

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 4/30/2014)

See Public Reporting Statement and Instructions on back

| | | |
|----------------------------------|----------------------------------|---------------------------------------|
| Locality Howard County | Unit Type Multi Family | Date (mm/dd/yyyy) 6/13/2011 |
|----------------------------------|----------------------------------|---------------------------------------|

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|-----------------------------------|-------------------|---------------------------|------|------|------|------|------|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 22 | 30 | 40 | 48 | 62 | 70 |
| | b. Bottle Gas | 79 | 103 | 142 | 182 | 233 | 271 |
| | c. Oil / Electric | 35 | 47 | 58 | 69 | 85 | 95 |
| | d. Coal / Other | 95 | 126 | 169 | 208 | 271 | 291 |
| Cooking | a. Natural Gas | 3 | 4 | 5 | 6 | 7 | 8 |
| | b. Bottle Gas | 9 | 13 | 17 | 21 | 28 | 33 |
| | c. Oil / Electric | 5 | 6 | 7 | 9 | 12 | 13 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 29 | 37 | 45 | 50 | 58 | 64 |
| Air Conditioning | | 9 | 11 | 12 | 14 | 19 | 22 |
| Water Heating | a. Natural Gas | 21 | 25 | 29 | 32 | 37 | 40 |
| | b. Bottle Gas | 25 | 36 | 48 | 60 | 77 | 88 |
| | c. Oil / Electric | 13 | 19 | 24 | 28 | 34 | 37 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 17 | 20 | 24 | 28 | 34 | 42 |
| Sewer | | 31 | 31 | 32 | 32 | 34 | 38 |
| Trash Collection | | 9 | 9 | 9 | 9 | 9 | 9 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Other — specify Stormwater | | 2 | 2 | 2 | 2 | 2 | 2 |

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating | \$ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| Total | \$ |

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| | | |
|----------------------------------|-----------------------------------|---------------------------------------|
| Locality Howard County | Unit Type Single Family | Date (mm/dd/yyyy) 6/13/2011 |
|----------------------------------|-----------------------------------|---------------------------------------|

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|-----------------------------------|-------------------|---------------------------|------|------|------|------|------|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 26 | 34 | 43 | 52 | 66 | 75 |
| | b. Bottle Gas | 91 | 127 | 164 | 200 | 255 | 291 |
| | c. Oil / Electric | 38 | 50 | 62 | 74 | 94 | 108 |
| | d. Coal / Other | 100 | 140 | 180 | 220 | 280 | 319 |
| Cooking | a. Natural Gas | 3 | 5 | 6 | 7 | 8 | 9 |
| | b. Bottle Gas | 11 | 15 | 20 | 24 | 31 | 35 |
| | c. Oil / Electric | 6 | 6 | 8 | 10 | 13 | 14 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 29 | 37 | 45 | 50 | 58 | 64 |
| Air Conditioning | | 11 | 13 | 14 | 16 | 21 | 24 |
| Water Heating | a. Natural Gas | 21 | 25 | 29 | 32 | 37 | 40 |
| | b. Bottle Gas | 29 | 40 | 52 | 64 | 81 | 93 |
| | c. Oil / Electric | 14 | 19 | 25 | 30 | 36 | 39 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 20 | 23 | 28 | 34 | 42 | 50 |
| Sewer | | 31 | 34 | 37 | 40 | 45 | 49 |
| Trash Collection | | 9 | 9 | 9 | 9 | 9 | 9 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Other – specify Stormwater | | 2 | 2 | 2 | 2 | 2 | 2 |

| | | | |
|--|--|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | | Utility or Service | per month cost |
| Name of Family Address of Unit Number of Bedrooms | | Heating | \$ |
| | | Cooking | |
| | | Other Electric | |
| | | Air Conditioning | |
| | | Water Heating | |
| | | Water | |
| | | Sewer | |
| | | Trash Collection | |
| | | Range/Microwave | |
| | | Refrigerator | |
| | | Other | |
| | | Total | \$ |