OMB Number: 4040-004 Expiration Date: 10/31/2019

APPLICATION FOR FEDERAL ASSISTANCE SF	424		Version 02			
Type of Submission: Preapplication Application Changed/Corrected Application	2. Type of Application: New Continuation X Revision	If Revision, select appropriate letter(s) Other (specify) Other (specify): Application Revision				
3. Date Received 4. Applicant Identifier: 03/30/2022						
5a. Fed Entity Identifier:		5b. Federal Award Identifier: DE-EE0009986 (SF424 revision 1)				
State Use Only:						
6. Date Received by State: 03/30/2022 7. State Application Identifier:						
8. APPLICANT INFORMATION:	-					
a. Legal Name: State of Indiana, IHCDA						
 b. Employer/Taxpayer Identification Number (EIN/TIN): 351485172 		c. UEI: PW8WAKF1KWG9				
d. Address:						
Street 1: 30 South Meridian Street	30 South Meridian Street					
Street 2: Suite 900	Suite 900					
City: Indianapolis	Indianapolis					
County: MARION County	MARION County					
State: IN	IN					
Province:	rovince:					
Country: U.S.A.	U.S.A.					
Zip / Postal Code: 462040000						
e. Organizational Unit:						
Department Name: Division Name:						
Weatherization	Community Programs					
f. Name and contact information of person to be contacted on matters involving this application:						
Prefix: Mr First Name: Greg						
Middle Name: Glassley						
Suffix:						
Title: Director of Energy and Utility Programs						
Organizational Affiliation: Indiana Housing & Community Development Authority						
Telephone Number: 3172323075		Fax Number: 3172327778				
Email: gglassley@ihcda.in.gov						

Version 02

APPLICATION FOR FEDERAL ASSISTANCE SF-424

9. Type of Applicant:

A State Government

10. Name of Federal Agency:

U. S. Department of Energy

11. Catalog of Federal Domestic Assistance Number:

81.042

CFDA Title:

Weatherization Assistance Program: Bipartisan Infrastructure Law

12. Funding Opportunity Number:

DE-WBI-0002022

Title:

2022 WAP Bipartisan Infrastructure Law

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Statewide

15. Descriptive Title of Applicant's Project:

Indiana's Bipartisan Infrastructure Law (BIL), five year program beginning 2022. Target start date is September 1, 2022.

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16.Congressional District Of:					
a. Applicant: Indiana Congressional District 07	b. Program/Project:	IN-Statewide			
Attach an additional list of Program/Project Congressional Distr	icts if needed:				
17. Proposed Project: a. Start Date: 07/01/2022	b. End Date:	06/30/2027			
18. Estimated Funding (\$):					
a. Federal 0.00					
b. Applicant 0.00					
c. State 0.00					
d. Local 0.00					
e. Other 0.00					
f. Program Income 0.00					
g. TOTAL 0.00					
19. Is Application subject to Review By State Under Executive O	rder 12372 Process?:				
a. This application was made available to the State under the Executive Order 12372 Process for review					
b. Program is subject to E.O. 12372 but has not been select	ed by the State for review.				
X c. Program is not covered by E.O. 12372					
20. Is the applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation)					
No					
21. By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to X I AGREE ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or					
agency					
Authorized Representative:					
Prefix: Ms First Name:	Emily				
Middle Name:					
Last Name: Krauser					
Suffix:					
Title: Chief Deputy Director of Programs					
Telephone Number: 3172346977	Fax Number: 3172	2327778			
Email: ekrauser@ihcda.in.gov					
Signature of Authorized Representative: Signed Electronic	cally	Date Signed:	03/21/2023		
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