

**SHORT FORM APPLICATION  
FOR WRITTEN CONSENT  
TO ENGAGE IN  
THE BUSINESS OF INSURANCE  
PURSUANT TO  
18 U.S.C. § 1033 AND 1034**

Submit Two Recent  
Identical Photos

**Notice to Applicant: 18 U.S.C. § 1033 prohibits certain activities by or affecting persons engaged, or proposing to become engaged, in the business of insurance:**

- (e)(1)(A) Any individual who has been convicted of any criminal felony involving dishonesty or a breach of trust, or who has been convicted of an offense under this section, and who willfully engages in the business of insurance whose activities affect interstate commerce or participates in such business, shall be fined as provided in this title or imprisoned not more than 5 years, or both.**
- (B) Any individual who is engaged in the business of insurance whose activities affect interstate commerce and who willfully permits the participation described in subparagraph (A) shall be fined as provided in this title or imprisoned not more than 5 years, or both.**
- (e)(2) A person described in paragraph (1)(A) may engage in the business of insurance or participate in such business if such person has the written consent of any regulatory official authorized to regulate the insurer, which consent specifically refers to this section.**

**This Application will be reviewed by the chief insurance regulatory official in this state to determine whether the Applicant should be given written consent to engage in the business of insurance or participate in the business pursuant to 18 U.S.C. § 1033(e)(2).**

**You must answer every question on the Application. If a question does not apply, indicate N/A in the space provided for the answer. Your answers are not limited to the space provided on the Application. Attach additional pages as needed. The Department of Insurance will not process incomplete Applications. Additional information may be requested.**

**PLEASE TYPE**

**SECTION I - APPLICANT INFORMATION**

1. Full Name of Applicant:

\_\_\_\_\_  
Last Name                                      First Name                                      Middle

Have you ever been known by or used another name, including maiden name?     yes                                       no

If yes, identify: \_\_\_\_\_

Home Address: \_\_\_\_\_

Street Address                                      City                                      State                                      Zip

Mailing Address: \_\_\_\_\_

P.O. Box or Street Address                                      City                                      State                                      Zip

Home Telephone Number: \_\_\_\_\_

Work Telephone Number: \_\_\_\_\_

Social Security No. \_\_\_\_\_

Have you ever used or been issued another social security number? \_\_\_\_\_ If so, provide an explanation and previous/other social security number(s) \_\_\_\_\_

Place and Date of Birth: \_\_\_\_\_

*(Answer all questions fully and completely. Failure to answer the questions fully will result in delays in the application process. You are not limited to the space below. Attach additional pages if needed).*

**SECTION II - CRIMINAL HISTORY**

1. List any felony(s) for which you have been arrested, charged, indicted, or convicted. Include details of any negotiated plea agreements and pleas of nolo contendere to an Information or indictment. Attach a full description of your acts involved in the aforementioned matters. Include dates of charge, location, and nature of offense. Attach additional pages if needed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Provide details of the conviction for which you are seeking written consent and the final disposition of these matter(s) , including sentence; dates of incarceration; dates of probation/parole (if you are currently under probation/parole, include the name and phone number of person supervising your parole or probation; restitution paid; fines/costs ordered: fines/costs paid; and pardons granted. Include information as to whether or not your civil and political rights have been restored. Attach additional pages if needed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION III - PRESENT/PROPOSED INSURANCE EMPLOYMENT**

1. Please specify the name and address of your current or proposed employer to which the requested exemption will apply.

---

---

2. Please describe in detail the office, position, and title. to which the requested exemption will apply and a complete description of the activities, duties and responsibilities. Please attach or describe any proposed or current written or oral agreements, contracts, or understandings with any entity engaged in the business of insurance as defined by 18 U.S.C. § 1033. (If consent is given, it will be applicable to the activities described herein.) Please include your date of employment or proposed date of employment.

---

---

---

---

---

---

---

---

