ | (154) | \$ | - | |

e. Estimated Rents and Rental Income

1. Total Number of Low-Income Units

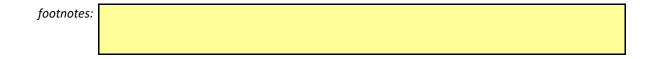
20% Rent Maximum)

| Dev Fund | HOME | RHTC | Unit | Туре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | nthly Rent Type | Check if units are under a HAP Contract |
|----------|--------|--------|---|------------|--------------------|--------------------|------------------------|-----------------------------------|--------------------|--|
| Yes/No | Yes/No | Yes/No | # of bea | lrooms | | | | | | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | Other Incom Other Incom Total Month | e Source | | | | | \$ - | |
| | | | Annual Incor | ne | | | | | \$ - | |
| | - | | nd. If there is | not HOME o | | ent Fund fina | ncing indicate | or example, th e "No" in the I | | |

2. Total Number of Low-Income Units

12 (30% Rent Maximum)

| Dev Fund | HOME | RHTC | Unit | Туре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Tota | al Monthly Rent Unit Type | Check if units are under a HAP Contract |
|----------|--------|--------|----------------------------|-----------|--------------------|--------------------|------------------------|-----------------------------|------|------------------------------|--|
| Yes/No | Yes/No | Yes/No | # of bea | drooms | | | | | | | |
| Yes | | Yes | 1 | Bedrooms | 1 | 9 | 692 | 383 | \$ | 3,447 | |
| Yes | | Yes | 2 | Bedrooms | 1 | 3 | 962 | 458 | \$ | 1,374 | |
| | | | | Bedrooms | | | | | \$ | - | |
| | | | | Bedrooms | | | | | \$ | - | |
| | | | | Bedrooms | | | | | \$ | - | |
| | | | Other Incom Other Incom | | Miscellaneo | us Income | | | \$ | 180 | |
| | | | Total Month | ly Income | | | | | \$ | 5,001 | |
| | | | Annual Inco | me | | | | | \$ | 60,012 | |



3. Total Number of Low-Income Units

(40% Rent Maximum)

| Dev Fund | HOME | RHTC | Unit | Туре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract |
|----------|--------|--------|---|-----------------------|--------------------|--------------------|------------------------|--------------------------|---------------------------------|---|
| Yes/No | Yes/No | Yes/No | # of bea | drooms | | | | | | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | Other Incom Other Incom Total Month Annual Incor | e Source ly Income | | | | | \$ - \$ - | |

4. Total Number of Low-Income Units

8 (5**0% Rent Maximum)**

| Dev Fund | HOME | RHTC | Unit Type | | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract |
|----------|--------|--------|----------------------------|----------|--------------------|--------------------|------------------------|--------------------------|---------------------------------|---|
| Yes/No | Yes/No | Yes/No | # of be | drooms | | | | | | |
| Yes | | Yes | 1 | Bedrooms | 1 | 3 | 692 | 709 | \$ 2,127 | |
| Yes | | Yes | 2 | Bedrooms | 1 | 2 | 962 | 849 | \$ 1,698 | |
| | | Yes | 3 | Bedrooms | 2 | 3 | 1137 | 973 | \$ 2,919 | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | Other Incom Other Incom | | Miscellaneo | us Income | | | \$ 120 | |
| | | | Total Month | | | | | | \$ 6,864 | |
| | | | Annual Inco | me | | | | | \$ 82,368 | |

5. Total Number of Low-Income Units

____(6**0% Rent Maximum)**

| Dev Fund | HOME | RHTC | Unit | Туре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract |
|----------|--------|--------|---|-----------------------|--------------------|--------------------|------------------------|--------------------------|---------------------------------|---|
| Yes/No | Yes/No | Yes/No | # of bea | drooms | | | | | | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | Other Incom Other Incom Total Month Annual Incor | e Source ly Income | | | | | <u>\$</u> - \$- | |

6. Total Number of Low-Income Units

(70% Rent Maximum)

| Dev Fund | HOME | RHTC | Unit 1 | Гуре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract |
|----------|--------|--------|---|--------------------|--------------------|--------------------|------------------------|--------------------------|---------------------------------|---|
| Yes/No | Yes/No | Yes/No | # of bed | rooms | | | | | | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | Other Income Other Income Total Monthly Annual Incom | Source / Income | | | | | \$ - \$ - | |

7. Total Number of Low-Income Units

20 (80% Rent Maximum)

| Dev Fund | HOME | RHTC | Unit ⁻ | Туре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | | Monthly Jnit Type | Check if units are under a HAP Contract |
|----------|--------|--------|-------------------------------|----------|--------------------|--------------------|------------------------|--------------------------|----------|----------------------|---|
| Yes/No | Yes/No | Yes/No | # of bea | Irooms | | | | | | | |
| Yes | | Yes | 1 | Bedrooms | 1 | 4 | 692 | 750 | \$ | 3,000 | |
| Yes | | Yes | 2 | Bedrooms | 1 | 11 | 962 | 899 | \$ | 9,889 | |
| | | Yes | 3 | Bedrooms | 2 | 5 | 1137 | 1100 | \$ | 5,500 | |
| | | | | Bedrooms | | | | | \$ | - | |
| | | | | Bedrooms | | | | | \$ | - | |
| | | | Other Income Other Income | | Miscellaneo | us Income | - | | \$ | 300 | |
| | | | Total Monthly Annual Incom | - | | | | | \$ \$ | 18,689 224,268 | |

8. Total Number of Market Rate Units

| Dev Fund | HOME | RHTC | Unit 1 | Гуре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Mon Rent Unit T | - |
|----------|--------|--------|------------------------------|----------|--------------------|--------------------|------------------------|--------------------------|--------------------------|---|
| Yes/No | Yes/No | Yes/No | # of bed | Irooms | | | | | | |
| | | | | Bedrooms | | | | | \$ | - |
| | | | | Bedrooms | | | | | \$ | - |
| | | | | Bedrooms | | | | | \$ | - |
| | | | | Bedrooms | | | | | \$ | - |
| | | | | Bedrooms | | | | | \$ | - |
| | | | Other Income Other Income | | | | | | | |
| | | | Total Monthly | y Income | | | | | \$ | - |
| | | | Annual Incom | ie | | | | | \$ | - |

| 5. Summary of Estimated Rents and Rental Income | |
|---|---------------|
| Annual Income (20% Rent Maximum) | \$ - |
| Annual Income (30% Rent Maximum) | \$ 60,012 |
| Annual Income (40% Rent Maximum) | \$ - |
| Annual Income (50% Rent Maximum) | \$ 82,368 |
| Annual Income (60% Rent Maximum) | \$ - |
| Annual Income (70% Rent Maximum) | \$ - |
| Annual Income (80% Rent Maximum) | \$ 224,268 |
| Annual Income (Market Rate Units) | \$ - |
| Potential Gross Income | \$ 366,648 |
| Less Vacancy Allowance 7% | \$ 25,665 |
| | |
| Effective Gross Income | \$ 340,983 |

Default annual % increase in income over the Compliance Period? W. Annual Expense Information 2%

| (Check one) X Housing | OR | | Commercial | | | | |
|-------------------------------------|------------------------------|----------|--------------------------|---------------------------------|----|---------|--|
| <u>Administrative</u> | | | Other Operating | | | | |
| 1. Advertising | 1,500 | | 1. Elevator | | | | |
| 2. Management Fee | 17,049 | | 2. Fuel (heating & hot w | vater) | | | |
| 3. Legal/Partnership | 1,500 | | 3. Electricity | | | 19,000 | |
| 4. Accounting/Audit | 9,500 | | 4. Water/Sewer | | | 6,700 | |
| 5. Compliance Mont. | 3,250 | | 5. Gas | | | | |
| 6. Office Expenses | 2,210 | | 6. Trash Removal | | | 9,500 | |
| 7. Other (specify below) | | | 7. Payroll/Payroll Taxes | | | 70,000 | |
| Total Administrative | \$ 35,009 | | 8. Insurance | | | 35,000 | |
| | \$ 33,009 | _ | 9. Real Estate Taxes* | | | 17,792 | |
| Maintenance | \$ 500 | | 10. Other Tax | | | | |
| 1. Decorating | | - | 11. Yrly Replacement Re | eserves | | 12,000 | |
| 2. Repairs | \$ 29,100 \$ 2,500 | | 12. Resident Services | | | 6,000 | |
| 3. Exterminating | | _ | 13. Internet Expense | | | 23,040 | |
| 4. Ground Expense | \$ | | 14. Other (specify below | v) | | - | |
| 5. Other (specify below) | | - | | | | 100.022 | |
| Total Maintenance | \$ 35,600 | _ | Total Other Operating | | > | 199,032 | |
| Total Annual Administrative I | | ć | 25,000,0 | Dor Unit 9 | 75 | | |
| Total Annual Maintenance Ex | - | \$ \$ | 35,009.0 | Per Unit <u>8</u> Per Unit 8 | | | |
| Total Annual Other Operating | - | \$ | 199,032 | Per Unit 4 | | | |
| TOTAL OPERATING EXPENSES (A | dmin+Operating+Maint): | \$ | 269,641 | Per Unit | 5 | 6,741 | |
| Default annual percentage incre | ase in expenses for the next | t 15 y | ears? | | | 3% | |
| Default annual percentage incre | ase for replacement reserve | es for | the next 15 years? | | | 3% | |
| * List full tax liability for the p | | | ~ ~ ~ ~ * * | | | | |

* List full tax liability for the property. Do not reflect tax abatement.

15 Year Operating Cash Flow Projection:

| Housing x Commercial | He | adnotes | | | | | | | | | | | | | | |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | Totals |
| Income | | | | | | | | | | | | | | | | |
| Potential Gross Income | 366,648 | 373,981 | 381,461 | 389,090 | 396,872 | 404,809 | 412,905 | 421,163 | 429,587 | 438,178 | 446,942 | 455,881 | 464,998 | 474,298 | 483,784 | 6,340,597 |
| Less: Vacancies | (25,665) | (26,179) | (26,702) | (27,236) | (27,781) | (28,337) | (28,903) | (29,481) | (30,071) | (30,672) | (31,286) | (31,912) | (32,550) | (33,201) | (33,865) | (443,842) |
| Effective Gross Income | 340,983 | 347,802 | 354,758 | 361,854 | 369,091 | 376,472 | 384,002 | 391,682 | 399,516 | 407,506 | 415,656 | 423,969 | 432,448 | 441,097 | 449,919 | 5,896,755 |
| Expenses | | | | | | | | | | | | | | | | |
| Administrative | 35,009 | 36,059 | 37,141 | 38,255 | 39,403 | 40,585 | 41,803 | 43,057 | 44,348 | 45,679 | 47,049 | 48,461 | 49,914 | 51,412 | 52,954 | 651,129 |
| Maintenance | 35,600 | 36,668 | 37,768 | 38,901 | 40,068 | 41,270 | 42,508 | 43,784 | 45,097 | 46,450 | 47,843 | 49,279 | 50,757 | 52,280 | 53,848 | 662,121 |
| Operating | 199,032 | 205,003 | 211,153 | 217,488 | 224,012 | 230,733 | 237,655 | 244,784 | 252,128 | 259,692 | 267,482 | 275,507 | 283,772 | 292,285 | 301,054 | 3,701,779 |
| Other | | | | | | | | | | | | | | | | - |
| Less Tax Abatement | (17,792) | (16,493) | (15,100) | (13,609) | (12,015) | (10,313) | (8,498) | (6,565) | (4,508) | (2,321) | | | | | | (107,214) |
| Total Expenses | 251,849 | 261,237 | 270,962 | 281,035 | 291,468 | 302,275 | 313,467 | 325,059 | 337,065 | 349,499 | 362,375 | 373,246 | 384,444 | 395,977 | 407,856 | 4,907,816 |
| Net Operating Income | 89,134 | 86,565 | 83,796 | 80,819 | 77,622 | 74,198 | 70,534 | 66,622 | 62,450 | 58,006 | 53,281 | 50,723 | 48,005 | 45,121 | 42,063 | 988,939 |
| Debt Service - 1st Mort. | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 382,650 |
| Debt Service - 2nd Mort. | | | | | | | | | | | | | | | | - |
| Debt Service - 3rd Mort. | | | | | | | | | | | | | | | | - |
| Debt Service - 4th Mort. | | | | | | | | | | | | | | | | - |
| Debt Service - 5th Mort. | | | | | | | | | | | | | | | | - |
| Total Debt Service | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 25,510 | 382,650 |
| Operating Cash Flow | 63,624 | 61,055 | 58,286 | 55,309 | 52,112 | 48,688 | 45,024 | 41,112 | 36,940 | 32,496 | 27,771 | 25,213 | 22,495 | 19,611 | 16,553 | 606,289 |
| Total Combined DCR | 3.49 | 3.39 | 3.28 | 3.17 | 3.04 | 2.91 | 2.76 | 2.61 | 2.45 | 2.27 | 2.09 | 1.99 | 1.88 | 1.77 | 1.65 ## | 2.58 |
| Deferred Dev. Fee Payment | 49,747 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 49,747 |
| Surplus Cash | 13,876 | 61,055 | 58,286 | 55,309 | 52,112 | 48,688 | 45,024 | 41,112 | 36,940 | 32,496 | 27,771 | 25,213 | 22,495 | 19,611 | 16,553 | 556,542 |
| Cash Flow/Total Expenses | 6% | 23% | 22% | 20% | 18% | 16% | 14% | 13% | 11% | 9% | 8% | 7% | 6% | 5% | 4% | 11% |
| (not to exceed 10 %) | - | - | | - | - | - | | - | | - | - | | - | - | | <u>`</u> |
| EGI/Total Expenses | 1.35 | 1.33 | 1.31 | 1.29 | 1.27 | 1.25 | 1.23 | 1.20 | 1.19 | 1.17 | 1.15 | 1.14 | 1.12 | 1.11 | 1.103 | 1.20 |

Commercial and Office Space: IHCDA Rental Housing financing resources cannot be used to finance commercial space within a Development. Income generated and expenses incurred from this space, though, must be factored into IHCDA's underwriting for the Development as a whole when reviewing the application. If the Development involves the development of commercial space, the applicant will need to provide separate annual operating expense information and a separate 15-year proforma for the commercial space. Be sure to label which forms are for the housing and which ones are for the commercial space. Also separate out all development costs associated with the commercial space on line M of the Development Costs chart.

Y. Sources of Funds/Developments (Include any IHCDA HOME requests)

1. Construction Financing. List individually the sources of construction financing, including any such loans financed through grant sources. *Please provide documentation in Tab G.*

| | Source of Funds | Date of Application | Date of Commitment | 4 | Amount of Funds | Name & Telephone Number of Contact Person |
|----|----------------------|------------------------|-----------------------|----|--------------------|--|
| 1 | Construction Loan | _July 2024 | _Jan 2025 | \$ | 8,000,000 | Brian Emmons 317-569-7420 |
| 2 | DFL | _July 2024 | _Nov 2024 | \$ | 500,000 | IHCDA |
| 3 | Equity | _July 2024 | _Jan 2025 | \$ | 2,287,771 | Adam Levelle 402-432-4164 |
| 4 | READI | _July 2024 | _July 2024 | \$ | 250,000 | IEDC |
| 5 | READI/AHP | _July 2024 | _SEP 2024 | \$ | 750,000 | IEDC/FHLBI |
| Тс | otal Amount of Funds | | | \$ | 11,787,771 | |

2. Permanent Financing. List individually the sources of permanent financing, including any such loans financed through grant sources. *Please provide documentation in Tab G.*

| | Source of Funds | Date of Application | Date of Commitment | Amount of Funds | Annual Debt Service Cost | Interest Rate of Loan | Amortization Period | Term of Loan |
|------------------------|----------------------|------------------------|-----------------------|--------------------|-----------------------------|-----------------------------|------------------------|--------------|
| 1 | DFL | 7/29/2024 | 11/21/2024 | \$ 500,000 | \$25,510 | 3.00% | 30 | 15 |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| То | otal Amount of Funds | | | \$ 500,000 | \$ 25,510 | | | |
| Deferred Developer Fee | | | | \$ 49,747 | | | | |

3. Grants. List all grants provided for the development. *Provide documentation in Tab G.*

| Source of Funds | | Date of Application | Date of Commitment | A | mount of Funds | Name and Telephone Numbers of Contact Person |
|-----------------------|-----------|------------------------|-----------------------|----|-------------------|---|
| 1 | READI | _July 2024 | _July 2024 | \$ | 250,000 | IEDC |
| 2 | READI/AHP | _July 2024 | _SEP 2024 | \$ | 750,000 | IEDC/FHLBI |
| 3 | | | | | | |
| 4 | | | | | | |
| Total Amount of Funds | | | | \$ | 1,000,000 | |

If the loan and any outstanding interest is not expected to be paid until the end of the Initial Compliance Period, there must be reasonable expectation that the fair market value of the Development will be sufficient at that time to pay the accrued interest and debt and that the net income of the Development will be sufficient to sustain debt service.



4. Historic Tax Credits

| cation. Tab P. |
|--------------------------|
| |
| |
| |
| |
| |
| |
| Credit Determination Tab |
| |
| |

7. Federal Tax Credit Intermediary Information

| a. | . Actual or Anticipated Name of Intermediary | | | | | | |
|----|--|--|--|--|--|--|--|
| | (e.g. Syndicator, etc.) TBD once awarded - CREA provided equity letter | | | | | | |
| | | | | | | | |
| | Contact Person | | | | | | |
| | | | | | | | |
| | Phone | | | | | | |
| | | | | | | | |
| | Street Address | | | | | | |
| | | | | | | | |
| | City State Zip | | | | | | |
| | | | | | | | |
| | Email | | | | | | |
| | | | | | | | |

8. State Tax Credit Intermediary Information

| a. | . Actual or Anticipated Name of Intermediary (e.g. Syndicator, etc.) | | | | | | | | |
|----|---|-------|--|-------|--|-----|--|--|--|
| | Contact Pe | erson | | | | | | | |
| | Phone | | | | | | | | |
| | Street Add | dress | | | | | | | |
| | City | | | State | | Zip | | | |
| | Email | | | | | | | | |

- 9. Tax-Exempt Bond Financing/Credit Enhancement
 - a. If Multi-family Tax Exempt Bonds are requested, list percent such bonds represent of the aggregate basis of the building and land of the development:

If this percentage is 50% or more , a formal allocation of credits from IHCDA is not necessary (although the development must satisfy and comply with all requirements for an allocation under this Allocation Plan and Section 42 of the Code. The Issuer of the bonds must determine the maximum amount of credits available to the development which, just as for developments which do need allocation, is limited to the amount of credits necessary to make the development financially feasible). AT THE TIME OF SUBMITTING THIS APPLICATION, YOU MUST PROVIDE IHCDA WITH AN OPINION OF COUNSEL, SATISFACTORY TO IHCDA, THAT YOU ARE NOT REQUIRED TO OBTAIN AN ALLOCATION OF TAX CREDITS FROM IHCDA AND THAT THE DEVELOPMENT MEETS THE REQUIREMENTS OF THE ALLOCATION PLAN AND CODE.

| footnotes: | | |
|------------|--|--|
| | | |

| b. | Name of Issuer | | | | |
|----|---|--|--------------------------------|--------------|--------------------|
| | Street Address | | | | |
| | City | State | | Zip | |
| | Telephone Number | | | | |
| | Email | | | | |
| c. | Name of Borrower | | | | |
| | Street Address | | | | |
| | City | State | | Zip | |
| | Telephone Number | | | | |
| | Email | | | | |
| | If the Borrower is not the Ow | ner, explain the relationsh | ip between the Borrower | and Owner ir | n footnotes below. |
| | If Development will be utiliz of the entire development to | | | ide a list | |
| d. | Does any Development finan If yes, list list the financing ar | | | Yes | No |
| e. | Is HUD approval for transfer of If yes, provide copy of TPA re | | · [| Yes | No |
| f. | Is Rural Development approva If yes, has Rural Developmen | | - | Yes Yes | No No |
| g. | Is the Development a federal its units in danger of being re to eligible prepayment, conve If yes, please provide docume | moved by a federal agence ersion, or financial difficult | y from the low-income ho y? | | |
| | Fotal Multi-Family Tax Exempt n current year: | Bonds already awarded to | o Developer | _ | |
| | | | | | |

footnotes:

Z. Cost/Basis/Maximum Allowable Credit

1. Development Costs - List and Include Eligible Basis by Credit Type.

| | | Eligible | Basis by Credit Ty | ре |
|----|--|---------------|-----------------------|-----------------------|
| | ITEMIZED COSTS | Project Costs | 30% PV [4% Credit] | 70% PV [9% Credit] |
| a. | To Purchase Land and Buildings | | | |
| | 1. Land | 100,000 | | |
| | 2. Demolition | | | |
| | 3. Existing Structures | | | _ |
| | 4. Other(s) (Specify below.) | | | |
| | | | | |
| b. | For Site Work | | | |
| | 1. Site Work (not included in Construction Contract) | | | |
| | 2. Other(s) (Specify below.) | | | |
| | | | | |
| c. | For Rehab and New Construction | | | |
| | (Construction Contract Costs) | | | |
| | 1. Site Work | | | |
| | 2. New Building | 7,657,895 | | 7,657,89 |
| | 3. Rehabilitation** | | | |
| | 4. Accessory Building | | | |
| | 5. General Requirements* | 459,474 | | 459,47 |
| | 6. Contractor Overhead* | 153,158 | | 153,15 |
| | 7. Contractor Profit* | 459,473 | | 459,473 |
| | 8. Hard Cost Contingency | 436,500 | | 436,500 |
| d. | For Architectural and Engineering Fees | | | |
| | Architect Fee - Design* | 250,000 | | 250,00 |
| | Architect Fee - Supervision* | | | |
| | 3. Consultant or Processing Agent | | | |
| | 4. Engineering Fees | 50,000 | | 50,000 |
| | 5. High Peformance Building Consultant | 25,000 | | 25,000 |
| | 6. Other Fees (Specify below.) | | | |
| | Mobilization | 100,000 | | 100,00 |
| e. | Other Owner Costs | | | |
| | 1. Building Permits | | | |
| | 2. Tap Fees | | | |
| | 3. Soil Borings | | | |
| | 4. Real Estate Attorney | 120,000 | | 120,00 |
| | 5. Developer Legal Fees | | | |
| | 6. Construction Loan - Legal | | | |
| | 7. Title and Recording | | | |
| | 8. Cost of Furniture | 30,000 | | 30,000 |
| | 9. Accounting | 20,000 | | 20,000 |
| | 10. Surveys | 40,000 | | 40,00 |
| | 11. Other Costs (Specify below.) | | | |
| | Inspection Fees | 20,000 | | 20,000 |
| | SUBTOTAL OF THIS PAGE | 9,921,500 | - | 9,821,500 |
| | JUDIOTAL OF THIS FAUL | 5,521,500 | - | 5,021,500 |

* Designates the amounts for those items that are limited, pursuant to the Qualified Allocation Plan

** Please provide a rehabilitation budget in Tab L that lists the cost of furniture, construction of community

building, and common area amenities.

| \$0.00 | - | | 1 | | 40 | = | | - |
|----------------------|---|--|-----|--------------------------|----|---|----------------------------------|---|
| Rehabilitation Costs | _ | Costs of Furniture, Construction of Community Center, and Common Area | _ ' | Total Number of Units | | | Rehabilitation Costs per Unit | |
| | | Amenities** | | | | | | |

| | | Eli | gible Basis by Credit T | уре |
|--------------|---|---------------|-------------------------|-----------------------|
| | ITEMIZED COSTS | Project Costs | 30% PV [4% Credit] | 70% PV [9% Credit] |
| | SUBTOTAL OF PREVIOUS PAGE | 9,921,500 | 0 | 9,821,500 |
| f. | For Interim Costs | | | |
| | 1. Construction Insurance | 66,000 | | 66,000 |
| | 2. Construction Period Interest | 522,950 | | 250,000 |
| | 3. Other Capitalized Operating Expenses | | | |
| | 4. Construction Loan Orig. Fee | 80,000 | | 80,000 |
| | 5. Construction Loan Credit Enhancement | | | |
| | 6. Construction Period Taxes | 20,000 | | 20,000 |
| | 7. Fixed Price Contract Guarantee | | | |
| g. | For Permanent Financing Fees & Expenses | | | |
| | 1. Bond Premium | | | |
| | 2. Credit Report | | | |
| | 3. Permanent Loan Orig. Fee | | | |
| | 4. Permanent Loan Credit Enhancement | | | |
| | 5. Cost of Iss/Underwriters Discount | | | |
| | 6. Title and Recording | 0 | | |
| | 7. Counsel's Fee | | | |
| | 8. Other(s) (specify below) | | | |
| | Closing + Pre dev loan interest & fee | 132,500 | | 132,500 |
| h. | For Soft Costs | | | |
| ''' | 1. Property Appraisal | 7,500 | | 7,500 |
| | 2. Market Study | 7,500 | | 7,500 |
| | 3. Environmental Report | 15,000 | | 15,000 |
| | 4. IHCDA Fees | 85,000 | | 15,000 |
| | 5. Consultant Fees | 50,000 | | 50,000 |
| | 6. Guarantee Fees | | | |
| | | 250,000 | | 250,000 |
| | 7. Soft Cost Contingency | 25,000 | | 25,000 |
| | 8. Other(s) (specify below) Pre-Leasing Costs + Marketing + Pre Design | 60,000 | | |
| | | | | |
| Ι. | For Syndication Costs | | | |
| | 1. Organizational (e.g. Partnership) | 55,000 | | |
| | 2. Bridge Loan Fees and Expenses | | | |
| | 3. Tax Opinion | | | |
| | 4. Other(s) (specify below) | | | |
| | | | | |
| j. | Developer's Fee | | | |
| | % Not-for Profit | | | |
| | 100 % For-Profit | 1,539,706 | | 1,539,706 |
| k. | For Development Reserves | | | |
| 1 | 1. Rent-up Reserve | | | |
| 1 | 2. Operating Reserve | 151,047 | | |
| | 3. Other Capitalized Reserves* | 131,047 | | |
| | *Please explain in footnotes. | | | |
| | Total Project Costs | 12,988,703 | _ | 12,264,706 |

| | | Eligible Basis by Credit Type | | | | | | |
|----|--|--|-----------------------|-----------------------|--|--|--|--|
| | ITEMIZED COSTS | Project Costs | 30% PV [4% Credit] | 70% PV [9% Credit] | | | | |
| | SUBTOTAL OF PREVIOUS PAGE | 12,988,703 | 0 | 12,264,706 | | | | |
| m. | Total Commercial Costs* | | | | | | | |
| n. | Total Dev. Costs less Comm. Costs (I-m) | 12,988,703 | | | | | | |
| 0. | Reductions in Eligible Basis Subtract the following: Amount of Grant(s) used to finance Qualifying development costs Amount of nonqualified recourse financing Costs of nonqualifying units of higher quality (or excess portion thereof) Historic Tax Credits (residential portion) Subtotal (o.1 through o.4 above) | | 0 | 0 | | | | |
| p. | Eligible Basis (Il minus o.5) | | 0 | 12 264 706 | | | | |
| q. | High Cost Area / Basis Boost Adjustment to Eligible Basis Please see 2022 QAP pg. 34 for eligibility criteria. Adjustment Amount cannot exceed 30% | | 0 | 12,264,706 | | | | |
| r. | Adjusted Eligible Basis (p plus q) | | | 2,452,941 | | | | |
| s. | Applicable Fraction (% of development which is low income) (Select from drop down choices.) | Based on Unit Mix or Sq Ft? Unit Mix | 0 | 14,717,647 | | | | |
| t. | Total Qualified Basis (r multiplied by s) | | 0 | 100.00% | | | | |
| u. | Applicable Percentage (weighted average of the applicable percentage for each building and credit type) | | 4.00% | 14,717,647 | | | | |
| v. | Maximum Allowable Credit under IRS Sec 42 (t*u) | | 0 | 1,324,588 | | | | |
| w. | Combined 30% and 70% PV Credit | 1,324,588 | | | | | | |

* Commercial costs are defined as those costs that are not eligible basis and are attributed to non-residential areas of the Development (e.g. retail area of mixed-use development).

Note: The actual amount of credit for the Development is determined by IHCDA. If the Development is eligible for Historic Tax Credit, include a complete breakdown of the determination of eligible basis for the Historic Credit with the Application. If the Development's basis has been adjusted because it is in a high cost area or qualified census tract, the actual deduction for the Historic Cost items must be adjusted by multiplying the amount by 130%. This does not apply to Historic Tax Credits.

2. Determination of Reservation Amount Needed

The following calculation of the amount of credits needed is substantially the same as the calculation which will be made by IHCDA to determine, as required by the IRS, the maximum amount of credits which may be reserved for the Development. However, IHCDA at all times retains the right to substitute such information and assumptions as are determined by IHCDA to be reasonable for the information and assumptions provided herein as to costs (including development fees, profits, etc.) sources of funding, expected equity, ect. Accordingly, if the development is selected by IHCDA for a reservation of credits, the amount of such reservation may differ significantly from the amount that is computed below.

| a. | TOTAL DEVELOPMENT COSTS | \$ 12,988,703 |
|----|--|--------------------|
| э. | LESS SYNDICATION COSTS | \$ 55,000 |
| | TOTAL DEVELOPMENT COSTS (a - b) | \$ 12,933,703 |
| I. | LESS: TOTAL SOURCES OF FUNDING EXCLUDING SYNDICATION PROCEEDS | \$ 1,500,000 |
| | EQUITY GAP (c - d) EQUITY PRICING (Price per dollar of 10-year credit expected to be personally invested by you or raised as equity excluding syndication or similar costs to 3rd parties) | 11,433,703 0.88 |
| | Limited Partner Ownership % | 99.99% |
| ۱. | 10-YEAR CREDIT AMOUNT NEEDED TO FUND THE EQUITY GAP (e/f) | \$ 12,992,845 |
| | ANNUAL TAX CREDIT REQUIRED TO FUND EQUITY GAP (h/10) | \$ 1,299,284 |
| | MAXIMUM ALLOWABLE CREDIT AMOUNT | \$ 1,324,588 |
| | RESERVATION AMOUNT REQUESTED (Amount must be no greater than the lesser of j. or i.) | \$ 1,300,000 |
| | LIMITED PARTNER INVESTMENT | 11,438,856 |
| ۱. | GENERAL PARTNER INVESTMENT | 100 |
| | TOTAL EQUITY INVESTMENT (anticipated for intial app) | \$ 11,438,956 |
| • | DEFERRED DEVELOPER FEE | \$ 49,747 |
| • | Per Unit Info | |
| | CREDIT PER UNIT (Including non-program units) (j/Number of Units) | \$ 32,500 |
| | CREDIT PER BEDROOM (Including non-program units) (j/Number of Bedrooms) | \$ 18,056 |
| | 3. HARD COST PER UNIT | \$ 217,676 |
| | 4. HARD COST PER BEDROOM | \$ 120,930.93 |
| | 5. TOTAL DEVELOPMENT COST PER UNIT <u>a - (Cost of Land + Commercial Costs + Historic Credits)</u> Total Number of Units | \$ 324,718 |

3. Determination of State Tax Credit Reservation Amount

| a. | Aggregate 10 Year Federal RHTC Amount | \$ 13,000,000.00 |
|----|---|---------------------|
| b. | Agg. State Tax Credit as % of Agg. Federal Tax Credit (0%-100%) | \$ |
| c. | Aggregate 5 Year State AWHTC Amount | \$ 0.00 |
| | State AWHTC per year | \$ 0.00 |
| d. | State Tax Credit Equity Price | \$ |
| e. | Limited Partner ownership % | \$ 99.99% |
| f. | Limited Partner Equity from State Tax Credits (Aggregate State RHTC x Equity Price x 99.99%) | |
| g. | Financial Gap | |
| | | |

| | QAP Guidelines | Per Applicatio | n Within Lim |
|---|----------------|----------------|----------------|
| nderwriting Guidelines: Total Operating Expenses (per unit) | 5,000 | 6,74 | 41 Yes |
| | | | |
| Management Fee (Max Fee 5-7% of "Effective Gross Income") | | | |
| 1 - 50 units = 7% | 23,869 | 17,04 | 49 Yes |
| 51 - 100 units = 6% | | | |
| 101 or more units = 5% | | | |
| Vacancy Rate | | | |
| Development has more than 20% PBV/PBRA/PRA | 4% - 7% | | |
| *If Development has more than 20% PBV/PBRA/PRA, check the box in cell K21 of "Financing & Mkt (p 20)" tab Affordable Assisted Living | 10%-12% | | |
| *If Development is AAL check cell D30 in "Types of Allocation (p 10)" tab | 10/0 12/0 | | |
| All Other Developments | 6% - 8% | 7.0 | 0% Yes |
| | | | |
| Operating Reserves (4 months Operating Expenses, | | | |
| plus 4 months debt service or \$1,500 per unit, whichever is greater) | 98,384 | 151,04 | 47 Yes |
| Replacement Reserves (New Construction age-restricted = \$250; | 12,000 | 12,00 | 00 Yes |
| New Construction non age-restricted = \$300; Rehabilitation = \$350; | 12,000 | 22,00 | |
| Single Family Units: \$420; Historic Rehabilitation: \$420) | | | |
| | | | |
| Is Stabilized Debt Coverage Ratio within bounds? | | | |
| Large and Small City | 1.15-1.45 | 3.49 | 94 Reviev |
| *If Development is in Large or Small city, check cell M5 or J5 respectively in "Development Info (p 9)" tab | | | |
| Rural | 1.15-1.50 | 3.49 | 94 Reviev |
| *If Development is in Rural, check cell J7 in "Development Info (p 9)" tab | | | |
| Developments with PBV | 1.10-1.45 | 3.49 |) 4 |
| *If Development has PBV, check the box in cell K4 of "Financing & Mkt (p 20)" tab | | | |
| At least 40% of the total Units in the project must be tax credit. | 40% | <= 100% | Yes |
| Average of tax credit units must not exceed 60% AMI | 60% | >= 59% | Yes |
| | | | |
| Eligibility and Other Limitations: Do Sources Equal Uses? | | | Yes |
| 50% test | 50% | Ν | I/A Yes |
| Developer Fee with consultant fee | 1,839,706 | 1,589,70 | • |
| *For Bond Deals, Developer fee is 15% of Eligible Basis BEFORE Basis Boost | 1,855,700 | 1,303,70 | 10 123 |
| Maximum Deferred Developer Fee as % of Developer fee | 80% | <= | |
| Deferred Developer Fee Requirement: greater than \$2,500,000 has to be deferred | | | |
| Can the Deferred Developer Fee be repaid in 15 years? | 49,747 | 49,74 | 47 Yes |
| Development Fund Limitation | 500,000 | 500,00 | 00 Yes |
| Total Development Fund Assisted Units as per % TDC calculation | 2.0 | | |
| Dev Fund Assisted units (at or below 50% AMI) | 10.00 | 17. | .00 Yes |
| For Bond apps: # DF units based on greater of 10 units or DFL as % of TDC | | | |
| Contractor Fee Limitation | 1,072,105 | 1,072,10 | 05 Yes |
| General Requirements | 459,474 | 459,47 | |
| General Overhead | 153,158 | 153,15 | |
| Builders Profit | 459,474 | 459,47 | |
| Hard Cost Contingency | 436,500 | 436,50 | |
| Soft Cost Contingency | 27,000 | 25,00 | |
| Architect Fee Limitation | 366,660 | 250,00 | |
| Rehabilitation Costs Minimum (Per Unit) (\$35,000 for Preservation, \$25,000 for other rehab) | 25,000 | 230,00 N/ | |
| Basis Boost | 3,679,412 | 2,452,94 | |
| | 5,075,412 | 2,+52,54 | 123 |

| | 3,079,412 | 2,432,342 | 165 |
|---|-----------|-----------|-----|
| Applicable Fraction (Lower of Sq. Footage or Units) | 100.00% | 100.00% | Yes |

The undersigned hereby acknowledges that :

1.

This Application form, provided by IHCDA to applicants for funding, including the sections herein relative to basis, credit calculations and determinations of the amount of the credit necessary to make the development financially feasible, is provided only for the convenience of IHCDA in reviewing the reservation requests. Completion hereof in no way guarantees eligibility for the credits or ensures that the amount of credits applied for has been computed in accordance with IRC requirements; any notations herein describing IRC requirements are offered only as general guides and not as legal advice;

2. The undersigned is responsible for ensuring that the proposed Development will be comprised of qualified low-income buildings; that it will in all respects satisfy all applicable requirements of federal tax laws and any other requirements imposed upon it by the IHCDA; and that the IHCDA has no responsibility for ensuring that all or any funding allocated to the Development may be usable or may not later be recaptured;

3.

For purposes of reviewing this Application, IHCDA is entitled to rely upon the representations of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relating to the determinations of qualified basis for the development as a whole and for each building therein individually as well as the amounts and types of credit applicable thereto, and that the issuance of a reservation based on such representations in no way imposes any responsibility on the IHCDA for the accuracy of these representations or their compliance with IRC requirements;

4.

The IHCDA offers no advice, opinion or guarantee that the Applicant or the proposed development will ultimately qualify for or receive low-income housing tax credits, Multi-family tax-exempt Bonds, HOME funds or section 501(c)3 Bonds;

- 5. Allocations of funding are not transferable without prior written notice and consent of the IHCDA;
- 6. The requirements for applying for funding and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or IHCDA regulations, or other binding authority;
- 7. Applicant is submitting this Application on behalf of Owner, whether Owner has already been formed or is a to-be-formed entity;
- 8. Applicant represents and warrants to IHCDA that it has all necessary authority to act for, obligate and execute this Application on behalf of itself and Owner, and to engage in all acts necessary to consummate this Application. Applicant further represents and warrants to IHCDA that the signatories hereto have been duly authorized and that this Application shall be the valid and binding act of the Applicant, enforceable according to its terms;
- 9. In the event the Applicant is not the Owner, Applicant represents and warrants to IHCDA that it will take, and not fail to take, any and all necessary actions to cause the Owner to ratify and confirm all representations in and comply with the terms and conditions of this Application;
- 10. Applicant represents and warrants to IHCDA that it will take any and all action necessary and not fail to cause the Developer to ratify and confirm all representations in and comply with the terms and conditions of this Application.

Further, the undersigned hereby certifies that:

- a) All factual information provided herein or in connection herewith is true, correct and complete, and all estimates are reasonable;
- b) It shall promptly notify the IHCDA of any corrections or changes to the information submitted to the IHCDA in connection with this Application upon becoming aware of same;
- c) It is responsible for all calculations and figures used for the determination of the eligible basis and qualified basis for any and all buildings and other improvements, and it understands and agrees that the amount of funding to be reserved and allocated has been calculated pursuant to and in reliance upon the representations made herein; and

- d) It will at all times indemnify, defend and hold harmless IHCDA against claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitation, attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising out of, or relating to IHCDA's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funding in connection herewith.
- e) It shall furnish the IHCDA with copies of any and all cost certifications made to any other governmental agency, including, but not limited to, cost certifications made to FmHA or FHA, at the time that such certifications are furnished to such other agency.
- 7. Applicant hereby authorizes IHCDA and its successors, affiliates, agents and assigns to utilize in any manner and at anytime, any photograph, picture, or misrepresents in any other medium (collectively "photographs") of the property covered by this Application, without limitation, in any and all matters, publications, or endeavors, commercial or noncommercial, undertaken directly or indirectly by IHCDA at any time on or after the date of this Application without any limitation whatsoever. Applicant understands that: (1) it is relinquishing any and all ownership rights in any such photographs; and (ii) it is relinquishing any and all legal rights that it may now or hereafter have to, directly or indirectly, challenge, question or otherwise terminate the use of the photographs by IHCDA.
- 8. DISSEMINATION OF INFORMATION and AGREEMENT TO RELEASE AND INDEMNIFY. The undersigned for and on behalf of itself, the Development, Owner and all participants in the Development, together with their respective officers, directors, shareholders, members, partners, agents, representatives, and affiliates (collectively, "Applicant") understands, acknowledges and agrees that this and any application for Rental Housing Tax Credits ("Credits") (including, but not limited to, all preliminary or final Applications, related amendments and information in support thereof and excepting personal financial information) are, and shall remain, available for dissemination and publication to the general public.

As additional consideration for IHCDA's review of its request for Credits, the Applicant does hereby release IHCDA and its directors, employees, attorneys, agents and representatives of and from any and all liability, expenses, costs and damage that applicant may, directly or indirectly, incur because of such dissemination or publication, and the Applicant hereby agrees to hold IHCDA harmless of and from any and all such liability, expense or damage.

AFFIRMATION OF APPLICANT. Under penalty of perjury, I/we certify that the information, acknowledgements, and representations in this application and its supporting documents are true and accurate to the best of my/our knowledge. The undersigned understands that providing false, misleading or incomplete information herein constitutes an act of fraud and may subject applicant to debarment and other legal recourse.

IN WITNESS WHEREOF, the undersigned, being duly authorized, has caused this document to be executed in its name on this _____ day of _____ 2024

Scarlett Andrews Legal Name of Applicant/Owner

By: Scalettohonews

Printed Name: Scarlett Andrews

Its: Vice President of Development

- d) It will at all times indemnify, defend and hold harmless iHCDA against claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitation, attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising out of, or relating to IHCDA's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funding in connection herewith.
- e) It shall furnish the IHCDA with copies of any and all cost certifications made to any other governmental agency, including, but not limited to, cost certifications made to FmHA or FHA, at the time that such certifications are furnished to such other agency.
- 7. Applicant hereby authorizes IHCDA and its successors, affiliates, agents and assigns to utilize in any manner and at anytime, any photograph, picture, or misrepresents in any other medium (collectively "photographs") of the property covered by this Application, without limitation, in any and all matters, publications, or endeavors, commercial or noncommercial, undertaken clirectly or indirectly by IHCDA at any time on or after the date of this Application without any limitation whatsoever. Applicant understands that: (1) it is relinquishing any and all ownership rights in any such photographs; and (ii) it is relinquishing any and all legal rights that it may now or hereafter have to, directly or indirectly, challenge, question or otherwise terminate the use of the photographs by IHCDA.
- 8. DISSEMINATION OF INFORMATION and AGREEMENT TO RELEASE AND INDEMNIFY. The undersigned for and on behalf of Itself, the Development, Owner and all participants in the Development, together with their respective officers, directors, shareholders, members, partners, agents, representatives, and affiliates (collectively, "Applicant") understands, acknowledges and agrees that this and any application for Rental Housing Tax Credits ("Credits") (including, but not limited to, all preliminary or final Applications, related amendments and information in support thereof and excepting personal financial information) are, and shall remain, available for dissemination and publication to the general public.

As additional consideration for IHCDA's review of its request for Credits, the Applicant does hereby release IHCDA and its directors, employees, attorneys, agents and representatives of and from any and all liability, expenses, costs and damage that applicant may, directly or indirectly, incur because of such dissemination or publication, and the Applicant hereby agrees to hold IHCDA harmless of and from any and all such liability, expense or damage.

AFFIRMATION OF APPLICANT. Under penalty of perjury, I/we certify that the information, acknowledgements, and representations in this application and its supporting documents are true and accurate to the best of my/our knowledge. The undersigned understands that providing false, misleading or incomplete information herein constitutes an act of fraud and may subject applicant to debarment and other legal recourse,

Scarlett Andrews Legal Name of Applicant/Owner By: <u>Scarlett Andrews</u> Printed Name: <u>Scarlett Andrews</u> Its: <u>Via President of Dackopnenit</u>

STATE OF)) SS: COUNTY OF)

Before me, a Notary Public, in and for said County and State, personally appeared,

(the _______ of _______), the Applicant in the foregoing Application for Reservation of (current year) funding, who acknowledged the execution of the foregoing instrument as his (her) voluntary act and deed, and stated, to the best of his (her) knowledge and belief, that any and all representations contained therein are true.

Witness my hand and Notarial Seal this

day of

My Commission Expires:

Indiana) STATE OF COUNTY OF Hamilton

Before me, a Notary Public, in and for said County and State, personally appeared, (the <u>vice president</u> of <u>development of TBH Management Properties</u>), the Applicant in the foregoing Application for Reservation of <u>2029</u> (current year) funding, who acknowledged the execution of the foregoing instrument as his (her) voluntary act and deed, and stated, to the best of his (her) knowledged and belief, that any and all representations contained therein are true.

Witness my hand and Notarial Seal this

27th day of July 2024

My Commission Expires:

April 7th, 2032 My County of Residence: Hawilfon County

Hannah Printed Name Guitic (title)



My County of Residence:

Printed Name (title)

Notary Public

| | INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY | | | | | | | |
|----|---|--|--|--|--|--|--|--|
| Α. | 2024 HOME/Development Fund/Rental Housing Finance Application HOME/Development Fund Applicant (HOME is restricted to IHCDA-certified CHDOs or applicants in the Housing First set-aside) State Certified CHDO – (CHDO must be 100% general partner or member – If awarded HOME funds would be | | | | | | | |
| | State-Certified CHDO - (CHDO must be 100% general partner or member. If awarded, HOME funds would be loaned to the LP or LLC.) | | | | | | | |
| | Not-for-Profit Organization or Public Housing Agency- (NFP or PHA must be 100% general partner or | | | | | | | |
| | member. If awarded, HOME funds would be loaned to the LP or LLC.) Please include a copy of the IRS determination letter in Tab I. | | | | | | | |
| | Partner or Member - (If LP or LLC has not yet been formed, then the applicant must be a general partner or | | | | | | | |
| | member. If awarded, funds would be loaned to the LP or LLC.) Limited Partnership (LP) or Limited Liability Company (LLC) - (If LP or LLC has been formed, then the | | | | | | | |
| | applicant must be this entity.) | | | | | | | |
| | Legal Name (as listed with the Indiana Secretary of State) T&H Management Properties, LLC | | | | | | | |
| | Entities organized under the State of Indiana must provide proof of good standing with the Indiana Secretary of State. Submit a copy of the Certificate of Existence in Tab I. | | | | | | | |
| | | | | | | | | |
| | Chief Executive Officer (name and title) Tyler McKee, CEO | | | | | | | |
| | Contact Person (name and title) Scarlett Andrews | | | | | | | |
| | E-Mail Address <u>scarlett.andrews@tandhinvestments.com</u> Federal ID # | | | | | | | |
| | SAM Registration | | | | | | | |
| | The applicant must register and maintain SAM status. Provide in Tab I. Street Address 12821 E. New Market Street, Suite 100 | | | | | | | |
| | | | | | | | | |
| | City Carmel State IN Zip 46032 County Hamilton | | | | | | | |
| | Phone Mobile 615-417-5963 | | | | | | | |
| в. | Award Administrator | | | | | | | |
| | Legal Name (as listed with the Indiana Secretary of State) Same as above | | | | | | | |
| | Contact Person (name and title) | | | | | | | |
| | E-Mail Address Federal ID # | | | | | | | |
| | | | | | | | | |
| | Street Address | | | | | | | |
| | City State Zip County | | | | | | | |
| | Phone Fax Mobile | | | | | | | |
| c. | Development Location | | | | | | | |
| | Development Name Riverbend on Main | | | | | | | |
| | | | | | | | | |
| | Development Street Address 100 Main Street | | | | | | | |
| | City Tell City State IN Zip 47586 County Perry | | | | | | | |
| | District Numbers State Reprentative \$ 74 State Senate \$ 48 U.S. Congressional 8th 8th | | | | | | | |
| | | | | | | | | |
| D. | Activity Type | | | | | | | |
| | Rental Permanent Supportive Housing Adaptive Reuse | | | | | | | |
| | | | | | | | | |
| Ε. | | | | | | | | |
| | Funding Summary HOME Request* Dev. Fund Request** Other Funds Total Funds | | | | | | | |

*Maximum request is \$500,000

****Maximum request is \$500,000; starting interest rate is 3%**

| partner or member will be proportionate to its share of ownership. Image: Award Date HICDA Program (NOME, NOME CNOME CNOME CNOME CNOME Award Amount Image: Award Date HICDA Program (NOME, NOME CNOME S Image: Award Date HICDA Program (NOME, NOME CNOME S Image: Award Date HICDA Program (NOME, NOME CNOME S Image: Award Date HICDA Program (NOME, NOME CNOME S Image: Award Date HICDA Program (NOME, NOME CNOME S Image: Award Date HICDA S Image: Award Date HICDA Program (NOME, NOME CNOME) S Image: Award Date HICDA Yes Image: A float HICDA Yes <td< th=""><th></th><th></th><th></th><th>received in the 12 months prior to the plicant. For joint ventures, the fundir</th><th></th><th></th><th>vhich tl</th><th>he</th><th></th></td<> | | | | received in the 12 months prior to the plicant. For joint ventures, the fundir | | | vhich tl | he | |
|--|----|-------------------------|----------------------|--|----------|--------------|----------|--------------|-----------------------|
| Award Number Award Date CDBG, RHTC/HOME) Award Amount Image: Strain | | partner or | member will be pro | portionate to its share of ownership. | | | | | |
| S S Image: Signal Si | | Award Number | Award Date | _ | | Award Amount | | | |
| Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Second State of the property purchased? Yes No Image: Se | | | | | | | | | |
| S Total S G. Historic Review - HOME & Development Fund 1 Is the development located on a single site? Yes No If yes, when was the Section 106 approval from SHPO received? | | | | | | | | | |
| G. Historic Review - HOME & Development Fund 1 is the development located on a single site? Yes No If yes, when was the Section 106 approval from SHPO received? Image: Comparison of the properties of the properties of the properties located in a community w/ a local housing trust fund? Yes No 2 Is the development scattered site? Yes No Image: Community of the properties located in a community w/ a local housing trust fund? Yes No H. Environmental Review - HOME & Development Fund Image: Community w/ a local housing trust fund? Yes No 1 Has the applicant completed the Environmental Review Record (ERR) Yes No required for release of funds for this project? Submit ER forms in Tab 1 Image: Community of a development of a development or its land located within the boundaries of a one hundred (100)- yeor floadplain is prohibited and ineligible for HOME funds. A floadplain determination must be submitted for each parcel associated with the project. Image: Ves No 3 Has the property already been purchased? Yes No Image: Ves No i. If yes, when was the property purchased with the intent of using HOME funds? Image: Ves No Image: Ves No i. Has Rehabilitation started on this property? Yes No Ima | | | | | | | | | |
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| 1 Is the development located on a single site? Yes No If yes, when was the Section 106 approval from SHPO received? 2 Is the development scattered site? Yes No 2 Is the development scattered site? Yes No If yes, the Applicant will be required to complete Section 106 prior to executing contracts or beginning construction on individual sites. 3 Is the project located in a community w/ a local housing trust fund? Yes No H Environmental Review - HOME & Development Fund 1 Has the applicant completed the Environmental Review Record (ERR) required for release of funds for this project? Submit ER forms in Tab I 2 Are any of the properties located in a 100 year flood plain? Yes No 2 Are any of the properties located within the boundaries of a one hundred (100)- year floodplain is prohibited and ineligible for HOME funds? 3 Has the property already been purchased? <td< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></td<> | | | | | | | | | |
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| H. Environmental Review - HOME & Development Fund □ □ 1 Has the applicant completed the Environmental Review Record (ERR) required for release of funds for this project? Yes No □ | | - | | | | | | | \checkmark |
| H. Environmental Review - HOME & Development Fund □ □ 1 Has the applicant completed the Environmental Review Record (ERR) required for release of funds for this project? Yes No □ | | 3 Is the project | located in a comm | unity w/ a local housing trust fund? | | Yes | No | | |
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| hundred (100)- year floodplain is prohibited and ineligible for HOME funds. A floodplain determination must be submitted for each parcel associated with the project. 3 Has the property already been purchased? i. If yes, when was the property purchased? ii. Was the property purchased with the intent of using HOME funds? 4. Has Rehabilitation started on this property? If yes, when did rehabilitation start? | | | | | | 105 | NO | | _ |
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| associated with the project. 3 Has the property already been purchased? i. If yes, when was the property purchased? ii. Was the property purchased with the intent of using HOME funds? 4. Has Rehabilitation started on this property? Yes No If yes, when did rehabilitation start? | | | | | | | | | \checkmark |
| Yes No i. If yes, when was the property purchased? Image: Comparison of the property purchased with the intent of using HOME funds? ii. Was the property purchased with the intent of using HOME funds? Image: Comparison of the property? 4. Has Rehabilitation started on this property? Yes If yes, when did rehabilitation start? Image: Comparison of the property? | | | | | | | | | |
| Yes No i. If yes, when was the property purchased? ii. Was the property purchased with the intent of using HOME funds? 4. Has Rehabilitation started on this property? Yes No If yes, when did rehabilitation start? | | 3 Has the pro | perty already been | nurchased? | | | | | I |
| ii. Was the property purchased with the intent of using HOME funds? 4. Has Rehabilitation started on this property? If yes, when did rehabilitation start? | | | | | | Yes | No | | |
| ii. Was the property purchased with the intent of using HOME funds? 4. Has Rehabilitation started on this property? If yes, when did rehabilitation start? | | i Ifvo | s when was the pr | anarty nurchasod? | | | | 1 | |
| 4. Has Rehabilitation started on this property? Yes No If yes, when did rehabilitation start? | | 1. 11 ye | s, when was the pr | operty purchased: | | | | | _ |
| If yes, when did rehabilitation start? | | ii. Wa | s the property purc | hased with the intent of using HOME | funds? | | | | \checkmark |
| | | 4. Has Rehab | ilitation started on | this property? | | Yes | | No | |
| | | | | | | | | r | |
| | | lf yes, | when did rehabilita | ation start? | | | | l | |
| | | | | | | | | | ✓ |
| | | | | | | | | | |
| | | | | | | | | | |

| I. | Is the | native Fair Housing Marketing Plan - HOME ONLYproposed project 5 or more HOME assisted units?submit Form HUD-935.2A in Tab I. | ſes | No | | |
|----|-------------|---|--------|-----|----|--|
| J. | Devel | opment Information - HOME ONLY | | | | |
| | F (F | HOME PJ - Is the proposed development located within a HOME Participating Jurisdiction? If the answer is yes to #1, the Development is not eligible for HOME funding through IHCDA, regardless of activity type.) * Please note that HOME funds are allowed in PJs for permanent supportive housing pro | ojects | Yes | No | |

2 Comparison of Assisted Units to Total Development – Indicate the number of units, HOME award amount, HOME-eligible match generated, and total development cost. Then calculate the percentage of Development totals.

| | | % of Total Units in | | |
|-----------------------------------|------------|---------------------|---------------------|------------------------------|
| | # of Units | Development | Dollar Amount | % of Total Development Costs |
| Total Development | 40 | 100% | \$ 12,988,703.48 | 100% |
| HOME-Assisted | | 0% | \$ - | 0% |
| HOME-Eligible (Non-HOME Assisted) | | 0% | | 0% |
| Total HOME (Assisted & Eligible) | 0 | 0% | \$ - | 0% |

Please show the break down of the HOME assisted units for this property by address in the first chart and by AMI level and bedroom type in the second. This information should match info provided in the "Income and Expenses" Tabs (tabs 38 - 40).

| Address | Total Units | HOME Units | NC or R |
|---------|-------------|------------|---------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

HOME-Assisted Units

| | | SRO (w/o kitchen &/or bathroom) | 1 Bdrm. | 2 Bdrms. | 3 Bdrms. | 4 Bdrms. | Total | % of Total HOME- Eligible Units |
|-------------|-------------|------------------------------------|---------|----------|----------|----------|-------|---------------------------------------|
| | # Units | | | | | | | #DIV/0! |
| 20% AMI | # Bdrms. | | | | | | | |
| | Sq. Footage | | | | | | | |
| | # Units | | | | | | | #DIV/0! |
| 30% AMI | # Bdrms. | | | | | | | |
| | Sq. Footage | | | | | | | |
| | # Units | | | | | | | #DIV/0! |
| 40% AMI | # Bdrms. | | | | | | | |
| | Sq. Footage | | | | | | | |
| | # Units | | | | | | | #DIV/0! |
| 50% AMI | # Bdrms. | | | | | | | |
| | Sq. Footage | | | | | | | |
| | # Units | | | | | | | #DIV/0! |
| 60% AMI | # Bdrms. | | | | | | | |
| | Sq. Footage | | | | | | | |
| | # Units | | | | | | | 100% |
| Total HOME- | # Bdrms. | | | | | | | |
| Eligible | Sq. Footage | | | | | | | |

3 Unit Comparability

| Is the Development 100% HOME-assisted? | Yes | No | |
|---|-----|----|--|
| If no, are the HOME-assisted units comparable to the non-assisted units | | | |
| in size and amenities?* | Yes | No | |
| | | | |

| | If no, explain differences: | |
|------------|-----------------------------|------|
| | | |
| | | |
| (| | |
| footnotes: | | |
| | | |

4 HOME-Eligible (Non HOME-Assisted) Unit Breakdown - List number of units, number of bedrooms, and total square footage for each size unit to be **HOME-Eligible (Non HOME-Assisted)** by income category:

| | | SRO (w/o kitchen &/or bathroom) | 0 Bdrm. (SRO with kitchen and bathroom) | 1 Bdrm. | 2 Bdrms. | 3 Bdrms. | 4 Bdrms. | Total | % of Total HOME- Eligible Units |
|-------------|-------------|---------------------------------------|--|---------|----------|----------|----------|-------|--|
| | # Units | | | | | | | | #DIV/0! |
| 20% AMI | # Bdrms. | | | | | | | | |
| | Sq. Footage | | | | | | | | |
| | # Units | | | | | | | | #DIV/0! |
| 30% AMI | # Bdrms. | | | | | | | | |
| | Sq. Footage | | | | | | | | |
| | # Units | | | | | | | | #DIV/0! |
| 40% AMI | # Bdrms. | | | | | | | | |
| | Sq. Footage | | | | | | | | |
| | # Units | | | | | | | | #DIV/0! |
| 50% AMI | # Bdrms. | | | | | | | | |
| | Sq. Footage | | | | | | | | |
| | # Units | | | | | | | | #DIV/0! |
| 60% AMI | # Bdrms. | | | | | | | | |
| | Sq. Footage | | | | | | | | |
| | # Units | | | | | | | | 100% |
| Total HOME- | # Bdrms. | | | | | | | | |
| Eligible | Sq. Footage | | | | | | | | |

Complete the chart below specifying the source and description of security for the HOME loan (NFP recipients that will loan funds to developments or LP/LLC Recipients that will get a direct loan of HOME funds).

5 Security

Explain the pledge of security for the loan, IHCDA's security position (1st position, 2nd position, etc.), and whether the security is free and clear of any liens.

| Security | Position | Free & Clear? | | Amount |
|----------|----------|---------------|---------------|--------|
| | | Yes | No | |
| | | Yes | No | |
| | | Yes |) | |
| | | Yes | | |
| | | | [otal | \$0.00 |
| | | | | |

Additional information relating to security?

K. HOME Eligible Match (See Schedule E of the QAP, 24 CFR 92.220, and HUD CPD Notice 97-03.) - HOME ONLY

1 Grants or Cash Donations – List all grants or cash donations for the activity from non-federal sources that do not require repayment and count toward your match liability. Cash donations from the owner/ developer do not count as eligible match. If a Federal Home Loan Bank AHP award is being used as a grant to the development, it should be included below. *Commitment letters must be included in Tab G.*

| Grantor | Amount | Date of Application | | Committed |
|---------|--------|---------------------|-------|-----------|
| | | | Yes | No |
| | \$- | | Date: | |
| | | | Yes | No |
| | \$- | | Date: | |
| | | | Yes | No |
| | \$- | | Date: | |
| | | | Yes | No |
| | \$- | | Date: | |
| | | | | |
| Το | al Ś - | | | |

Below Market Interest Rate – Use the space below to indicate the amount of interest saved by a below market interest rate charged by a lender for construction financing, permanent financing, or a mortgage. See CPD Notice 97-03 or your Real Estate Production Analyst for further guidance. FHLBI – AHP funds that are loaned to the development should be listed here. <u>Commitment letters must be included in Tab G.</u>

| Lender | Amount of Loan | Interest Rate | Amortization Period | Term | Amount of Interest Saved |
|--------|----------------|------------------|------------------------|------|--------------------------|
| | \$- | 0.00% | | | |
| | \$- | 0.00% | | | \$- |
| | | \$ - | | | |

| 3 | In-Kind Donations - List all in-kind contributions to the acquisition and/or development phase, including |
|---|---|
| | construction materials, volunteer labor, waived fees, portion of sale price below appraised value, donated |
| | on-site or off-site infrastructure (that occurred less than 12 months prior to application) etc. Commitment |
| | letters must be included in Tab G. |

| Donor | # of Volunteer Hours | •• | | Committee | Yes/No - Date |
|-------|-------------------------|-------|------|--------------|---------------|
| | | \$- | \$- | Yes Date: | No |
| | | \$- | \$- | Yes Date: | No |
| | | \$- | \$- | Yes Date: | No |
| | | \$- | \$- | Yes Date: | No |
| | | Total | \$ - | | |

4 In-Kind Supportive Services – In the chart below indicate the value of any supportive services or homebuyer counseling that will be provided to the beneficiaries of this activity and that will count toward your match liability. Also indicate who will be providing the services. Commitment letters must be included <u>in Tab G.</u>

| Provider | Description of Services | Cost of Services and | | |
|----------|-------------------------|----------------------|-------|---------------------------------------|
| riovidei | Description of bervices | Source of Funding | Com | nmitted Yes/No - Date |
| | | | Yes | No |
| | | | Date: | · · · · · · · · · · · · · · · · · · · |
| | | | Yes | No L |
| | | \$- | Date: | |
| | | | Yes | No |
| | | \$- | Date: | |
| | | | Yes | |
| | | \$- | Date: | |
| | | | | |
| | Total: | \$- | | |

5 **Property Tax Abatement** – List the amount of property tax abatement for each year. Calculate the present value of these tax savings for purposes of determining the value of eligible match. See CPD Notice 97-03 or your Community Development Representative for further guidance. <u>Commitment letters must be included</u> <u>in Tab G.</u>

¢

| Tota | Total Amount of Annual Tax Liability: No. of Years Taxes are Abated: | | | | | | | |
|------|--|---------------|-----|-----------|----------------------|-----|-----------|----------------------------|
| Date | Date Committed: Discount Factor Used in Calculation: % | | | | | | | |
| | Amount of | Present Value | | Amount of | Present Value | | Amount of | |
| | Abatawaant | of Abatement | Yr. | Abstoment | of Abatement | Yr. | Abatement | Present Value of Abatement |
| Yr. | Abatement | of Abatement | 11. | Abatement | OI ADALEINEIL | | Abatement | Flesent value of Abatement |

10

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| 3 | Ş | - | Ş | - | / | Ş | - | Ş | - | 11 | Ş | - | Ş |
|---|----|---|----|---|---|----|---|----|---|----|----|--------|----|
| 4 | \$ | - | \$ | - | 8 | \$ | - | \$ | - | 12 | \$ | - | \$ |
| | | | | | | | | | | | | Total: | \$ |

6

6 Banked Match – List the proposed amount of the banked match.

| Award Number | Amount of Banked Match |
|--------------|------------------------|
| | |
| | \$ - |
| | \$ - |
| | \$ - |
| | Ý |
| | \$ - |
| Total | \$- |

footnotes:

2

\$

| А | ward Recipient | Award | Date of Executed | | | | |
|--------|--------------------------------|------------------------|--|---|------------------------|-------------|---|
| | • | Number | Agreement | Amount of Shared Match | | vard Closed | |
| | | | | \$ - | Yes | No | |
| | | | | \$ - | Yes | No | |
| | | | | \$ - | Yes | No | |
| | | | | \$ - | Yes | No | |
| | | • • | Tota | ı: \$ - | | | |
| | | | amount of funding from the | preceding tables (K. 1-7) th | | | |
| propos | | | er from the total amount of ch source of match in Tab G | funding going into the Deve | elopment.) | | |
| a. | HOME Request Amo | | in source of match in rub c | <i></i> | ç | 0.00 | ٦ |
| b. | Required Match Lial | | OMF Request) | _ | ¢ | 0.00 | |
| с. | Total Units | , (| | | , | 40 | |
| | HOME-Assisted Unit | -c | | _ | | 0 | |
| | | | | | | | |
| e. | HOME-Eligible Units | | | | | 0 | |
| f. | Percentage of HOI | ME-Eligible Unit | s (d/c) | | | 0% | |
| g. | Percentage of HOM | E-Assisted & H0 | DME-Eligible Units [(d+e)/c] | | | 0% | |
| h. | Amount of Banked & | & Shared Match | I | | ć | 60.00 | |
| i. | Amount of Eligible N Match* | Ion-Banked or S | Shared \$ - | x 0% | | \$0.00 | |
| j. | Total Proposed Mat | ch Amount (h+ i |). | | Ş | 0.00 | |
| k. | Match Requirement | Met | | | | Yes | |
| : | are HOME-assisted. If | the non-HOME un | its meet the HOME eligibility requ | nents can be counted as match as irements for affordability, then th uirement does not apply to banke | e contributions to any | | |
| tes: | | | | | | | ٦ |

| L. I | Displ | acem | ent Assessment - HOME ONLY |
|-------|--------|-------|---|
| (| displa | aceme | permanent displacement may not be anticipated, a development may still incur temporary or economic ent liabilities. The Uniform Relocation Act contains specific requirements for HOME awards lisplacement and/or acquisition. |
| : | 1 | Туре | of Acquisition: |
| | | | I/A - The proposed development involves no acquisition. (skip to question #2) Voluntary Acquisition Before entering into an offer to purchase, the purchaser must inform the seller: That it does not have (or will not use) the power of eminent domain should negotiations |
| | | | fail to result in an amicable agreement. Of its estimate of the fair market value of the property. An appraisal is not required, but the files must include an explanation of the basis for the estimate. That the seller is not eligible for a replacement housing payment or moving expenses (a sample letter is available from IHCDA). What was the date of the letter informing the celler? |
| | | | What was the date of the letter informing the seller? Tab G. |
| | | | Involuntary Acquisition Contact your Real Estate Production Analyst for further guidance. In general, the purchaser must: Notify owner of the purchaser's intentions. Conduct an appraisal of the property to determine its fair market value. Offer just compensation for the property being acquired. Make every reasonable effort to complete the property transaction expeditiously. What was the date of the letter informing the seller? <i>Tab G.</i> |
| | 2 | The p | proposed development involves (check all that apply): |
| | | a. | Occupied Rental Units: |
| | | | fquisition |
| | | | Rehabilitation |
| | | | Demolition |
| | | | Displaced tenants will be eligible for replacement housing payment and moving expenses. Discuss how permanent displacement, economic displacement, and temporary displacement will be addressed on Q URA Displacement Plan. If specific units have been identified, complete <i>Attachment A1 - Current Tenant Roster</i>. Also provide a tenant list from at least three months prior to the application date on <i>Attachment A2- Prior Tenant List</i>. Each tenant must be sent a general information notice as soon as negotiations concerning a specific site have begun. <i>Enclose a copy of the notice and receipt of delivery in Tab G</i>. What was the date of the letter? |
| | | b. | Vacant Rental Units: |
| | | | Acquisition |
| | | | Rehabilitation cemolition Applicant must provide documentation that no tenants were displaced so that the proposed HOME development could utilize a vacant property. <i>On Attachment A2 - Prior Tenant List</i> show each unit vacated within the past three months and the tenant's reason for leaving. |
| | | с. | Other: |
| | | | Acquisition |
| | | | Rehabilitation |
| | | | Demolition |
| | | | |
| | | | |
| footn | otes: | | |



| a. | New Construction – Developments with four or more units Mobility Impairments | | | | | | | |
|----|--|--|--|--|--|--|--|--|
| | Number of units to be made accessible to individuals with mobility impairments | | | | | | | |
| | 40 Divided by the total number of units in the Development | | | | | | | |
| | 0% Must meet or exceed 5% minimum requirement | | | | | | | |
| b. | Sensory Impairments | | | | | | | |
| | Number of <u>additional</u> units to be made accessible to individuals with hearing or vision impairments | | | | | | | |
| | 40 Divided by the total number of units in the Development | | | | | | | |
| | 0% Must meet or exceed 2% minimum requirement | | | | | | | |
| c. | Common Areas – Development must meet all of the items listed below: | | | | | | | |
| | At least one building entrance must be on an accessible route. | | | | | | | |
| | All public and common areas must be readily accessible to and usable by people with disabilities. | | | | | | | |
| | All doors providing passage into and within all premises must be sufficiently wide for use by persons in wheelchairs. | | | | | | | |
| | Will the development meet all of the above criteria? | | | | | | | |
| d. | Ground Floor / Elevator Floor Units - All ground floor units and all units on floors served by elevators must have: | | | | | | | |
| | An accessible route into and through the dwelling. | | | | | | | |
| | Accessible light switches, electrical outlets, thermostat, and other environmental controls. | | | | | | | |
| | Reinforcements in bathroom walls to allow later installation of grab bars around the toilet, tub, and shower, when needed. | | | | | | | |
| | Kitchens and bathrooms configured so that a person using a wheelchair can maneuver about the space. | | | | | | | |
| | Will the development meet all of the above criteria? | | | | | | | |

| 75% of the replacement cost of the completed facility? Yes No | | | | | | | | | |
|---|------------|---|---|-------------|---------|-----------|-----------|--|--|
| | | | | | | | | | |
| Total rehabilitation cost | Tota | l rep | lacement cost | Percen | tage (N | /lust Exc | ceed 75%) | | |
| | | | | | #[| DIV/0! | | | |
| If you answered "Yes" to both que definition of "Substantial Alteration | | | | erations | | | | | |
| definition of "Substantial Alterations". Complete Section I. Substantial Alterations. If you answered "No" to either question, you meet the definition of "Other | | | | | | | | | |
| Alterations". Complete Section II | - | | | | | | | | |
| I. Substantial Alterations - D | Definition | | | r Alteratio | | | | | |
| Alterations undertaken to a Deve | - | | Alterations undertal that do not meet the | e regulato | - | | - | | |
| has 15 or more units and the reha costs will be 75% or more of the r | or | "substantial alterati | ons." | | | | | | |
| cost of the completed facility. | { | | | | | | | | |
| . Mobility Impairme | nts | a. | Mc | bility Imp | pairme | nts | | | |
| Number of units to be made | | | Number of units to | | | | | | |
| accessible to individuals with mobility impairments | | | accessible to individ mobility impairmen | | | | | | |
| | | | | | | | | | |
| Divided by the total number of | | | Divided by the total | number | | | | | |
| units in the Development | 40 | 1 | of units in the Devel | | | 40 | I | | |
| Must meet or exceed 5% | |] | Recommended that | 5% | | | | | |
| minimum requirement | 0% | meet or exceed the minimum requirement, | | | | | | | |
| . Sensory Impairme | nts | unless doing so would impose undue financial | | | | | | | |
| | | | burdens of the oper | | | | | | |
| | | | the Development | | | 0% | | | |
| Number of additional units to | | | If 5% Threshold is n Financial Burdens B | | xplain | Any Un | aue | | |
| be made accessible to individuals with hearing or | | | | | | | | | |
| vision impairments | | | | | | | | | |
| | | | | | | | | | |
| Divided by the total number of units in the Development | 40 | | | | | | | | |
| Must meet or exceed 2% | | | | | | | | | |
| minimum requirement | 0% | 1 | | | | | | | |
| | | J | L | | | | | | |

| | 3 | Con | mmon Areas - Explain efforts to make common areas accessible. | | | | | |
|------|--------|----------|---|--------------|----|----------------|---|---|
| | | | | | | | | |
| N. | Dav | vis-Baco | วท | | | | - | |
| | 1 | Is the | Applicant a Public Housing Authority? | Yes | No | | | |
| | | a. | If yes, is the Public Housing Authority utilizing its own funds for the development? | Yes | No | □ N/A | | |
| | | | If yes, this Development is subject to Davis-Bacon wage requirements. | | | | | C |
| | 2 | Does | this Development involve 12 or more HOME-assisted units? | Yes | No | | | |
| | | lf yes, | , please answer the following questions: | | | | | |
| | | a. | Do all of the units have common construction financing? | Yes | No | | | |
| | | b. | Do all of the units have common permanent financing? | Yes | No | | | |
| | | c. | Do all of the units have common ownership? | Yes | No | | | |
| | | | If yes to the questions above, the Development is subject to Davis-Bacon wage requirements. | | | | | |
| | 3 | lf Dav | vis-Bacon is applicable, what is your wage determination number? | | | | | |
| | | | pplicant must provide the wage determination number. For more information contact your Director of Real Estate Compliance.) | r | | | | |
| 0. | Tim | ely Pro | oduction | | | | | |
| | 1 | | E-assisted rental units must be occupied by income eligible households volletion; if not, PJs must repay HOME funds for vacant units. | | | oject gment | | |
| P. | CHE |)O Req | uirements - HOME ONLY | | | | | |
| | 1 | Is the | e Applicant a State Certified CHDO? | Yes | No | | | |
| | | а. b. | If yes, did the applicant complete and submit Attachment B - CHDO Re If yes, please provide CHDO certification letter | equirements? | | | | |
| foot | tnotes | s: | | | | | | |
| | | | | | | | | |

| Q. | Uses | of Development Fund Loan | | |
|----|--------|--|---------|---|
| | The | following are acceptable uses of a Dev | velopm | nent Fund Loan, please check all that apply. |
| | | Acquisition | | Pay off a HOME CHDO Predevelopment Loan |
| | × | Permanent Financing | | Pay off a HOME CHDO Seed Money Loan |
| | × | Construction Financing (NC or Rehab hard costs only) | | Pay off a Development Fund Seed Money Loan |
| R. | Tern | ns of Loan | | |
| | | | | two (2) years for construction financing and up to a maximum thirty (30) years amortization schedule. |
| | | | |) interest rate. Justification for a lower rate will be ation must demonstrate the necessity of a lower rate. |
| | a. | Please provide justification for a low | er inte | erest rate if this is being requested. |
| | | | | |
| | b. | Construction Loan Terms Months 1 Year x 2 Years | c. | Permanent Loan Termsx15Years (term)x30Years (amortization) |
| | d. | Repayment Schedule Quarterly Semi-Annually x Annually | e. | Loan Type Construction Loan paid off w/ Conventional Financing Construction Loan converts to Permanent Financing Permanent Loan paid off at Maturity |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| fo | otnote | 25: | | |
| | | | | |

| Security | Position | Amount |
|--|---|--|
| Mortgage | 2nd | \$500,000 |
| | | |
| | | |
| | | TOTAL \$500,000 |
| | d Loans outstand Development Fund Loans? balance, including this loan request, ex | xceed \$1,000,000? Yes X No |
| Current Development F | und Request <mark>\$</mark> | 500,000 |
| Development Fund Loar | n # Outstanding Loan Amou | nt |
| | | \$0 |
| | TOTAL | <mark>\$0</mark> \$500,000 |
| Development Fund Assisted Un a. Dev. Fund Request \$500,000.00 / b. # of Units % of D 40 X | Total Development Cost \$12,988,703.48 = | % of Dev. Fund Assisted Units 4% Dev. Fund Assisted Units 1.539799567 |
| Development Fund Assisted Un Fixed units (designated units) x Floating throughout the deve |) | |
| | | |
| itnotes: | | |

| | ng | | | |
|---|---|---|--|--|
| n recent years, requests for HOMI the allocation of said funds. As a r score high enough to be recommen eligible for HOME or Development options, IHCDA requests you select | esult of this high nded for Rental I Fund funds. To | n demand, the Au Housing Tax Crea ensure the Auth | uthority anticipates s dits but due to fundir | ng constraints will not be |
| Option 1: Identify alternative s | | - | eplace IHCDA HOME | /Development Fund funds. |
| Option 2: The development without success. To that re development will not be fir | egard, we unders | stand that witho | ut IHCDA HOME/Dev | elopment Fund funding your |
| Option 1 - Required Documentation All sources of financing identifit to the Authority as identified in | ied below must b | | | |
| Construction Financing: | Date of | Date of | | Contact Person (Name and |
| Source of Funds | Application | | Amount of Funds | Telephone Number or Email) |
| 1 Deferred Fee | 7/1/2024 | 7/1/2024 | | Scarlett Andrews, 615-417-5963 |
| 2 | | | | |
| otal Amount of Funds | | | \$500,000 | |
| Source of Funds 1 Deferred Fee | Date of Application 7/1/2024 | Date of Commitment 7/1/2024 | Amount of Funds \$500,000 | Contact Person (Name and Telephone Number or Email) Scarlett Andrews, 615-417-5963 |
| 2 | | | | |
| Total Amount of Funds | | | \$500,000 | |
| | | | | |
| Grants: | | | | |
| | Date of | Date of | | Contact Person (Name and |
| ource of Funds | Application | Commitment | Amount of Funds | Telephone Number or Email) |
| ource of Funds 1 READI | | | | • |
| Source of Funds 1 READI 2 | Application | Commitment | | Telephone Number or Email) Scarlett Andrews, 615-417-5963 |
| Source of Funds 1 READI 2 | Application | Commitment | \$500,000 | Telephone Number or Email) Scarlett Andrews, 615-417-5963 |
| Source of Funds 1 READI 2 Fotal Amount of Funds | Application | Commitment | \$500,000 | Telephone Number or Email) Scarlett Andrews, 615-417-5963 |
| ource of Funds 1 READI 2 Total Amount of Funds | Application | Commitment | \$500,000 | Telephone Number or Email) Scarlett Andrews, 615-417-5963 |
| Source of Funds 1 READI 2 Total Amount of Funds | Application | Commitment | \$500,000 | Telephone Number or Email) Scarlett Andrews, 615-417-5963 |
| Source of Funds 1 READI 2 Fotal Amount of Funds | Application | Commitment | \$500,000 | Telephone Number or Email) Scarlett Andrews, 615-417-5963 |
| Source of Funds 1 READI 2 Fotal Amount of Funds | Application | Commitment | \$500,000 | Telephone Number or Email) Scarlett Andrews, 615-417-5963 |
| Source of Funds 1 READI 2 Fotal Amount of Funds | Application | Commitment | \$500,000 | Telephone Number or Email) Scarlett Andrews, 615-417-5963 |
| Source of Funds 1 READI 2 Fotal Amount of Funds | Application | Commitment | \$500,000 | Telephone Number or Email) Scarlett Andrews, 615-417-5963 |
| Source of Funds 1 READI 2 Fotal Amount of Funds | Application | Commitment | \$500,000 | Telephone Number or Email) Scarlett Andrews, 615-417-5963 |
| Source of Funds 1 READI 2 Fotal Amount of Funds | Application | Commitment | \$500,000 | Telephone Number or Email) Scarlett Andrews, 615-417-5963 |
| Source of Funds 1 READI 2 Total Amount of Funds | Application | Commitment | \$500,000 | Telephone Number or Email) Scarlett Andrews, 615-417-5963 |

Attachment A: Current & Past Tenant Roster

A. Current Tenant Roster

(To be competed by applicants anticipating the purchase, demolition, or rehabilitation of occupied rental units only.)

Indicate below all tenants currently occupying the units. Photocopy and attach additional sheets if necessary.

| | | Annual Household | | Current | Proposed | Date GIN Received By |
|----------|---------------|------------------|---------|---------|----------|-------------------------|
| Unit No. | Tenant's Name | Income | Members | Rent | Rent | Tenant |
| | | \$- | | \$- | \$- | |
| | | \$- | | \$- | \$- | |
| | | \$- | | \$- | \$- | |
| | | \$- | | \$- | \$- | |
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| | | \$- | | \$- | \$- | |
| | | \$- | | \$- | \$- | |

B. Prior Tenant List

(To be completed by applicants anticipating purchasing, demolishing, or rehabilitating occupied or vacant rental units only.) Indicate below all tenants that have vacated any of the units within the 3 months prior to application submission. Photocopy and attach additional sheets if necessary.

Please place a copy of the public notice publisher's affidavit, attendance list, and minutes in Tab I

| Unit No. | Tenant's Name | Date Vacated | Reason for Leaving |
|----------|---------------|--------------|--------------------|
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