

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

Locality		Unit Type					Date (mm/dd/yyyy)
Starke County		Multi Family					04/30/2009
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	16	22	30	37	48	54
	b. Bottle Gas	65	84	116	148	190	221
	c. Oil / Electric	36	50	62	73	90	100
	d. Coal / Other	46	61	82	101	132	141
Cooking	a. Natural Gas	2	2	3	4	5	6
	b. Bottle Gas	7	11	14	17	23	27
	c. Oil / Electric	5	9	10	13	17	19
	d. Coal / Other	0	0	0	0	0	0
Other Electric		37	45	53	60	72	79
Air Conditioning		9	13	17	20	27	31
Water Heating	a. Natural Gas	12	14	17	19	23	25
	b. Bottle Gas	20	30	39	49	63	72
	c. Oil / Electric	19	27	34	45	48	54
	d. Coal / Other	0	0	0	0	0	0
Water		12	12	12	13	16	20
Sewer		31	31	31	31	32	35
Trash Collection		9	9	9	9	9	9
Range/Microwave		7	7	7	7	7	7
Refrigerator		6	6	6	6	6	6
Other -- specify Stormwater		0	0	0	0	0	0

**Actual Family Allowances** To be used by the family to compute allowance.  
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

Utility or Service	per month cost
Heating	\$
Cooking	
Other Electric	
Air Conditioning	
Water Heating	
Water	
Sewer	
Trash Collection	
Range/Microwave	
Refrigerator	
Other	
<b>Total</b>	\$