

**INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY  
NEXT HOME  
2012 PROGRAM REGISTRATION FORM**

**THIS FORM MUST BE EXECUTED FOR EACH ORIGINATING OFFICE PARTICIPATING IN THE PROGRAM.**

I/WE will participate in the Next Home Program administered by the Indiana Housing and Community Development Authority ("IHCDA").

COMPANY NAME \_\_\_\_\_

OFFICE ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
(NUMBER YOU WISH BORROWERS TO CALL OR IHCDA TO FAX, **BROKER NUMBER** IF APPLICABLE)

**Please list any foreign languages spoken fluently in your office.**

\_\_\_\_\_

PLEASE CHECK TYPE OF LOAN(S) YOU ARE APPROVED TO CLOSE. **YOU CAN ONLY MAKE A RESERVATION FOR A LOAN THAT YOU CAN CLOSE.**

FHA\_\_\_ VA\_\_\_ FANNIE MAE\_\_\_ FREDDIE MAC\_\_\_ RURAL DEVELOPMENT\_\_\_

**Please list below the name of the person from your organization to whom program information, correspondence, and telephone inquiries from IHCDA should be directed.**

APPLICATION CONTACT NAME \_\_\_\_\_

APPLICATION CONTACT PHONE # \_\_\_\_\_ FAX# \_\_\_\_\_

APPLICATION CONTACT EMAIL ADDRESS \_\_\_\_\_  
(An email address is required)

Please note that the contact person will be responsible for providing everyone in your office access to IHSF. IHCDA will not provide usernames or passwords to anyone other than the contact person listed above. If you will be closing loans for a Broker, the attached Appendix must be completed and signed by all necessary parties. This section is to be completed as contact information for the lender only. Check here if Broker applicable .

IHSF USERNAME \_\_\_\_\_

IHSF PASSWORD \_\_\_\_\_

PLEASE LIST **ALL** COUNTIES IN ALPHABETICAL ORDER THAT THIS ORIGINATING OFFICE WILL SERVICE:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
DATE

\_\_\_\_\_  
COMPANY AUTHORIZED OFFICER'S SIGNATURE

Indiana Housing & Community Development Authority hereby acknowledges the above named company as a registered participating lender in the Next Home Program ("Participating Lender").

\_\_\_\_\_  
DATE

\_\_\_\_\_  
J. JACOB SIPE, INTERIM EXECUTIVE DIRECTOR

