

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

Locality		Unit Type					Date (mm/dd/yyyy)
Tipton County		Multi-Family					04/30/2009
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	21	28	38	46	60	68
	b. Bottle Gas	56	88	115	134	174	200
	c. Oil / Electric	24	28	41	48	59	66
	d. Coal / Other	42	58	77	95	113	126
Cooking	a. Natural Gas	2	4	5	6	7	8
	b. Bottle Gas	7	11	14	17	23	27
	c. Oil / Electric	5	6	7	9	11	13
	d. Coal / Other	0	0	0	0	0	0
Other Electric		28	36	44	49	57	62
Air Conditioning		9	11	12	14	18	21
Water Heating	a. Natural Gas	17	21	24	28	33	36
	b. Bottle Gas	20	30	39	49	63	72
	c. Oil / Electric	13	18	23	30	32	36
	d. Coal / Other	0	0	0	0	0	0
Water		20	21	22	25	29	35
Sewer		24	25	27	27	29	32
Trash Collection		0	0	0	0	0	0
Range/Microwave		7	7	7	7	7	7
Refrigerator		6	6	6	6	6	6
Other -- specify Storm Water		0	0	0	0	0	0

**Actual Family Allowances** To be used by the family to compute allowance.  
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

Utility or Service	per month cost
Heating	\$
Cooking	
Other Electric	
Air Conditioning	
Water Heating	
Water	
Sewer	
Trash Collection	
Range/Microwave	
Refrigerator	
Other	
<b>Total</b>	\$